# **MONAD UNIVERSITY**

Established by UP State Govt. Act No. 23 of 2010 & U/S 2(f) of U.G.C. Act. 1956

N.H. 24, Delhi Hapur Road, Distt. Hapur-245101 (U.P.)

UNIVERSITY

Ref. No. mulAd/Reg/14/018

Date .. 18/01/2014

To,

Shri P. K. Sharma
Under Secretary,
University Grants Commission
Bahadurshah Zafar Marg
New Delhi – 110002

Sub: Submission of information for inspection.

**Ref:** Your letter No. F No. 8 - 38/2010(CPP-1/PU). dated 23.05.2013 & F.No.8-38/2010 (CPP-1/PU), dated 04.10.2013.

Sir,

With reference to your above cited letters, I am directed to submit the application in the prescribed format alongwith the appendices 1 to XVIII and Annexures "A" to "O" for ascertaining the norms and standard of the University. The soft copy in C.D. covering the said application, appendices and annexures is also enclosed for you kind perusal and further necessary action in this regard.

The total pages covered in the application are **164** excluding 20 pages of application.

Thanking you,

Encls: As Above.

Your Sincerely,

(Ashok Kumar) Registrar



# university grants commission BAHADUR SHAH ZAFAR MARG NEW DELHI-110 002

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

| Α.  | Legal Status  |  |
|-----|---|--|
| 1.1 | Name and Address of the University  | MONAD UNIVERSITY N.H24, Delhi Hapur Road, Village & Post - Kastla, Kashmabad, District - Hapur (U.P.) India  |
| 1.2 | Headquarters of the University  | As above   |
| 1.3 | Information about University  a. Website  b. E - mail  c. Phone Nos.  d. Fax Nos.  Information about Authorities of the University  a. Ph. (including mobile), Fax No, and e-mail of Chancellor  b. Ph. (including mobile), Fax No, and e-mail of Vice - Chancellor | www.monad.edu.in<br>registrar@monad.edu.in<br>0122 - 2327000,9837999979<br>0122-2327004<br>Dr. R. K. Mittal<br>09811290754<br>Dr. Mian Jan<br>09805967786, vc@monad.edu.in<br>Shri Ashok Kumar |
|     | c. Ph. (including mobile), Fax No, and e-mail of Registrar  d. Ph. (including mobile), Fax No, and e-mail of Finance Officer  | 08194002525 registrar@monad.edu.in Shri Lokesh Agarwal accounts@gmail.com  |
| 1.4 | Date of Establishment   | 12 <sup>th</sup> October, 2010<br>As per Act No. 23 of 2010  |
| 1.5 | Name of the Society/Trust promoting the University  (Information may be provided in the following format)  Copy of the registered MoA/Trust Deed to be enclosed)  | MONAD EDUKASIONAL SOCIETY 66, Shankar Vihar Delhi – 92 Copy of the MoA enclosed at Annexure – A  |
| 1.6 | Composition of the Society / Trust  |  |
|     | Name Address Occupation Designation in the Soceity/Trust  | Appendix - I   |
|     | (Details are attached in Annendix – I   |  |

| 1.7  | Whether the<br>members in a<br>Governors in<br>details in the | Yes, details at Appendix - II                       |  |  |   |
|------|---|---|--|--|---|
|      | Name of the member  | Address   | Name of<br>the<br>society/trust  | Designation<br>in the<br>Society/Trust   |   |
| 133  |   | provided in A                                       |  |  |   |
| 1.8  | promoting/r<br>Institution? I<br>format:-                     | f yes, please gi                                    | her Universit<br>ve details in t   | y/ Educational   | No, The Monad Edukasional<br>Society has not promoted or<br>running any other University<br>or Institution.         |
| -    | Name of the<br>Educational                                    | University /<br>Institution                         | Activities   |  |   |
| 3    | (Details to be  | provided in A                                       | ppendix-III)   |  |   |
| 1.9  | promoting/r   | promoting soc<br>unning activiti<br>give details in | educational?   | No, The Monad Edukasional<br>Society is not involved in<br>any other activities beyond |   |
|      | Name<br>Organization  | of the  | Activities   |  | Education.  |
|      | (Details to be  | provided in A                                       | ppendix-IV)  |  |   |
| 1.10 |   | ication under<br>Act & Notificat                    |  | osed)  | U.P. State Govt. Act No. 23 of<br>2010 and Letter of<br>Commencement of function<br>enclosed at<br>Annexure – B & C |
| 1.11 | Whether the separate Stat                                     | University has<br>e Act?                            | The University has been set up under separate Act, No. U.P. State Act 23 of 2010. (Enclosed at Annexure - B) |  |   |

#### B. Organization Description

| 2.1 | Whether Unitary in nature (as per the UGC Regulation)  | Yes   |
|-----|--|---|
| 2.2 | Territorial Jurisdiction of the University as per the Act  | Uttar Pradesh   |
| 2.3 | Details of the constituent units of the University, if any, as mentioned in the Act  | There are no constituent Units of the University.                     |
| 2.4 | Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:  a. Place of the off-campus b. Letter No. & date of the approval of State Government c. Letter No. & date of the approval of U.G.C  (Details to be provided in Appendix - V)  (Please attach attested copy of the approval)                                 | No, The University has not set up any off campus centre.              |
| 2.5 | Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-  a. Place of the off-shore campus  b. Letter No. & date of the approval of Host Country  c. Letter No. & date of the approval of Government of India  (Details to be provided in Appendix - VI)  (Please attach attested copy of the approval) | No, The University has not set up any off – shore campus.             |
| 2.6 | Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the coursewise approval of competent authority)  | No, The University does not offer any programme in Distance Education |
| 2.7 | Whether the University has established study centre(s)? If yes, please provide details and whether authority of the University and UGC? (Details to be provided in Appendix-VII) Please enclose attested copy of the approval from the competent authority)  | No, The University has not set up any study centre.                   |



# C. Academic Activities Description

# 3. Academic Programmes

| 3.1 | Details of the Proffered by Gaze Government an (Details to be professional Appendix VIII)  | tte Notification<br>d its reference<br>rovided in                             | Details at <b>Appendix - VIII</b> |   |
|-----|--|---|-----------------------------------|---|
| 3.2 | Current number courses offered (Details to be proposed Appendix IX)  | by the Univers  |                                   | The details of the programmes offered by the University in current Session i.e. 2013 – 2014 are shown at Appendix – IX            |
| 3.3 | b. To increase the best of the | as AICTE, BCI,<br>etc. have been<br>w courses<br>ase intake<br>enclose copy o | DEC, DCI, INC,                    | Details at Appendix - X  Copies of approval from Bar Council of India and Council of Architecture are enclosed at Annexure D & E. |
|     | Name of the course   | Statutory<br>Council  | Whether<br>approval<br>taken      |   |
|     | (Details to be p  Appendix - X)  |   |                                   |   |

3caca.

| 3.4 | If the University mode, please preenrolled in the      | rovide detail   |  |   |
|-----|--|---|--|---|
|     | Name of the<br>Study<br>Centre                         | Courses<br>Offered  | No. of students enrolled   | Not applicable as the University is not running any course through distance mode. |
|     | (Details to be p<br>(Please enclose<br>approval of the | ed copy of the  |  |   |
| 3.5 | Temporal plan<br>Semester syste                        |   | Annual system in Diploma in Pharmacy and Semester System in other Courses.                   |   |
| 3.6 | b. Since who c. Whether                                | ecified unders, please gives:  The Course hen started recourse the Universion from UG | The University is running the courses in accordance with the Section-22 of the UGC Act, 1956 |   |

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# 4. Student Enrolment and Student Support

| 4.1           | Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for ma campus and off-campus/off-shore campus) (Year - 2013 - 2014) |   |   |                        |                     |  |      |
|---------------|--|---|---|------------------------|---------------------|--|------|
| Particulars   |  | No. of students from the same State where the University is located | No. of<br>students<br>from<br>other<br>States | No. of NRI<br>students | NRIS                | verseas<br>tudents<br>xcluding               |      |
|               |  |   |   |                        | Foreign<br>Students | Person<br>of<br>Indian<br>Origin<br>students |      |
| UG            | M  | 698   | 177   |                        | 01                  |  | 876  |
|               | F  | 58  | 12  |                        |                     | 190  | 70   |
|               | T  | 756   | 189   |                        | 01                  |  | 946  |
| PG            | M  | 142   | 41  |                        |                     |  | 183  |
|               | F  | 26  | 1   |                        |                     |  | 27   |
|               | Т  | 168   | 42  |                        |                     |  | 210  |
| M.Phil        | M  |   |   |                        |                     |  |      |
|               | F<br>T   |   |   |                        |                     |  | 00   |
| Ph.D.         | M  |   |   |                        |                     |  | 08   |
|               | F  |   |   |                        |                     |  |      |
|               | Т  |   |   |                        |                     |  | 141  |
| Diploma       | M  | 1835  | 180   |                        |                     |  | 2009 |
|               | F  | 06  | 02  |                        |                     |  | 08   |
|               | Т  | 1773  | 182   |                        |                     |  | 2017 |
| PG Diploma    | М  | 6   |   |                        |                     |  | 6    |
|               | F  | 1   |   |                        |                     |  | 1    |
|               | Т  | 7   |   |                        |                     |  | 7    |
| Certificate   | М  |   |   |                        |                     |  | NIL  |
|               | F  |   |   |                        |                     |  | NIL  |
|               | Т  |   |   |                        |                     |  | NIL  |
| Any Other     | M  |   |   |                        |                     |  | NIL  |
| (Pl. Specify) | F  |   |   |                        |                     |  | NIL  |
|               | T  |   |   |                        |                     |  | NII  |

| 4.2                       | Category-wise No. of students (Cumulative number of st | Category   | Female          | M         | lale    | Total           |        |  |
|---------------------------|--|------------|-----------------|-----------|---------|-----------------|--------|--|
|                           | in the Academic Year 201                               | SC         | 32              | 1         | 005     | 1037            |        |  |
|                           | 2014)  | ST         | 01              | 2         |         | 24              |        |  |
|                           |  | OBC        | 25              |           | 90      | 1015            |        |  |
|                           |  |            | PH              |           |         |                 |        |  |
|                           |  |            | General         | 51        | 1       | 202             | 1253   |  |
|                           |  |            | Total           | 109       | 32      | 220             | 3329   |  |
| 4.3                       | Details of the two batch                               | nes of stu | udents adm      | itted     | 18      |                 |        |  |
|                           |  | E          | Batch 1 (20     | 012-2013) | Batch   | 2 (2013         | -2014) |  |
|                           | Particulars  |            | Year of Entry - |           | Year of | Year of Entry - |        |  |
|                           |  | UG         | PG              | Total     | UG      | PG              | Total  |  |
| No. adn<br>prograi        | mitted to the<br>mme                                   | 643        | 195             | 838       | 946     | 210             | 1156   |  |
| (a) Wit<br>Joining        | Orop-outs<br>thin four months of<br>erwards            | NIL        | NIL             | NIL       | NIL     | NIL             | NIL    |  |
|                           | peared for the final                                   | 643        | 195             | 838       | 946     | 210             | 1156   |  |
|                           |  | 643        | 195             | 838       | N.A.    | N.A.            | N.A.   |  |
| No. passed in first class |  |            |                 |           |         |                 |        |  |

• Many of the students passed through Back Paper.

| 4.4 | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details   | Presently the University is not providing bridge/remedial courses. Only extra classes are arranged for such students. |
|-----|--|---|
| 4.5 | Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details  | Yes No tuition fee is charged from SC/ST candidates   |
| 4.6 | In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC regulations, 2009 on M.Phil/Ph.D. | Full Time only<br>Yes, as per UGC regulations,<br>2009  |

| website is reg          | gularly update  | Updated regularly  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|
| the criteria f          | for admission   |  | Through Newspapers, Hordings,<br>Radio, University Website and<br>Brochures etc.   |  |  |  |
| available in the        | he University<br>t the compla                                     | Following Committees are constituted for grievance redressal mechanism  1. Women Grievance Cell  |  |  |  |  |
| Name of the complainant | Complaint<br>against  | Date of complaint  | Treeses carro  | Anti Ragging Committee     Discipline Committee  |  |  |
|                         | whether any available in the details about malpractices, format:- | the criteria for admission facilities available, etc?  Whether any grievance recapilities available in the University details about the complaint malpractices, etc in the Uniformat:- | the criteria for admission, rules & reg facilities available, etc?  Whether any grievance redressal mechan available in the University? If yes, please details about the complaints received malpractices, etc in the University in format:- | Whether any grievance redressal mechanism is  available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-  Name of the Complaint Date of Action taker complainant against complaint by the |  |  |

30uon -

# 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

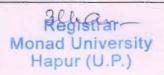
| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)  | The Composition of Executive<br>Council, Academic Council &<br>Board of Studies is enclosed.<br>Annexure – F  |
|-----|--|---|
| 5.2 | What are the Rules/regulations/procedure for revision of the curriculum and when was the Curriculum last updated?  | Curriculum is prepared by<br>the Board of Studies of the<br>concerned department and<br>submitted to Academic<br>Council for approval.  |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes. | Yes, The permission of statutory authority of the University is taken before starting of Courses.   |
| 5.4 | Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach   | Multidisciplinary approach in certain courses. The course Curriculum is designed with innovative approach to meet the Academic and Industry needs.  |
| 5.5 | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.   | No, We are considering the conduct of audit in near future.   |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)  | Field Training, Seminars, Projects, Internships, Industry visits are arranged from time to time. We have set up full fledged T & P Cell to make the students competent for employment.  |
| 5.7 | Please provide details of the examination system (Whether examination based or practical based)  | Both theory & Practical based. The performance of the students is evaluated on continuous basis. During a semester, midterm exams are conducted. To monitor the examination system, we have Controller of Exams and his team. |
| 5.8 | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?  | University has its own evaluation system, external experts are invited for evaluation & practical examination as per advice of Board of Studies and Examination Committee.  |



| 5.   | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.                            | uFM C   | ommittee fo<br>ns were tak   | ractices by<br>the referred to<br>it action and the<br>ten as per gravity |
|------|--|---|--|---|
| 5.10 | Does the University have a continuous internal evaluation system?  | Yes   |  |   |
| 5.11 | How are the question papers set to ensure the achievement of the course objectives?  | Question papers are set by the internal faculty in three sets and confidentiality is maintained as to which paper shall be delivered to the students. |  |   |
| 5.12 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators. | Three – and one use by the particle sub   | ers are set  | paper are set<br>omly selected for<br>tion Departmen<br>by the experts of |
| 5.13 | How regular and time-bound are conduct of examinations and announcement of results   | Year  | Date<br>exams  | Date of announcement of result.   |
|      | for the last 3 years. (Details to be provided in the following format:-  | 2010-2011   | 15/12/10<br>to<br>26/12/10<br>(I & III<br>Sem)<br>15/05/11<br>to<br>26/05/11<br>(II & IV<br>Sem)                     | 10/02/2011<br>15/06/2011  |
|      |  | 2011-2012   | 15/12/10<br>to<br>26/12/10<br>(I, III & IV<br>Sem)<br>18/05/11<br>to<br>29/05/11<br>(II IV &<br>VI Sem)              | 07/02/2013<br>25/06/2013  |
|      |  | 2012-2013   | 15/12/10<br>to<br>26/12/10<br>(I, III V &<br>VII Sem)<br>15/04/11<br>to<br>26/04/11<br>(II, IV, VI<br>& VIII<br>Sem) | 07/02/2013<br>25/06/2013  |

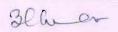
#### D. Admission Process

| 6.1 | How are students selected for admission to various courses? Please provide faculty-wise information  a. Through special entrance tests b. Through interviews c. Through their academic record d. Through combination of the above Please also provide details about the weightage give to the above. |                                |   |  | Through Combination of the method indicated at (a) (b) & (c). The University has Admission Committee which short list the students based on eligibility criteria and merit. For admission to Ph.D., Entrance test is conducted by the University as per UGC regulations 2009. |
|-----|--|--------------------------------|---|--|---|
| 6.2 | Whether the national level test? If yes, p   | entrance te                    | st or State lev   | vel entrance   | Presently we are conducting<br>Entrance Examination for<br>Ph.D only at University level.   |
|     | Name of the No. of Students admitted rom the total admitted  |                                | Remarks   | In future, we may conduct state level exam for Ph.D. and other Courses also. |   |
|     | 1. Ph.D. Entrance Test of Monad University 2013 - 2014)  | 141                            | 56.85   |  |   |
| 6.3 | Whether adm<br>University W  |                                |   |  | Yes   |
| 6.4 | Please provid  | le details of                  | the eligibility   |  | Eligibility criteria is displayed at <b>Annexure - G</b>  |
| 6.5 | Whether University relaxation in details in the  | admission?                     |   |  |   |
|     | Category   | No. of<br>students<br>admitted | Of quota provided for reservation and preparation in respect of actual enrolment  | Remark   | Reservation rule and relaxation in eligibility criteria for admission as prescribed by the State Government is followed.  |
| 6.6 | Whether any admission in details in the  | the Universi<br>following fo   | No Management Quota for   |  |   |
|     | Total No. of Seats (Course -wise)  No. of total Students students admitted under Management Quota  No. of % of students admitted under Management Quota  |                                |   |  | admission is prescribed.  |
| 6.7 | What is the acregard to NRI  |                                | The student visa and equivalence certificate of the foreign degree issued by AIU is checked before admission of foreign students. |  |   |



#### E. Fee Structure

| 7.1  | Present course-wise fee structure of the University (Please provide head-wise details of total fee charged)  | List attached at<br>Annexure – H  |
|------|--|---|
| 7.2  | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)      | No fee other than displayed by UGC is charged from the students.  |
| 7.3  | Whether fee structure is available on the University website and in the prospectus?  | Yes   |
| 7.4  | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there? | Fee is charged as indicated in the University Website. No hidden charge is there.   |
| 7.5  | Mode of Fee collection   | Cash/Draft/Cheques. The fees are taken semesterwise.  |
| 7.8  | Whether University is providing any concession in fee to students? If yes, please provide details  | Yes 1. 25% concession of tuition fee for handicapped students 2. No tuition fee for SC/ST Category  |
| 7.9  | Details of the Hostel Fee including mess charges   | 50,000/- per year including mess charge   |
| 7.10 | Any other fee  | Registration fees – 3000<br>Enrolment fees –2400<br>Transportation charges<br>from the students depend<br>upon the distance and route<br>opted by the student.  |
| 7.11 | Basis of Fee Structure   | Expenditure on Infrastructure facilities, on salary of staff and other overhead expenses are taken into account for determination of fees.  |
| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken         | No complaint against fee structure is received so far.  |
| 7.13 | Whether University is providing any scholarship to students? If yes, please provide details.   | Merit based scholarship is as follows:- (i)Those having 70%-80% marks in qualifying exam - rebate of 25% of annual tuition fee is given. (ii) Those having more than 80% - rebate of 50% of tuition fee is allowed. (iii) Fee reimbursement is as per Social Welfare Department of U.P. Government. |



#### F. Faculty

| 8.1 | Total no. of Sanctioned and filled up posts (Institution-                       | Dept.                   | Professor  |          | Associate<br>Professor |        | Assistan<br>t<br>Professor  |        |
|-----|---|-------------------------|------------|----------|------------------------|--------|-----------------------------|--------|
|     | wise and Department-<br>wise)   |                         | Sanctioned | Filled   | Sanctioned             | Filled | Sanctioned                  | Filled |
|     | (2013 - 2014)   | Covering all the Deptt. | N.A.       | 11       | N.A.                   | 08     | N.A.                        | 115    |
| 8.2 | Details of teaching staff<br>wise and Department-w<br>(Details to be provided i | ise)                    |            | nat (Ple |                        |        | ils – Institu<br>XIII attac |        |

| Teacher  Qualificatio n  Qualificatio in years  (whether qualified as per UGC Regulations ) | cation |  | of | The state of the s | time or part | Date of<br>appointmen<br>t | Teaching<br>experience<br>in years | Educational<br>Qualificatio<br>n<br>(whether<br>qualified as<br>per UGC | Age | Designatio<br>n | Name<br>of the<br>Teacher |  |
|---|--------|--|----|--|--------------|----------------------------|------------------------------------|---|-----|-----------------|---------------------------|--|
|---|--------|--|----|--|--------------|----------------------------|------------------------------------|---|-----|-----------------|---------------------------|--|

| 8.3 | Category-wise              | No. | of |          |        |      |       |
|-----|----------------------------|-----|----|----------|--------|------|-------|
|     | Teaching Staff (2013-2014) |     |    | Category | Female | Male | Total |
|     |                            |     |    | SC       | 04     | 08   | 12    |
|     |                            |     |    | ST       | NIL    | NIL  | NIL   |
|     |                            |     |    | OBC      | 21     | 30   | 51    |
|     |                            |     |    | PH       | NIL    | NIL  | NIL   |
|     |                            |     |    | General  | 29     | 42   | 71    |
|     |                            |     |    | Total    | 54     | 80   | 134   |

8.4 Details of the permanent and temporary faculty members in the following format

| Particulars  | Female | Male | Total |
|--|--------|------|-------|
| Total no. of permanent teachers                          | N.A    | N.A  | N.A.  |
| No. of teachers with Ph.D. as the highest qualification  | N.A.   | N.A. | N.A.  |
| No. of teachers with M.Phil as the highest qualification | N.A.   | N.A. | N.A.  |
| No. of teachers with PG as the highest qualification     | N.A.   | N.A. | N.A.  |
| Total no. of temporary teachers                          | 54     | 80   | 134   |
| No. of teachers with Ph.D. as the highest qualification  | 10     | 16   | 26    |



| 04   | 01                          | 05   |
|------|-----------------------------|--|
| 48   | 55                          | 103  |
| Not  | Applic                      | able   |
| N.A. | N.A.                        | N.A  |
| N.A. | N.A.                        | N.A  |
| N.A  | N.A.                        | N.A.   |
| N.A. | N.A.                        | N.A.   |
| N.A. | N.A.                        | N.A  |
|      | Not<br>N.A.<br>N.A.<br>N.A. | 48   55     Not Applic   N.A.   N.A |

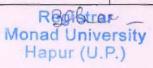
| 8.5 | Ratio of full-time teachers to part-<br>time/contract teachers  | All are full – time quasi permanent teachers.   |
|-----|---|---|
| 8.6 | Process of recruitment of faculty  -Whether advertised? (pl. attach copy of the ad)  -Whether selection committee was constituted as per the UGC Regulation?  | Through advertisement & Interview by duly constituted Selection Committee, as per eligibility and norms se by UGC.  |
| 8.7 | Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:-  Self-Appraisal Evaluation Peer Review Students evaluation Others (specify) | Self-appraisal is made annually by the faculty which are evaluated by concerned Deans/HoDs and finally by the Vice – Chancellor.  |
| 8.8 | Institution-wise and Department-wise teacher student ratio (only full time faculty)   | Teacher and student ratio is maintained as per norms of different statuary authorities.   |
| 8.9 | Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-   | At present the University is giving the pay as per norms fixed by the University.  However, the application of UGC Pay Scales for its teaching & non –teaching staff is under active consideration. |



|      | Scale of Pay with all the allowances Professor – Associate Prof Assistant Prof. – Mode of Payment – (Cash/Cheque) | As per Salary norms fixed by the University.                |
|------|---|---|
| 8.10 | Pay /Remuneration provided to:-<br>Part-Time Faculty – Temporary Faculty-<br>Guest Faculty –                      | As per norms fixed by the University.                       |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms, Cubical, Computers/Any other)       | Computers, Net facility,<br>Transport, cabins, canteen etc. |

#### G. Infrastructure

| 9.1 | Does the University have sufficient space for Land & Building?  | Yes                                |
|-----|---|------------------------------------|
| 9.2 | Does the University have sufficient class rooms?  | Yes                                |
| 9.3 | Laboratories & Equipment (Details to be provided in Appendix – XIV and Appendix – XV)                       | List attached at Appendix - XV     |
| a)  | Item Description (make and model)   |                                    |
| b)  | Location (Department)   |                                    |
| c)  | Value (Rs.)   |                                    |
| d)  | Present Condition   |                                    |
| e)  | Date of Purchase  |                                    |
| 9.4 | Library   | Details attached at Annexure - XIV |
| a)  | Total Space (all kinds)   |                                    |
| b)  | Computer communication facilities   |                                    |
| c)  | Total No. of Ref. Books (Each Department)   |                                    |
| d)  | All Research Journals subscribed on a regular basis.  |                                    |
| 9.5 | Sports Facilities (Details to be provided in Appendix - XVI   | Details attached at Appendix - XVI |
| a)  | Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket etc.)                          | Yes                                |
| b)  | Track for Athletics   | Yes, One Track                     |
| c)  | Basketball courts   | Yes                                |
| d)  | Squash/Tennis Courts  | Only Tennis Court                  |
| e)  | Swimming Pool (Size)  | No                                 |
| f)  | Indoor Sports Facilities including Gymnasium  | One Gymnasium                      |
| g)  | Any other   | N.A.                               |
| 9.6 | Does the University has provision for Residential Accommodation including hostels (boys & girls separately) | Yes                                |



# H. Financial Viability

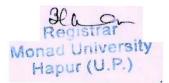
| 10.1 | Details of the Corpus Fund created by the University  Amount – FDR No Date – Period – (Documentary evidence to be given)  | The University has endowment fund of Rs. 10 crores vide fixed deposits as follows:- 4.50CR 3.15CR 2.35CR 388303 388304 388305  02/11/2010 03/11/2010 04/11/2010 Documentary evidence at Annexure – I |
|------|---|--|
| 10.2 | Financial position of the University (please provide audited income and expenditure statement for the last 3 years )  | S.No. Year Income Expenditure  Balance Sheet and audited income & expenditure for the last 3 years are placed at Annexure – J, K & L   |
| 10.3 | Source of finance and quantum of funds available for running the University (for last audited year)  Fees – Donations – Loan – Interest –  Any other (pl. Specify) – Hostel –  Transport – Mis. Income -                    | 1912.75 Lacs<br>Nil<br>Nil<br>Nil<br>121.205 Lacs<br>24.34 Lacs<br>2.19 Lacs   |
| 10.4 | What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled)Unit cost calculated excluding the salary component may also be given | <ol> <li>20071/- per student (excluding Salary of employees)</li> <li>22180/- per student (with salary of employees)</li> </ol>  |

3luer

#### I. Governance System

# 11. Organization, Governance and Management

| 11.1 | Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):-  Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others  (Details to be provided in Appendix-XVII) | The University has following bodies;-  1. Court 2. Executive Council 3. Academic Council 4. Finance Committee 5. Board of Studies 6. Planning Board 7. Examination Committee                    |
|------|--|---|
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years   | Annexure – M  |
|      | (Enclose attested copy of the minutes of the meetings)   |   |
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.   | Since we are at growing stage the members fo BoS are internal.  |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?  | The University has Advisory Committee to advise on the Academic affairs from time to time. The meeting is conducted as and when required. The copy of the Committee is enclosed at Annexure - N |



#### J. Research Profile

- 12.1 Faculty-wise and Department-wise information to be provided in respect of the following:
  - o Student Teacher Ratio
  - o Class Rooms

| > Teaching labs   | 17                             |
|---|--------------------------------|
| Research labs (Major Equipments)                          | List attached at Appendix - XV |
| Research Scholars (M.Tech, Ph.D., Post-Doctoral Scholars) | 389 + 129 = 518                |
| ➤ Publications in last 3 years (Year-wise list)           | 51                             |
| ➤ No. of Books Published                                  | 01                             |
| > Patents   | 01<br>NIL                      |
| > Transfer of Technology                                  |                                |
| ➤ Inter-departmental Research (Inter-disciplinary)        | NIL                            |
| > Consultancy   | NIL                            |
| > Externally funded Research Projects                     | NIL                            |
| > Educational Programmes Arranged                         | Seminars & Training (10)       |

#### K. Misc.

13. Details of Non-Teaching Staff

| 13.1 Details of Non-Teaching Staff |             |     | ng Staff | List attached at Appendix - XVIII |                 |                        | VIII                                    |
|------------------------------------|-------------|-----|----------|-----------------------------------|-----------------|------------------------|---|
| Name                               | Designation | Age | Qualif   | ication                           | Scale of<br>Pay | Date of<br>Appointment | Trained<br>Yes/No<br>If yes,<br>Details |

#### (Details to be provided in Appendix - XVIII)

List Enclosed

| 13.2 | Summary of the Non - | Particulars  | Female   | Male   | Total |
|------|----------------------|--|--|--|-------|
|      | Teaching             | Administrative Staff Group A Group B Group C Group D | Not<br>Classified<br>as yet.<br>Under<br>Process | Not<br>Classified<br>as yet.<br>Under<br>Process |       |
|      |                      | Sub Total  |  |  | -     |
|      |                      | Technical Staff  Group A  Group B  Group C  Group D  | Not classified as yet, under process.            |  |       |
|      |                      | Grand Total  |  |  |       |

| 13.3 | No. of Non-teaching staff               |          |        |      |       |
|------|---|----------|--------|------|-------|
|      | category wise                           | Category | Female | Male | Total |
|      |   | SC       | 01     | 16   | 17    |
|      |   | ST       | NIL    | NIL  | NIL   |
|      |   | OBC      | 02     | 25   | 27    |
|      |   | PH       | N.A.   | N.A. | N.A.  |
|      |   | General  | 06     | 48   | 54    |
|      |   | Total    | 09     | 89   | 98    |
| 13.4 | Ratio of Non-teaching staff to students |          | 1:25   |      |       |
| 13.5 | Ratio of Non-teaching staff to faculty  |          | 1:1.37 |      | 200   |

#### 14. Academic Results

| 14.1 | the pas | y –wise and co<br>et 3 years | T .                              |        |                         |
|------|---------|------------------------------|----------------------------------|--------|-------------------------|
|      | S.No.   | Course                       | No. of<br>Candidates<br>appeared | Result | Details at Annexure - 0 |
|      |         |                              |                                  |        |                         |

#### 15. Accreditation

| 15.1 |   | er Accredited lowing details: | by NAAC? If yes       | please provide          |  |  |
|------|---|-------------------------------|-----------------------|-------------------------|--|--|
| į    | Date of Accreditation Period Grade CGPA Grading System Followed   |                               |                       |                         | Not yet This will be taken up shortly. |  |
| 15.2 | Whether courses are accredited by NBA? If yes please provide course-wise details as under:-                       |                               |                       |                         | 1                                      |  |
|      | S.No.   | Course                        | Whether<br>Accredited | Period of Accreditation | Not yet This will be taken up          |  |
|      |   |                               |                       | shortly.                |  |  |
| 15.3 | Other A   | ccreditations,                | if any                |                         | No                                     |  |
| 15.4 | Any other information (including special achievements by the University which may be relevant for the University) |                               | N.A.                  |                         |  |  |

#### 16. Strength and Weaknesses of the University

| -    |                               |  |
|------|-------------------------------|--|
| 16.1 |                               | The University has state of                                |
| 1    | Strengths of the University   | the art infrastructure with all                            |
|      |                               | the labs equipped with                                     |
|      |                               | instrument and equipment                                   |
|      |                               | for carrying out the                                       |
|      |                               | prescribed experiments. Its                                |
|      |                               | Library has adequate                                       |
|      |                               | number of books and  |
|      |                               | journals of renowned                                       |
|      |                               | publishers and writers. The                                |
| 1    |                               | well managed T & P cell is                                 |
|      |                               | another characteristic of the                              |
| 1    |                               | University which shows the                                 |
|      |                               | commitment of the  |
|      |                               | University to the students                                 |
|      |                               | and their employability.                                   |
| 16.2 | Weeks again of the University |  |
| 16.2 | Weaknesses of the University  | We have locational disadvantage as it is at the            |
|      |                               | disadvantage as it is at the distance about half kilometer |
|      |                               | from NH-24 and Railway Crossing comes in between.          |
|      |                               | Crossing comes in between.                                 |

#### **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www. monad.edu.in

Signed and Sealed by the Head of the Institutio 18.01.2014.

Monad University Hapur (U.P.)

# AMENDED CERTIFICATE OF REGISTRATION SOCIETIES REGISTRATION ACT XXI, 1860

| SUCIETIES REGISTRATION ACT XXI, 1860  |
|---|
| NO SI 58396 OF 2007   |
| I hereby certify that " In pursuance of Section 12 and  |
| 12 A, the name / address of the society has been changed from   |
| MONAD EDUCATIONAL SOCIETY   |
| 2 66 SHANKAR VIHAR DELHI- 110092  |
|   |
| 10 MONAD EDUKASIONAL SOCIETY  |
| 1 66, SHANKAR VILIAR, DELHI- "10-47   |
|   |
| w. e. f. 07:12:07 under the SOCIETIES REGISTRATION  |
| ACT OF 1860.  |
| Given under my hand at Delhi on this <u>a?</u> day of a control of the second |
| Two thousand Seron  |
| AMENDED FEE OF RS 01/- received   |
| REGISTRAR OF SOCIETIES  |
| GOVT. OF NCT OF DELHI   |

Annexue - A

#### AMENDEND MEMORANDUM OF SOCIETY

1. NAME OF THE SOCIETY

MONAD EDUKASIONAL SOCIETY

2. REGISTERED OFFICE

66 Shankar Vihar, Delhi-110092

3. PLACE / REGION

Whole Area of India

#### AIMS & OBJECTIVE:

- (a) The society is being organized for the promotion of spiritual, physical, mental, educational development an upliftment of adults and children of all ages without any distinction of caste, creed on religion and in the interest of mankind in general and to open any school, college and education institutions & advanced by
- (b) To provide or establish takeover or collaborate with any institution or school or association for physical mental, spiritual reducational development, uplift or intelligence or its development.
- (c) To arrange and provide medical assistance necessary for living to the needy person who are otherwise incapable or handicapped or mentally of physically retired and financially uplift any person of poor class.
- (d) To administer educational, social, economic, cultural and all round development programs. For the promising and talented person in general and for the people belonging to the weaker and deprived sections of society in particular.
- (e) To provide or establish any institution or means for imparting, promoving of any and science or any other field of education propagate for removal of social experience or render or promote self-help to overcome any of these evils particular from the poor weaker sections of the society in India or abroad.
- (f) To establish any home, institution or society for religious worship and knowledge of the welfare, maintenance and development or orphans of any community or society.
- (g) To establish any institution or society for the welfare of victims of natural calamities and/or to provide food and shelter to any needy person or persons from time to time.
- (h) To render any social, moral for betterment of life of any unmarried girl or boy, widow or widower from time to time.
- (i) To start, maintain and assist in relief measures in those parts which are or become subjected to natural calamities like famine, fire, food, earthquakes etc.
- (j) To open, found, establish, maintain and assist leper asylums or other institutions for helping the poor, destitute, widows and orphans of all faiths and communities.
- (k) Society will accept the gifts, donations, charity in the shape of finance, kinds and services for the welfare of society and will spend/ dispose off those in the interest of Society Members volunteers dedicated to the society may get honorarium if decided by the society. Nobody will get any salary or wages from the society.

(l) To establish any dispensaries, medical centers, hospitals for providing the medical assistance.

Registrar Hapur

To establish, found and maintain libraries, reading rooms for the use and conveniences (mi) of general public.

- (n) To award prizes, medals and that like universities, colleges, schools etc to encourage students for higher and better education. Establish and run educational, medical engineering and professional colleges, universities, institutes, coaching institutes etc. and to provide hostel facilities for students.
- (0) To make arrangement for imparting instructions in the courses of study approved by the University and such other institute and such other allied courses. Develop such research, design development and consulting, activities as ato incidental of conductive to attainments of higher standards of education.
- To take measures for spreading such kind of education as may contribute to the highest (p) public goods and the needs of the time.
- To conduct research, hold seminars and conferences, maintain and manage libraries, (q) educational programmers, study circles, publish directories, newsletters, circulars, magazines, journals aviation/ fashion designing etc.
- To establish, maintain Management institutes, Educational, Technical Institute, (r) Vocational institute and run vocational programs, refresher courses etc.
- (s) To establish, develop & maintain print media, electronic media, au communication, rural education for the awareness & upliftment of w sections of society.
- petitions and to To award prizes in competition of physical games and educational q (t) award scholarships for the needy and to provide ways and means for the uplift of poor and needy children or individuals and to include moral discipline.
- Utilization of fund All the income earning, movable and immovable (u) society shall be solely utilized and applied toward, the promotion of the arms and objective as set forth in the memorandum of association and no portion thereof shall be paid or transferred directly or indirectly or by way of dividends, bonus ,profit or any other manner what so ever to the present or past member, no member of the society shall be any person claim on any movable or immovable properties of the society or Himbland Somewhat make any profit what so ever by virtue of his membership.

Monad University Hapur (U.P.)

# MONAD DE DUKASIONAC SOCIETY 66 SHANKAR VIHAR DECHI-92 MENT COMMITTEE S- 58396

#### NEW MANAGEMENT COMMITTEE

The Promoter Members will be the life members of the Society. Their names add sses occupations office to whom the responsibility has been entrusted in the new Governing body are given belo w.e.f. 20.11.2008.

| No.   | NAME, FATHER'S NAME & ADDRESS  | DESIGNATION  | OCCUPATION                              |
|-------|--|--|---|
| NO.   | Sh. Pramod Goyal   | Chairman   | Business                                |
|       | S/o Late Sh.A.P.Goval  | Champian   | Husairess                               |
|       | 118, Jagriti Enclave   |  |   |
|       | Delhi – 110092   |  | 120-12                                  |
| 2.,   | Sh. Sushil Chand   | Vice-Chairman  | Business                                |
|       | S/o Late Sh. Shyam Singh   | wice-Citatinian  | Dusiness                                |
|       | 132,Surya Niketan  |  |   |
|       | Delhi -110092  |  |   |
|       |  | Carani Siana   | Business                                |
| 3.    | Sh. Anand Prakash Garg   | General Secretary  | Dusiness                                |
|       | S/o Sh. Sagar Mal  |  | 108                                     |
|       | 51- Krishna Ganj, Hapur  |  |   |
| 100   | Ghaziabad -245101 (U.P.)   |  |   |
| 4.    | Sh. Rajesh Goyal   | Joint Secretary  | Business                                |
| 2.0.  | S/o Late Sh.A.P.Goyal  | (1) 11 等數數學(2)   |   |
|       | 118, Jagriti Enclave Delhi – 110092                                    | The same of the sa |   |
|       | Delhi - 110092   |  |   |
| 5.    | Sh. Pramod Kumar Gupta   | Treasurer  | Business                                |
|       | S/o Sh. Bulaki Dass  |  |   |
|       | C-155, Vivek Vihar   |  | n l                                     |
|       | Phase I, Delhi -110095   |  |   |
| 6.    | Smt Monica Mittal  | Executive Member   | Business                                |
|       | W/o Sh. Neeral Mittal  |  | 14                                      |
| 1 1   | W/o Sh. Neeraj Mittal  198 Geetanjali Nagar, Raipur                    |  |   |
| 7.    | Sh. B.D. Garg  | Executive Member   | Business                                |
| **    | S/o Late Sh. R.P.Garg  |  | Dustriess                               |
| 4.4   | LAZWE NELO TELET   |  |   |
| de la | Mandakini, New Delhi   | THE CHARLES HE HE  |   |
| 0     |  | 1.0  | 1 n                                     |
| 8.    | Sh. Shashank Kumar Jain  | Executive Member   | Business                                |
|       | 10/  |  |   |
|       | Abupura Pachdara  Muzaffer Nagar-251002 (U.P.)                         |  |   |
|       |  |  | 1 24 15 15                              |
| 9     |  | Executive Member   | Business                                |
|       | S/o Sh.P.K.Gupta   |  |   |
|       | C-155, Vivek Vihar   | DE   |   |
| 1 1   | Phase-1, Delhi-110095  | 如此。  | 191 1919                                |
| 1.0   | Sh. Suresh Kumar Mittal  | Executive Member   | Business                                |
|       | S/0 Late Sh.K.P.Mittal   |  |   |
| 1.16  | 158, Surya Niketan, Delhi-110092                                       |  | The same                                |
| 11.90 | Smt. Shobhita Goyal  | Executive Member   | Business .                              |
|       | W/o Sh.Rajesh Goyal  |  |   |
|       | 118, Jagriti Enclave   |  |   |
|       | Delhi - 110092   |  | 100                                     |
| .12.: |  | Executive Member   | Business                                |
|       | S/o Late Sh. Ravi Prakash Kapoor                                       |  | Dusiness.                               |
| Te Te | D-45, Sector - 49 Noida, (U.P.)  | MATERIAL CONTRACTOR  |   |
| 1.3+  |  |  | this is                                 |
| 1.54  |  | Executive Member   | Business                                |
| 19.00 | S/o Late Sh. N.R. Gupta  | THE REST WHERE THE   | 1 |
| - 4-  | 112 Vannaga Alana Diagram  | The state of the s | 1 14                                    |
|       | 113, Kanungo Apptt. Plot No. 71,<br>I.P Extension Patparganj, Delhi-92 |  |   |

Hapur (U.P.

| 14.                                   | Sh. Surendra Jain<br>S/o Sh. Jineshvar Dass Jain   | Executive Member   | Business   |
|---------------------------------------|--|--|--|
|                                       | H. No. 1, Panchadara, Abupura  |  |  |
| 8                                     | Muzaffarnagar (U.P.)   |  |  |
| 15.                                   | Sh. Ramesh Aggarwal  | Executive Member   | Business   |
|                                       | S/o Sh. Prem Chand Aggarwal  |  | Dustiness in the first state of  |
| 1                                     | 28/ A-9, Jia Sarai, Near IIT   |  |  |
|                                       | Hauz Khas, New Delhi-110016 AR OF So   |  |  |
| 16                                    |  | Executive Member   | Business   |
| 16.                                   | Sh. Vijay Aggarwal S/o Sh. Prem Chand Aggarwal   | The state of the s | Dusiness   |
| 100                                   |  | HE VICINIE STATE   |  |
| · · · · · · · · · · · · · · · · · · · | 28/A-9, Jia Sarai, Near IIT  | <b>一</b>   |  |
| - 11                                  | Hauz Khas, New Delhi-110016  |  |  |
| 17,                                   | Smt Priyanka Agarwal   | Executive Member   | Business   |
|                                       | W/o Sh. Bhupesh Agarwal A-68, Jai Ambey Nagar,   |  | 1 2 2 2 1  |
|                                       |  |  |  |
| منينا                                 | Tonk Road, Jaipur-302018   |  | 1 14: 11: 11:  |
| 18.                                   | Smt. Kusum Lata Goyal  | Executive Member   | Business   |
|                                       | W/o Late Sh. A.P. Goyal  |  |  |
|                                       | 2 <sup>nd</sup> Floor, Type-A, Flat no. 21   |  |  |
|                                       | Sahil Apart. Tansen Road, Gwalior  | Herata Resident Maria  |  |
| 1.9.                                  | Smt. Meenu Goyal   | Executive Member   | Business   |
|                                       | W/o Sh. Pramod Goyal   |  |  |
|                                       | Near Surendra Nath Centry School   |  |  |
|                                       | Diptoli, Ranchi, Jharkhand   |  |  |
| -20.                                  | Sh.Ravish Chand Jain   | Executive Member   | Business   |
| - 7                                   | S/o Sh.Manhoar Lal Jain  |  | •  |
|                                       | C-51, Vivek Vihar, Delhi-110095  |  |  |
| 21.                                   | Sh.Pankaj Khetan   | Executive Member   | Business   |
|                                       | S/o Sh. Mahendra Kumar Khetan  | TROF BY  |  |
| .276                                  | A-2, Akashdeep Appt. Opp. Football   | THE CALL   |  |
| 1 1                                   | Gound, Kankaria Road, Ahemdabad Gujray 65  |  |  |
| 22.                                   | Smt. Archana.garg  | Executive Member   | Business   |
|                                       | W/o Sh. Anand Prakash Garg   | 100  |  |
|                                       | 51- Krishna Ganj, Hapur  | कुलापन जगाँ  |  |
|                                       | Ghaziaabad-245101  |  |  |
| 23.                                   | Sh. Garvit Goyal   | Executive Frember  | Business   |
| W. 1 . 1                              | S/o Sh. Pramod Goval   |  |  |
|                                       | 118 Jagarti Endlave  | रिट्यमेन र्रोप   | A STATE OF THE STA |
|                                       | Delhi-1100 Covernme Body filed - 36  | 01   |  |
| 24                                    | Sh. Udit Jabefore the Registrar of Sciences of Sourced & Kumar Jain.  Sho Surendra Kumar Jain.  Abupura hachdara to be secured as contact to standard to the secured as contact to standard to the secured standard standar | Executive Member   | Business   |
|                                       | S/o Surendra Kumar Jain Registrar of Schools T   |  |  |
|                                       | Abupura Pachdara Construed as confer-  | Top of   |  |
| 4                                     | Muzzafer Nagar Upon the election rocks for   | To ot Ma   | The same of the same of  |
| 25.                                   | Sh. Vivek Kapoor   | Executive Member   | Business   |
|                                       | S/o Late Shri R.P. Kapoor  |  | Dustricus .  |
|                                       | Plot No. 111, Ansal's Geem Valle Printer So  | 17 17 17 17 17 17 17 17 17 17 17 17 17 1   |  |
|                                       | Rajpur Road, Dehradun, Uttaranchal   |  |  |
|                                       | Najpur Road, Demaddii, Ottaranchai   |  |  |

We the undersigned declare that we have constituted New Mariaging committee as per the provisions of societies Registration Act. 1860.

PLACE : Delhi DATED :

Gul

The part of the pa

Manad University

- 249

#### 6. DESIROUS PERSONS:

The Promoters Members will be the Life Members of the Society. Their names, addresses, occupations and office to whom the responsibility were entrusted in the previous Managing Committee that was given below and:

| S.No | NAME, FATHER'S NAME<br>& ADDRESS   | DESIGNATION       | OCCUPATION     | SIGNATURE |
|------|--|-------------------|----------------|-----------|
| 1.   | Sh. Pramod Goyal<br>S/o Late Sh.A.P.Goyal<br>118, Jagriti Enclave<br>Delhi – 110092                                      | Chairman          | Business       | · Sol-    |
| 2.   | Sh. Sushil Chand<br>S/o Late Sh. Shyam Singh<br>132,Surya Niketan<br>Delhi -110092                                       | Vice Chairman     | Business       | 5el -     |
| 3.   | Sh. Rajesh Goyal<br>S/o Late Sh.A.P.Goyal<br>118, Jagriti Enclave<br>Delhi – 110092                                      | General Secretary | Business       | 5d-       |
| 4.   | Sh. Anand Prakash Garg<br>S/o Sh. Sagar Mal<br>51- Krishna Ganj, Hapur<br>Ghaziabad -245101 (U.P.)                       | Joint secretary   | Business       | S.d-      |
| 5    | Sh Pramod Kumar Gupta<br>S/o Sh. Bulaki Dass<br>C-155 Vivek Vihar 1 Delhi-95   | Treasurer         | Business       | 51-       |
| 6.   | Sh. Shiv Narayan Aggarwal<br>S/o Late Sh. Raghvir Sharan<br>B-264, Yojana Vihar Delhi-92                                 | Executive Member  | Business )     | Sd-       |
| 7.   | Sh. B.D. Garg S/o Late Sh. R.P.Garg 26 FF, NRI Complex Mandakini, New Delhi  | Executive Member  | Business       | Sd-       |
| 8.   | Sh. Shashank Kumar Jain<br>S/o Sh. Surendra Kumar Jain<br>Abupura Pachdara<br>Muzaffer Nagar - 251002 (U.P.)             | Executive Member  | Business 1 Soc | 54-       |
| 9.   | Sh. Vivek Gupta S/o Sh P.K.Gupta C-115, Vivek Vihar Phase-I, Delhi-110095  | Executive Member  | Business       | Sa-       |
| 10.  | Sh. Suresh Kumar Mittal<br>S/o Sh. Late Sh.K.P.Kittal<br>158, Surya Niketan<br>Delhi-110092                              | Executive Member  | siness         | . Sd-     |
| 11.  | Smt. Shobhita Goyal<br>W/o Sh.Rajesh Goyal<br>118, Jagriti Enclave<br>Delhi – 110092                                     | Executive Member  | Business       | Sd-       |
| 12.  | Sh. Anil Kapoor S/o Late Sh. Ravi Prakash Kapoor D - 45, Sector - 49 Noida, (U.P.)                                       | General Member    | Business       | Sd-       |
| 13.  | Sh. Vijay Kumar Gupta<br>S/o Late Sh. N.R. Gupta<br>113, Kanungo Apptt. Plot No. 71<br>J.P Extension Patparganj Delhi-92 | General Member    | Business       | Sol       |

Registrar Monad University Hapur (U.P.)

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| 14. | Sh. Hari Kishan Budhia  | 6 Amend           | e - 15-6 | +              |
|-----|---|-------------------|----------|----------------|
|     | S/o Late Sh. Radhy Kishan Budhia<br>Near Surendernath Secondary<br>School Dipatoli Ranchi Iharkhand                       | General Member    | Business | Lociets<br>SL- |
| 15  | Sh. Ramesh Aggrawal S/o Sh Prem Chand Aggrawal 28/A-9 Jia Sarai Near HT Hauz Khas New Delhi-16                            | General Member    | Business | Sd-            |
| 16. | Sh. Kuldeep Garg S/o Sh. Rajeshwar Prasad Subash Nagar, Nr. Shiv Temple Mandi Gobindgarh (Punjab)                         | General Member    | Business | Sd-            |
| 17. | Sh. G. K. Chhangani<br>S/o Late Sh. S. K. Changani<br>B-30 Gayatri Nagar<br>Raipur (Chhattishgarh)                        | General Member    | Business | Sa-            |
| 18. | Sh. Rajat Mittal<br>S/o Sh. Suresh Kumar Mittal<br>158, Surya Niketan Delhi -110092                                       | General Member    | Business | Sd-            |
| 19. | Sh.Nitin Gupta S/o Sh. P.K. Gupta C-155, Vivek Vihar Phase I, Delhi -110095   | General Member 65 | Business | \$d-           |
| 20. | Sh.Ram Kumar Temani<br>S/o Kishori Sharan Temani<br>F-44, Major Shaitan Singh Colony<br>Shashtri Nagar, Jaipur(Rajasthan) | General Member    | Business | Sd-            |
| 21. | Sh. Santosh Agrawal S/o Late sh. Badri Pd. Agrawal 6/1 Balaji Villa, Tansen Road Nr. LIC Office, Gwalior (M.P.)- 474009   | General Member    | Business | sd-            |
| 22  | Sh. Arun Kumar<br>S/o Late Sh. Shyam Singh<br>132 Surya Niketan Delhi-92  | General Member    | Business | Sa_            |
| 23. | Sh. Hari Om Aggarwal S/o Late Sh. Mathura Pd. Aggarwal 72 A, Hans Villa Suraj Kund Road, Mecrut (U.P.)                    | General Member    | Business | 54-            |
| 24. | Sh. Udit Jain<br>S/o Sh. Surendra Kumar Jain<br>Abupura Pachdara<br>Muzaffer Nagar - 251002 (U.P.)                        | General Member    | Business | Sol            |
| 25. | Sh. Mukesh Chand Jain S/o Sh. Motilal Jain 302 Shantiniketan, Opp.Custom House Hill Drive Road, Bhavnagar (Gujrat)        | General Member    | Business | Sol-           |

| We the undersigned declare that we have co     | onstituted first | Executive | Council  | Governing  | Body |
|--|------------------|-----------|--|------------|------|
| as per the provisions of Societies Registratio | n Act 1860.      |           | THE RESIDENCE OF THE PARTY OF T | 50.5111116 | Dody |

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Date . .

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#### RULES AND BYELAWS OF

Robert of Society

# MONAD EDUKASIONAL SOCIETY

1. Name

The name of the society is "MONAD EDUKASIONAL SOCIETY"

2. Registered Office

The Registered office of the society shall be situated at "66, Shankar Vihar Delhi-

3. Area of operation

The area of operation of the society shall be whole of India.

4. Objects

The Society is establish for the purposes and objects specified in the Memorandum of Association.

5. Eligibility for Membership

All Persons without any discrimination of caste; color or creed shall be eligible for the membership of the society, provided that

(a) He/she has attained the age of 18 years.

(b) Promises to abide by the rules and byelaws and all the decisions taken by the Society in respect of the amendments of rules and byelaws.

(c) Subscibed in writing to carry out the best of His/her capacity to the objects of the Society.

6. Removal and Vacancy

A member shall loose his/her membership on the following grounds and the managing Committee is empowered to take such decision with positive consent of twenty one managing committee members:

(a) On his/her death.

(b) On his/her resigning from the membership of the Society.

(c) He/she who becomes of unsound mind.

(d) He/she who is hindrance to the achievements of the aims and objectives of the Society.

Provided always;

(1) In case of death of any Promoter Member or Life Member or his/her becoming of unsound mind or insolvent ,his/her wife/husband/son or any person having blood relations with such member ,subject to his/her basic eligibility for becoming a member of the Society as related above shall be made the life member of the society forever .Further the Promoter Life Member or the Life Member shall have an option to nominate his/her successor during his/her life time by sending nomination in writing through Registered A.D. post/ or by hand under receipt to the General Secretary of the Society.

Registrar Monad University Hapur (U.P.) 9 Arrand Carp

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(2) The outgoing member of the Society shall have no right, interest or claim in the properties and the assets of the Society and shall have no claim or concern what soever with the Assets, fund or the affairs of the or in any other matters concerning the Society.

#### 7. Classification of Members

The members of the Society shall consist of the following classes:

- (i) Promoter Members
- (ii) Life Members
- (iii) General Members
- (iii) Honorary Members
- (iv) Partron Member

#### i) PROMOTER MEMBER:

Only the persons whose names appear in the Memorandum of Association of the Society shall be promoter Members of the Society. No other persons can be taken as Promoter Members of the Society. The Promoter members of the Society shall pay an initial subscription of Rs.51,000/- to the Society.

#### ii) LIFE MEMBER:

Anyone who is eligible for being a life member of the Society and paying an Entrance Fees of Rs.51,000/- shall be entitled to become a Life Member of the society; provided:-

he/she has been nominated as such by any promoter-Member or life member who have since deceased), or he/she is a blood relative of Promoter member or life member who has ceased to be member as per regulation 6 of this Rules & Regulation, with the approval of General body or, his/her appointment has been recommended by at least 21 members of managing committee and approved by general body.

iii) GENERAL MEMEBER :

Will be those persons who will pay a sum of . 25,000/- (Rupees Twenty Live Thousand only) as membership fees. Such members will be for one year only, after expiring membership fees can be renewed for further years after paying prescribed membership fee subject to approval of Governing Body

#### iv) HONORARY MEMBER:

Any individual in India or Abroad can be given honorary membership of the society who can do constructive work in the advancement of the Aims and Objective of the society. At most two honorary members can be nominated by the Managing Committee with positive consent of at least 21 members of managing committee. The term of honorary member will be one year. Honorary member will not have any voting rights. The duration of the honorary member can be extended or reduced by the Managing Committee at any time in the interest of the society, by the passing the resolution with majority of 21 members.

#### v) PATRONS:

Any responsible person (s) who can help financially minimum of Rs.51000/- (Rupees Fifty One Thousand only) and to promote the aims and objectives of the society can be appointed as patron(s) or Chief Patrons(s) without voting rights of the society if his/her appointment is approved by the Managing Committee with majority of 21 members.

Registrar
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21 members.

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The Society will have two bodies:

- (a) Managing Committee. And
- (b) General Body

8. The Bodies of Society

# (a) Managing Committee

#### (A) Formation

(i)The Managing Committee will have following five office bearers and 20 executive members:-

| 1.Chairman          | One |
|---------------------|-----|
| 2. Vice- Chairman   | One |
| 3.General Secretary | One |
| 4. Joint Secretary  | One |
| 5. Treasurer        | One |

(ii)The Offices-Bearers and executive member of the Managing Committee shall be elected at every two years at a General Meeting of the Society Moreover, the retiring office Bearer shall be eligible for reelection. However the initial Managing committee will work for the period of Four years

(iii)Every Managing Committee elected as aforesaid shall continue to hold offices and function as new Managing Committee is in facterized and takes charge of its diffes.

(iv)Any vacancy in the managing Committee, by death, resignation at for any other cause, may be filled in by the remaining member of the Managing Periumittee itself with 9/10 majority, but the term of any member so elected by the Managing Committee shall expire with the end of the annual term of that Managing Committee

(B) Meeting of Management Committee

The Managing Committee shall ordinarily meet once in every three month, provided that the Chairman on written request of not less than three members shall call a special meeting of the managing committee.

#### (C) Notice

The notice of the meeting shall be in writing containing details of matter to be transacted there in and shall be given at least 7 clear days prior to date of meeting. However in special circumstances the General Secretary with the consent of the Chairman will have power the call the meeting at shorter notice with consent of members to call meeting at shorter notice. Notice of meeting shall be served by hand under receipt

#### (D) Quorum

Minimum 21 members of the managing committee will form quorum of the meeting. In case the meeting is to be adjourned for want of quorum, the general secretary shall declare this fact while adjourning the meeting for want of quorum and shall inform the member present in the meeting about the time and place of such adjourned meeting.

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#### (E) Powers of Managing Committee

(i) All the property of the society and all other rights and things shall vest in managing committee.

(ii) The superintendence control and direction of the affairs of the Society and its income and property (Both Movable & immovable ) shall be with the managing committee.

(iii) The member of the managing committee shall unanimously elect offices Bearers from amongst themselves and in case unanimity is not possible, by a majority of votes. In case of equality of votes, the chairman shall have casting vote.

(iv) Any resolution moved before the managing committee for its consideration shall be deemed to have been passed if at least 21 members out of 25 members of the managing committee vote and approve to same.

(v) All the offices bearers & executive members of the managing committee shall be elected only from amongst the promoter members & life members only.

- Rights and Duties and Powers of managing Committee

  (i) Management control and administration of the affairs of the society shall be vested in the managing committee. In addition to the power and authorities by these rules expressly conferred upon the managing committee may exercise all such powers and do all such acts and things as may be exercised and done by the society in the general meeting.
- (ii) Without prejudice to the above the managing committee shall have power:
- (a) To makes or alter rules for its own functioning and dispatch of its business.
- (b) To delegate subject to such conditions as the managing committee think fit any of the powers to sub-committee consisting of such member of the society or the institution as the managing committee may deem fit.
- (c) To communicate, correspond or represent to the Government Andia, Parliame legislature, Institute of Chartered Accountants of India , Central Board of Direct Taxes or any such other Government bodiés and persons.
- (d) To appoint and from time to time remove such employee in the employment of the society and to fix their remuneration.
- (c) To establish library and reading rooms for the use of member of the society and to arrange circulation and publication of books, journals, bulletins and pamphlets etc.
- (f) To arrange lectures, conferences, social functions and other opportunities for meeting with a view to promote personal contact amongst member either independently or collectively with any other body or bodies.
- (g) To establish journal relating to the engineering technology management, B.Ed LLB ,B.Pharma & Medical, Dental Sciences (and their master degree) and to print and publish and distribute any circular periodicals, books, leaflets and distribute such journal books and other publication and to procure advertisement or other matter that may seem desirable and in the interest of the profession in general after the permission of government according to State or Central laws
- (h) To purchase take on lease, hire or otherwise acquire or hold any movable or immovable property rights or other privileges and develop any or all of them which may be deemed necessary for running an engineering college, Pharma/B.Ed/L.L.B/Management college/Medical college /Personality Development of Anan Jot Source or Post graduate (master degree) of all the field as desired as above for any of the

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purpose of the society after securing necessary permissions from Government according to Central Government or State Government laws.

- (i) To build, construct, maintain, repair, adopt, alter, improve or develop or furnish any building or works considered necessary or expedient for the purpose of society.
- (j) To contribute, subscribe or purchase or in any other manner acquire ownership of flat or flat in any building or to become member of a co- operative housing society directly or through the offices bearers or other members of the society with a view to acquire such ownership flat for purpose of promotion of the object of the society.
- (k) To sell, assign, mortgage, lease, exchange, transfer or dispose off or otherwise deal with all or any property movable or immovable of the society as may be necessary or convenient for the smooth working of the society.
- (1) To borrow money, raise funds or secure the repayment of money in such manner as the committee may deem proper or convenient for the furtherance of the aims and objects of the society from Any Parson, Firm, Bank, Financial Institution or Company weather with or without any security of the property of the society and in particular by issue of bonds, debenture, bill of exchange, promissory notes or other obligation as securities. An interest at the rate decided by the management committee may be paid on loans.
- (m) The managing committee shall be competent to invest the funds in the manner it likes and shall be competent to borrow or mortgage or hypothecate the property(s) on behalf of the society
- (n) To collect statistics and statistical data on matter relating to media viscience dental science, computer science, engineering/information technology, patric school, D. Pharma, B. Pharma, Para Medical ,Law college, B.Ed ,management field or post graduation master degree of all the field as de cribed after the permission of permission of government according to state and central law.
- (o) To negotiate and enter into any arrangement /agreement with other-professional bodies, government, municipal or local authority that may seem conducive to all any of the object of the society.
- (p) To do all such act and thing as may be necessary for promoting the object of the society as set forth in the Memorandum of association.
- (q) The managing committee shall be competent to raise funds and purchase property · (movable and immovable) as decided by it.
- (r) The Managing Committee shall have full charge of all immovable property(s) belonging to or vested in the Society in such a manner as it think fit and these will be handled through the General Secretary or as decided by the managing Committee.
- (s) The managing committee shall not authorize any member to directly or indirectly use name MONAD other than for the purpose of this society.

#### (b) General Body

1. Formation

The General Body will consist of not less than 21 Members and not more. than 25 members.

Monad University
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2. Meeting

The General Body will meet at least once in a year. However five members may with written request requisition meeting of general body for any special agenda

#### 3. Notice

General Body meeting can be convened on twenty one clear days noitce. However under emergent circumstances meeting may be called by the General Secretary with the approval of the Chairman in week's notice.

4. Quorum

Minimum 21 members out of 25 members of the Society will be quorum of the meeting. In case the meeting is adjourned for want of quorum, the General Secretary shall declare this fact while adjourning the meeting for want of quorum and shall inform the members present about the time and place of such adjourned meeting.

5. Passing the Resolution

Any resolution moved in the general meeting of the society and taken up for consideration shall be deemed to have been passed if minimum 21 Members of the Society vote and approve the same.

6. Annual Meeting

The annual meeting of the Society will be held every year within 6 months of the end of the financial year ending 312 March.

#### 7. Power and Duties

(1) To guide the Society in fulfilling its objectives.

(2) To decide policy matters as the case may be.

(3) To select/elect the Office Bearers and members of the Man Committee.

(4) Any other matter of urgent and significant anature with the permission of the chairman.

#### 8. Duties of Office Bearers

(a) Duties and Responsibilities of the Chairman

- To preside over all the meetings and see that the meetings are conducted properly.
- (ii) To be responsible for the working of the Society/ Managing Committee With all members.
- (iii) To supervise and guide the overall activities of the Society.

#### (b) Duties And Responsibilites of the Vice Chairman.

In the absence of the Chairman, to discharge the duties, functions and responsibilities of the Chairman.

#### (c) Duties and Responsibilities of the General Secreatry

- To call all meeting of the general body/Managing Committee With the consent of the Chairman.
- (ii) To keep minutes of all the meeting of general Body/Managing committee. To keep and preserve the records of the Society /managing committee.
- (iii) To carry on correspondence on behalf of the Society/managing Committee.
- (iv) Subject to the decisions of managing committee taken from time to time about the affairs of the Society. He/She will be responsible for the execution of all the programs of the Society/including financial affairs on behalf of Managing committee including creation of posts. Fixation of

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salaries/remunerations/allowance etc. appointments, engagements of staff on work charge or daily basis, make purchase and do all other such thing as may be necessary in the furtherance of the objects of the "Society".

# (d) Duties of the Joint- Secretary

In the absence of the General Secretary, on direction of the Chairman, he/she
will look after the works of General Secretary and does any other work as
authorized by the Managing Committee.

#### (e) Duties of Treasurer

- (i) To keep accounts of all Financial Transaction of Society and of all the sum of money received and spent by the Society and maintain records of receipts and expenses relating to such matters, and of assets, credits and liabilities. Provided that the accounts shall be kept separate of all foreign donations/grants/contributions, if any.
- (ii) To get the accounts audited by the chartered accountant appointed by the Managing Committee at the Close of accounting year every year.
- (iii) To apprise the Managing Committee about the financial position of the Society in every meeting and so far as possible to present the brief report about the income and expenditure of the Society.
- (iv) To submit to the Managing Committee the annual accounts and budgets of the Society.

# 10. Change and Amendments in the Constitution/Rules and Byelaws.

Any change or amendment in the constitution/Rules and Byelaws may be done by the Managing Committee called for this purpose and approved by more than 2) members out of 25 members of total strength of voting power threase of equality of votes, chairman of meeting shall have casting vote. The information's about such amendements along with attested copy of Rules/Byelaws should be given within a week, to Registrar of societies for incorporation/confirmation.

#### 11. Assets and Funds

- (a) All the funds shall be kept in a nationalized or scheduled bank or cooperative bank under the joint signatures of Chairman & General secretary & Treasurer. All bank accounts be operated under the joint signatures of the Chairman & General secretary & Treasurer.
- (b) The funds exceeding a sum of Rs.5,00,000/- belongings to the Society shall be placed with any Nationalized, Scheduled Bank or cooperative bank, which in the opinion of the Managing Committee, if not immediately required may be invested in accordance with the provisions of Section 20 of the Indian Trust Act of 1882 and / or in fixed deposits with any Nationalized or Scheduled Bank or in units of Unit Trust of India and / or National Savings Certificates and other funds approved for the purpose. The investment shall be made in the name of Society only.
- (c) All assets and funds will belong to the Society and not to any individual Member / Office bearer.

(d) All purchase and sales pertaining to the Society shall be as per directions of Managing Committee.

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#### 12. Accounts of the Society

- (a) Financial year of the Society shall be from 1<sup>st</sup> April to 31<sup>st</sup> March of the succeeding year.
- (b) The accounts of the Society shall be kept and maintained by or under the supervision of the Treasurer of the Society and shall be kept at the Head Office of the Society.
- (c) The Managing Committee shall appoint a chartered accountant for checking up of the accounts and preperation of Income Expenditure Account, Balance -Sheet, utilization certificate or any other financial statement as may be needed for submission with donor/ financing agencies.

#### 13. Records to be kept by the Society

- (1)Records like proceedings register, stock register, cash book, ledger etc., shall be maintained.
- (2.) The Membership register shall have the following particulars about the member of the Society
- (a) Name of the Member.
- (b) Father's/Husband's name.
- (c) Date of birth.
- (d) Complete permanent and present address.
- (e) Occupation.
- (f) Class of Membership.
- (g) Number of membership as assigined by the Society
- (h) Date of admission.
- (i) Such other particulars, if any.

In case of change of address of any member of the Society it shall be duty of the member to inform the General Secretary in writing about such change, failing when the notices sent at the old address shall be deemed to have been properly served & it will not be open to such member to raise any objection about the service of the notice etc.

#### 14. Service and Notice

(a) A notice may be served upon any member either personally under receipt or by sending it through the registered post acknowledgement due in prepaid letter addressed to such member at his last known registered address.

(b) Any notice sent though by registered post A D shall be deemed to have served on the member, if not returned unserved by the postal authorities in due course.

#### 15. Seal

There shall be a Seal of the Society which shall be used and / or affixed to any instrument at least by two Promoter/ Life Members in accordance with the resolution passed by the Managing Committee.

#### 16. Indemnity

All acts done by the members of the Managing Committee in good faith shall not be invalidated. The Office Bearers, members of the Managing Committee and the employees of the Society and the Auditors of the Society shall be indemnified out of the Society against all claims, liabilities, losses, costs, charges and expenses that may be incurred or made at any time, in discharge of the duties or in the conduct of the Society's activities except such as incurred by their own willful neglect or default.

Registrar Monad University Hapur (U.P.) 01

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#### 17. Administration of Instruction

(i) That the Office Bearers of the Society particularly the Chairman and the General Secretery shall be responsible for the appropriate functioning and administration of all the institutions run by the Society; and all of them shall be the members of the respective Committees of Management for each and every institution run by the Society.

(ii) That if necessary the Managing Committee shall frame a Scheme of Administration for every institution run by the society and the institution concerned shall be managed inaccordance with its Scheme of Administration.

#### 18. Legal Proceeding (as per section'4' of the S.R. Act 1860)

Every suit or other legal proceeding for or against the society may be presented. defended and continued in the name of either the Chairman or the General Secretary for the time being of the Society who shall have and be decined to have all the necessary power for the said purpose and to effectually prosecute and conduct the same and no other special or express authorization for the same shall be necessary.

#### 19. General Clauses

(a) The liability of the member is limited but if any member of the society pays or receives any dividend, bonus or other than prolit in contravention of the object of the society as mentioned in the Memorandum of Association he shall refund the same of the society:

(b) Every member of the society undertakes to contribute the assets of the society in the event of its being wound up during the time that he is a member or within one year afterwards, for payment of the debts and liabilities of the society contracted before the time at which he ceases to be a member, and for all the costs, charges and remember winding up the same, and for the adjustment to the rights of contributions amongst themselves such amount as may be required.

(c) if upon the winding up or dissolution of the society there emain after the satisfaction of all the its debts liabilities any property whatsoever the same shall be given or transferred to some other institution having object similar the object of the society.

#### 20 Dissolution of the Society

The society shall be dissolved as per act 13 and 14 of the Society's Registration Act 1860. All the immovable property of the society shall be handed over to another society pursuing similar activities as decided by the managing committee after payment of all the liabilities.

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21. Essential Certificate

Certified that this is the correct copy of the rules & regulations of the society.

The Prometer Members will be the life members of the Society. Their names addresses occupations office to whom the responsibility has been entrusted in the new Governing body are given below:

| io. | NAME, FATHER'S NAME &<br>ADDRESS  | DESIGNATION       | OCCUPATION | SIGNATURE                   |
|-----|---|-------------------|------------|-----------------------------|
|     | Sh. Pramod Goyal<br>S/o Late Sh.A.P.Goyal<br>118, Jagriti Enclave<br>Delhi – 110092                               | Chairman          | Business   |                             |
| 2.  | Sh. Sushil Chand<br>S/o Late Sh. Shyam Singh<br>132,Surya Niketan<br>Delhi -110092                                | Vice-Chairman     | Business   |                             |
| 3.  | Sh. Anand Prakash Garg<br>S/o Sh. Sagar Mal<br>51- Krishna Ganj, Hapur<br>Ghaziabad -245101 (U.P.)                | General Secretary | Business   |                             |
| 4.  | Sh. Rajesh Goyal<br>S/o Late Sh.A.P.Goyal<br>118, Jagriti Enclave<br>Delhi – 110092                               | Joint Secretary   | Business   |                             |
| 5.  | Sh. Pramod Kumar Gupta<br>S/o Sh. Bulaki Dass<br>C-155, Vivek Vihar<br>Phase I, Delhi -110095                     | Treasurer         | Business   |                             |
| 6.  | Smt. Monica Mittal<br>W/o Sh. Neeraj Mittal<br>198 Geetanjali Nagar, Raipur                                       | Executive Member  | Business   | 1 S. C.                     |
| 7.  | Sh. B.D. Garg S/o Late Sh. R.P.Garg 26 FF, NRI Complex Mandakini, New Delhi                                       | Executive Member  | Busines    |                             |
| 8.  | Sh. Shashank Kumar Jain<br>S/o Sh. Surendra Kumar Jain<br>Abupura Pachdara<br>Muzaffer Nagar-251002 (U.P.)        | Executive Member  | Busin      |                             |
| 9.  | Sh.Vivek Gupta<br>S/o Sh.P.K.Gupta<br>C-155, Vivek Vihar<br>Phase-I, Delhi-110095                                 | Executive Member  | Business   |                             |
| 10  | Sh. Suresh Kumar Mittal<br>S/0 Late Sh.K.P.Mittal<br>158, Surya Niketan, Delhi-110092                             | Executive Member  | Business   |                             |
| 11  | Smt. Shobhita Goyal<br>W/o Sh.Rajesh Goyal<br>118, Jagriti Enclave<br>Delhi – 110092                              | Executive Member  | Business   |                             |
| 12. | S/o Late Sh. Ravi Prakash Kapoor<br>Noida, (U.P.)   | Executive Member  | Business   | Registrar<br>Monad Universi |
| 13. | Sh. Vijay Kumar Gupta S/o Late Sh. N.R. Gupta 113, Kanungo Apptt. Plot No. 71, I.P Extension Patparganj, Delhi-92 | Executive Member  | Business   | Hapur (U.P.)                |

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| 14    | Sh. Surendra Jain  | 17 Executive Member | Business | iety   |
|-------|--|---------------------|----------|--|
| 14.   | S/o Sh. Jineshvar Dass Jain<br>H. No. I, Panchadara; Abupura   | Executive Member    | Dusiness |  |
|       | Muzaffarnagar (U.P.)   |                     |          |  |
| 15.   | Sh. Ramesh Aggarwal S/o Sh. Prem Chand Aggarwal 28/ A-9, Jia Sarai, Near IIT Hauz Khas, New Delhi-110016                               | Executive Member    | Business |  |
| 16.   | Sh. Vijay Aggarwal<br>S/o Sh. Prem Chand Aggarwal<br>28/A-9, Jia Sarai, Near IIT<br>Hauz Khas, New Delhi-110016                        | Executive Member    | Business |  |
| 17.   | Smt Priyanka Agarwal<br>W/o Sh. Bhupesh Agarwal<br>A-68, Jai Ambey Nagar,<br>Tonk Road, Jaipur-302018                                  | Executive Member    | Business |  |
| - 18. | Smt. Kusum lata aggarwal<br>W/o Late Sh. A.P. Goyal<br>2 <sup>nd</sup> Floor, Type-A, Flat no. 21<br>Sahil Apart. Tansen Road, Gwalior | Executive Member    | Business |  |
| 19.   | Smt. Meenu goyal W/o Sh. Pramod Goyal Near Surendra Nath Centry School Diptoli, Ranchi, Jharkhand                                      | Executive Member    | Business |  |
| 20.   | Sh.Ravish Chand Jain S/o Sh.Manhoar Lal Jain C-51, Vivek Vihar, Delhi-110095   | Executive Member    | Business |  |
| 21.   | Sh.Suresh Chand Jain S/o Sh.Motilal Jain F-26, Civil Township, Sundergarh,Rourkela-769004  | Executive Member    | Business |  |
| 22.   | Smt. Archana garg<br>W/o Sh. Anand Prakash Garg<br>51- Krishna Gan}, Hapur<br>Ghaziaabad-245101  | Executive Member    | Business | The same of the sa |
| 23.   | Sh: Garvit Goyal<br>S/o Sh. Pramod Goyal<br>118, Jagarti Enclave<br>Delhi-110092   | Executive Member    | Busines  | E AND THE REAL PROPERTY OF THE PARTY OF THE  |
| 24.   | S/o Surendra Kumar Jain<br>Abupura Pachdara<br>Muzzafer Nagar(U.P)   | Executive Member    | Business |  |
| 25.   | Sh., Mukesh Chand Jain S/o Sh. Motilal Jain 302 Shantiniketan Opp.Custom House, Hill Drive Road, Bhavnagar(Gujrat)                     | Executive Member    | Business |  |

We the undersigned declare that we have constituted new Managing committee as per the provisions of societies Registration Act. 1860.

PLACE : Delhi

DATED:

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### 5. MANAGEMENT COMMITTEE

The Promoter Members will be the life members of the Society. Their names addresses occupations office to whom the responsibility has been entrusted in the new Governing body are given below:

| 5.   | NAME, FATHER'S NAME &                 | DESIGNATION  | OCCUPATION   | SIGNATURE  |
|------|---------------------------------------|--|--|--|
| Vo.  | ADDRESS                               |  |  |  |
|      | Sh. Pramod Goyal                      | Chairman   | Business   |  |
|      | S/o Late Sh.A.P.Goyal                 |  |  |  |
| 15 7 | 118, Jagriti Enclave                  |  | Caller 1 . Table   | 100000000000000000000000000000000000000  |
|      | Delhi – 110092                        |  |  |  |
|      | Sh. Sushil Chand                      | Vice-Chairman  | Business   | THE RESIDENCE  |
| -    | S/o Late Sh. Shyam Singh              |  |  | A CONTRACTOR OF THE PARTY OF TH |
|      | 132,Surya Niketan                     |  | 100000000000000000000000000000000000000  | 1 - 2 - 2 -  |
|      | Delhi -110092                         |  | The same of the same   | To be the second   |
| 3.   | Sh. Anand Prakash Garg                | General Secretary  | Business   |  |
|      | S/o Sh. Sagar Mal                     |  |  | 4 7 950 0 3 70   |
|      | 51- Krishna Ganj, Hapur               |  |  |  |
|      | Ghaziabad -245101 (U.P.)              |  | NO COT   | **   |
| 4.   | Sh. Rajesh Goyal                      | Joint Secretary  | Business   |  |
| · ,  | S/o Late Sh.A.P.Goyal                 | Joint Scotolary  | A STORE THE  | 4  |
|      | 118, Jagriti Enclave                  |  | にの   | d  |
|      |                                       | · ·  |  |  |
| -    | Delhi – 110092                        |  |  | 4 H  |
| 5.   | Sh. Pramod Kumar Gupta                | Treasurer  | Business   | 78   |
|      | S/o Sh. Bulaki Dass                   | Mary Miller 1  | Min  |  |
|      | C-155, Vivek Vihar                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | The Contraction  |  |
|      | Phase I, Delhi -110095                | The state of the s | AND STUDENCE.  |  |
| 6.   | Smt. Monica Mittal                    | Executive Member   | Business .   |  |
| /    | W/o Sh. Neeraj Mittal                 |  | A CONTRACTOR OF THE PARTY OF TH |  |
|      | 198 Geetanjali Nagar, Raipur          |  |  | 25   |
| 7.   | Sh. B.D. Garg                         | Executive Member   | Business   | 50   |
|      | S/o Late Sh. R.P.Garg                 | Broodil o Intelliger   |  | 15.25  |
|      | 26 FF, NRI Complex                    | 1 11 25 5  |  | 323  |
|      | Mandakini, New Delhi                  | Daniel St. Co.   | HA LA  | 1801   |
| 8.   | Sh. Shashank Kumar Jain               | Executive Member   | Richer   | John J.  |
|      | S/o Sh. Surendra Kumar Jain           | Executive Member   | Day of   | To set   |
|      |                                       | 67300  | V2 60 100  | 33   |
|      | Abupura Pachdara                      | 200 10 10 10 10 10 10 10 10 10 10 10 10 1  |  |  |
| -    | Muzaffer Nagar-251002 (U.P.)          |  |  |  |
| 9.   | Sh. Vivek Gupta                       | Executive Member   | Business   | 20 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -  |
|      | S/o Sh.P.K.Gupta                      |  | 1 - 14 To 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
|      | C-155, Vivek Vihar                    | Action 1989 at   |  |  |
|      | Phase-I, Delhi-110095                 |  | and the second second  |  |
| 10   | Sh. Suresh Kumar Mittal               | Executive Member   | Business   |  |
|      | S/0 Late Sh.K.P.Mittal                | A STATE OF THE STA | 72   | THE RESERVE OF THE PARTY OF THE |
|      | 158, Surya Niketan, Delhi-110092      | 1226 Jan 2796  | A BENCHMAN   | Marian Maria   |
| 11   | Smt. Shobhita Goyal                   | Executive Member   | Business   |  |
|      | W/o Sh.Rajesh Goyal                   | Dicestire inclined   | Dustiless  | 1 33   |
| 194  | 118, Jagriti Enclave                  |  | 1 1 1 1 1 1 1 1 1 1  |  |
| 100  | Delhi – 110092                        | AND THE PARTY OF T | The state of the s | TO STATE OF THE PARTY OF THE PA |
| 13   |                                       | Executive Mr. 1  | During   | 20   |
| 12   |                                       | Executive Member   | Business   | Bena   |
|      | S/o Late Sh. Ravi Prakash Kapoor      | 1 1 1 1 1 1 1 1 1 1 1  | ALTERNATION OF THE PARTY   | Registrar  |
|      | Noida, (U.P.)                         | -  |  | Wonad Unive  |
| 13   |                                       | Executive Member   | Business   | Hapur (U.P.  |
| -    | S/o Late Sh. N.R. Gupta               | Barriot British  | 1 1 1 1 1 1  |  |
|      | 113, Kanungo Apptt. Plot No. 71, I.P. | 1 300 - 30 L 405   |  | Carlo Carlo Carlo Carlo  |
| 1    | Extension Patparganj, Delhi-92        | The second second  | The Street of Street   |  |

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|      |   |                  | The second secon | 36.1-26.7                                     |
|------|---|------------------|--|---|
| 14.  | Sh. Surendra Jain S/o Sh. Jineshvar Dass Jain H. No. 1, Panchadara, Abupura Muzaffarnagar (U.P.)                              | Executive Member | Business .   |   |
| 15.  | Sh. Ramesh Aggarwal S/o Sh. Prem Chand Aggarwal ( 28/ A-9, Jia Sarai, Near IIT Hauz Khas, New Delhi–110016                    | Executive Member | Business   |   |
| 16.  | Sh. Vijay Aggarwal<br>S/o Sh. Prem Chand Aggarwal<br>28/A-9, Jia Sarai, Near IIT<br>Hauz Khas, New Delhi-110016               | Executive Member | Business .   |   |
| 17.  | Smt Priyanka Agarwal W/o Sh. Bhupesh Agarwal A-68, Jai Ambey Nagar, Tonk Road, Jaipur-302018                                  | Executive Member | Business   |   |
| 18.  | Smt. Kusum lata aggarwal W/o Late Sh. A.P. Goyal 2 <sup>nd</sup> Floor, Type-A, Flat no. 21 Sahil Apart. Tansen Road, Gwalior | Executive Member | Business   |   |
| 19.  | Smt. Meenu goyal W/o Sh. Pramod Goyal Near Surendra Nath Centry School Diptoli, Ranchi, Jharkhand                             | Executive Member | Business   |   |
| 20.  | Sh.Ravish Chand Jain<br>S/o Sh.Manhoar Lal Jain<br>C-51, Vivek Vihar, Delhi-110095  | Executive Member | Business   | 3   |
| 21.  | Sh.Suresh Chand Jain S/o Sh.Motilal Jain F-26, Civil Township, Sundergarh, Rourkela-769004                                    | Executive Member | Business   |   |
| 22.  | Smt. Archana garg W/o Sh. Anand Prakash Garg 51- Krishna Ganj, Hapur Ghaziaabad-245101  | Executive Member | Camess   |   |
| 23.  | Sh. Garvit Goyal<br>S/o Sh. Pramod Goyal<br>118, Jagarti Enclave<br>Delhi-110092  | Executive Member | Winess .   |   |
| 24.  | S/o Surendra Kumar Jain Abupura Pachdara Muzzafer Nagar(UP)   | Executive Member | Business   |   |
| (25) | Sh., Mukesh Chand Jain S/o Sh. Motilal Jain 302 Shantiniketan Opp. Custom House, Hill Drive Road, Bhavnagar (Gujrat)          | Executive Member | Business   | Registrar<br>Monad University<br>Hapur (U.P.) |

We the undersigned declare that we have constituted New Managing committee as per the provisions of societies Registration Act. 1860.

PLACE :Delhi DATED:

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## APPENDIX-I

|    | Name                       | Address   | Occupation | Designation in the trust |
|----|----------------------------|---|------------|--------------------------|
| 1  | Sh. Pramod Goyal           | 118, Jagriti Enclave,<br>Delhi-110092                           | Business   | Chairman                 |
| 2  | Sh. Shashank Kumar<br>Jain | Abupura Pachdara,<br>Muzaffernagar-251002<br>UP                 | Business   | Vice-Chairman            |
| 3  | Sh. Anand Prakash<br>Garg  | 51, Krishan Ganj, Hapur,<br>Ghaziabad-245101 UP                 | Business   | General<br>Secretary     |
| 4  | Sh. Rajesh Goyal           | 118, Jagriti Enclave,<br>Delhi-110092                           | Business   | Joint Secretary          |
| 5  | Sh. Anil, Kapoor           | D-45, Sector -49, Noida (UP)                                    | Business   | Treasurer                |
| 6  | Smt. Monica Mittal         | 198, Geetanjali Nagar,<br>Raipur                                | Business.  | Executive member         |
| 7  | Sh. B. D. Garg             | 26, FF, NRI, Complex,<br>Mandakini, New Delhi                   | Business   | Executive                |
| 8  | Smt. Shobhita Goyal        | 118, Jagriti Enclave,<br>Delhi-110093                           | Business   | Executive                |
| 9  | Sh. Surender Jain          | H. No1, Abupura<br>Pachdara, Muzaffernagar-<br>251002 UP        | Business   | Executive<br>member      |
| 10 | Sh. Ramesh Aggarwal        | 28/A-9, Jia Sarai, Near<br>IIT, Hauz Khas, New<br>Delhi-110016  | Business   | Executive<br>member      |
| 11 | Sh. Vijay Aggarwal         | 28/A-9, Jia Sarai, Near<br>IIT, Hauz Khas, New<br>Delhi-110017  | Business   | Executive                |
| 12 | Ms. Priyanka Goyal         | 118, Jagriti Enclave,<br>Delhi-110094                           | Business   | Executive                |
| 13 | Smt. Kusum Lata<br>Goyal   | 118, Jagriti Enclave,<br>Delhi-110095                           | Business   | Executive<br>member      |
| 14 | Smt. Meenu Goyal           | 118, Jagriti Enclave,<br>Delhi-110096                           | Business   | Executive                |
| 15 | Sh. Pankaj Khetan          | A-2, Akashdeep Appt.<br>Opp. Football Ground,<br>Kankaria Road, | Business   | Executive<br>member      |

| B-S-77 |                   | Ahemdabad, Gujrat   |          |                  |
|--------|-------------------|---|----------|------------------|
| 16     | Smt. Archana Garg | 51, Krishan Ganj, Hapur,<br>Ghaziabad-245101 UP                                       | Business | Executive member |
| 17     | Sh. Garvit Goyal  | 118, Jagriti Enclave,<br>Delhi-110094   | Business | Executive member |
| 18     | Sh. Udit Jain     | Abupura Pachdara,<br>Muzaffernagar-251002<br>UP                                       | Business | Executive member |
| 19     | Sh. Vivek Kapoor  | Plot No. 111, Ansal Green<br>Valley, Jukhan, Raipur<br>Road, Dehradun,<br>Uttaranchal | Business | Executive member |

## APPENDIX - II

| s.no. | NAME                        | ADDRESS  | NAME OF TURST                   |
|-------|-----------------------------|--|---------------------------------|
| 1.    | Shri Pramod<br>Goyal        | 118, Jagriti Enclave, Delhi –<br>110092              | A.P. Goyal Charitable Trust     |
| 2.    | Shri Shashank<br>Kumar Jain | Abupura Pachdara,<br>Muzaffernagar – 251002, U.P.    | Fateh Chand Charitable<br>Trust |
| 3.    | Shri Anand<br>Prakash Garg  | 51, Krishan Ganj, Hapur,<br>Ghaziabad – 245101, U.P. | Fateh Chand Charitable<br>Trust |
| 4.    | Shri Rajesh<br>Goyal        | 118, Jagriti Enclave, Delhi –<br>110092              | A.P. Goyal Charitable Trust     |
| 5.    | Smt. Shobhita<br>Goyal      | 118, Jagriti Enclave, Delhi –<br>110092              | A.P. Goyal Charitable Trust     |
| 6.    | Ms. Priyanka<br>Goyal       | 118, Jagriti Enclave, Delhi –<br>110092              | A.P. Goyal Charitable Trust     |
| 7.    | Smt. Kusum<br>Lata Goyal    | 118, Jagriti Enclave, Delhi –<br>110092              | A.P. Goyal Charitable Trust     |
| 8.    | Smt. Meenu<br>Goyal         | 118, Jagriti Enclave, Delhi –<br>110092              | A.P. Goyal Charitable Trust     |

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## APPENDIX - III

## Information about promoting Society/Trust - Other educational institutions

| s.no. | NAME OF THE<br>UNIVERSITY/EDUCATIONAL   | ACTIVITIES |
|-------|---|------------|
|       | The Society/Trust namely Monad Edukasional Society is not running any other University or educational institution |            |

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## APPENDIX - IV

## Information about promoting Society /Trust - Other activities

| S.NO. | NAME OF THE ORGANIZATION | ACTIVITIES |
|-------|--------------------------|------------|
|       | Not Applicable           |            |
|       |                          |            |

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रजिस्ट्रेशन नम्बर-एस०एस०पी०/एल०-डब्लू०/एन०पी० 91/2008 10 लाइसेन्स दू पोस्ट ऐट कन्सेशनल रेट

# सरकारी गजट, उत्तर प्रदेश

# उत्तर प्रदेशीय सरकार द्वारा प्रकाशित

# असाधारण

विधायी परिशिष्ट भाग 1, खण्ड (क) (उत्तर प्रदेश अधिनियम)

लखनऊ, गंगलवार, 12 अक्टूबर, 2010 आश्विन 20, 1932 शंक सम्वत्

> उत्तर प्रदेश सरकार विधायी अनुभाग-1

संख्या 1109 / 79-वि-1 10-1(क)19-2010 लखनऊ 12 अक्टूबर, 2010

> अधिसूचना विविध

"भारत का संविधान" के अनुकोद 200 के अधीन राज्यपाल महोदय ने मोनाड विश्वविद्यालय उत्तर प्रदेश विधेयक. 2010 पर दिनांक 09 अक्टूबर. 2010 को अनुमति प्रदान की और वह ज़त्तर प्रदेश अधिनियम संख्या 23 सन् 2010 के रूप में सर्वसाधारण की सूचनार्थ इस अधिसूचना द्वारा प्रकाशित किया जाता है:-

मोनाड विश्वविद्यालय उत्तर प्रदेश अधिनियम, 2010

उत्तर प्रदेश अधिनियम संख्या 23 सन् 2010

(जैसा उत्तर प्रदेश विधान मण्डल द्वारा वारित हुआ)

मोनाड एज्केशनल मोसायटी, नई दिल्ली द्वारा प्रायोजित गाजियाबाद उत्तर प्रदेश में एक अध्यापन विश्वविद्यालय स्थापित करने और उसको निर्गामत करने और उससे सम्बन्धित या आनुषंगिक विषयों की व्यवस्था करने के लिए

#### अधिनियम

भारत गणराज्य के इकसटवें वर्ष में निम्नलिखित अधिनियम बनाया जाता है :-1 यह अधिनियम मोनाड विश्वविद्यालय उत्तर प्रदेश अधिनियम, 2010 कहा सीराजनाम

जायेगा ।

हरमापाए

2-जव तक सदर्भ मे अन्यथा अपेक्षित न हो, इस अधिनियम में;-

- (क) "विद्यापरिषद" का तात्पर्य विश्वविद्यालय के विद्यापरिषद से है:
- (ख) ''बोर्ड'' का तात्पर्य विश्वविद्यालय के पाट्य बोर्ड या योजना बोर्ड या किसी अन्य बोर्ड से हैं,
- (ग) ''कुलाधिपति'' ''कुलपति'' और ''प्रति-कुलपति'' का तात्पर्य विश्वविद्यालय के क्रमशः कुलाधिपति कुलपति और प्रति-कुलपति से हैं;
  - (घ) "कोरं" का तात्पर्य विश्वविद्यालय के कोरं से है;
- (इ) ''निदेशक प्राचार्य'' का तात्पर्य किसी संस्था, महाविद्यालय, विद्यालय, पॉलिटेक्निक और औद्योगिक प्रशिक्षण संस्थान के प्रधान या उसकी अनुपरिश्वित में इस रूप में कार्य करने के प्रयोजन हेतु नियुक्त व्यक्ति से हैं;
- (च) 'विभाग'' का तात्पर्य अध्ययन विभाग से है और उसके अन्तर्गत अध्ययन और शोध केन्द्र भी है;
- (छ) ''कर्मचारी'' का तात्पर्य विश्वविद्यालय द्वारा नियुक्त किसी व्यक्ति से है और उसके अन्तर्गत विश्वविद्यालय का कोई अध्यापक या कर्मचारी वर्ग का कोई अन्य सदस्य भी है:
  - (ज) "कार्य परिषद" का तात्पर्य विश्वविद्यालय के कार्यपरिषद से है;
  - (झ) "संकाय" का तात्पर्य विश्वविद्यालय के किसी संकाय से है;
- (अ) "छात्रावास" का तात्पर्य विश्वविद्यालय के विद्वानों ∕छात्रों के छात्रावास में हैं:
- (र) ''संग्था'' का तात्पर्य विश्वविद्यालय द्वारा स्थापित या अनुरक्षित किसी शैंधाणिक संस्था से हैं;
  - (ट) "विहित" का तात्पर्य परिनियमों द्वारा विहित से हैं;
- (ड) "अभिलेखों और प्रकाशनों" का तात्पर्य विश्वविद्यालय के अभिलेखों और प्रकाशनों से हैं:
- (छ) ''मोसाइटी'' का तात्पर्य सोमाइटी रजिस्ट्रीकरण अधिनियम 1860 के अधीन रजिस्ट्रीकृत मोनाड एजूकेशनल सोमाइटी, नई दिल्ली से हैं;
- (ण) ''परिनियमों'' और ''अध्यादेशों'' का तात्पर्य विश्वविद्यालय के क्रमशः ऐसे परिनियमों और अध्यादेशों से है जो समय-समय पर प्रवृत्त किये जाते हैं;
  - (त) "छात्र" का तात्पर्य विश्वविद्यालय में नामांकित किसी छात्र से है;
- (थ) "विश्वविद्यालय के अध्यापक" का तात्पर्य आचार्यों, सह आचार्यों, उपाचार्यों, सहायक आचार्यों, प्राध्यापकों और ऐसे अन्य व्यक्ति से हैं जिन्हें विश्वविद्यालय में शिक्षा शिक्षण प्रदान करने या शोध कार्य संचालित करने के लिए नियुक्त किया जाय और अध्यादेशों द्वारा अध्यापक के रूप में पदार्भिहित किया जाय;
- (द) ''कोपाध्यक्ष'', ''कुलसचिव'', ''उप कुलसचिव'', ''वित्त अधिकारी'', ''पर्राक्षा नियंत्रक'', '''पुरतकालयाध्यक्ष'', ''कुलानुशासक'' का तात्पर्य विश्वविद्यालय के क्रमशः कृपाध्यक्ष, कुलसचिव, उप कुलसचिव, वित्त अधिकारी, परीक्षा नियंत्रक, पुरतकालयाध्यक्ष या कुलानुशासक से हैं;
- (घ) "विश्वविद्यालय" का तात्पर्य इस आंधीनयम के अधीन मोनाड एत्रकंशनल मोसायदी द्वारा स्थापित मोनाड विश्वविद्यालय, गात्रियाबाद से हैं;



3 (1) उत्तर प्रदेश राज्य के गाजियाबाद में मोसाइटी द्वारा मोनाड विश्वविद्यालय उत्तर प्रदेश के नाम से एक विश्वविद्यालय की स्थापना की जाएगी। विश्वविद्यालयः की स्वाय-ए

(2) विश्वविद्यालय एक निगमित निकाय होगा।

4-सोसाइटी जो प्रायोजक निकाय है इस अधिनियम के अधीन विश्वविद्यालय स्थापित करने के प्रयोजनार्थ निम्नलिखित शर्ते पूरी करेगी, अर्थात्,- विञ्चविद्यालय की स्थापना है लिये अने

- (क) विश्वविद्यालय के लिये निश्चित की गयी न्यूनतम 50 एकड़ परस्पर सटी टूड भूमि का समृचित स्वामित्व:
- (ख) खण्ड (क) में निर्दिष्ट भूमि पर कम से कम 24000 वर्ग मीटर कारपेट एरिया में भवन निर्माण करेगी जिसमें से कम से कम 50 प्रतिशत शैक्षिक और प्रशासनिक प्रयोजनों के लिए होगा;
- (ग) उपरोक्त उप खण्ड (ख) में निर्दिष्ट भवन में न्यूनतम 5 करोड़ रुपये मृत्य के उपरकर की कार्यालय और प्रयोगशालाओं में स्थापना करेगी;
- (घ) विश्वविद्यालय के विभागों ∕विद्या पीठों में शिक्षण और ∕अथवा अनुसंधान के प्रयोजन के लिये विश्वविद्यालय अनुदान आयोग द्वारा निर्धारित प्रतिमानों और मानकों के अनुमार कम से कम सात विषयों में शिक्षकों की नियुक्ति करेगी और मरचना सुविधाओं की स्थापना करेगी;
- (ड) विश्वविद्यालय के प्रशासन और कार्य व्यवस्था के लिए परिनियम और अध्यादेश बनाएगी, और
- (च) ऐसी अन्य शतौं, जो विश्वविद्यालय की स्थापना के पूर्व पूरी किये जाने हेतु राज्य सरकार द्वारा अपेक्षित हों, का पालन करेगी।
- 5-(1) राज्य सरकार द्वारा सोसाइटी को विश्वविद्यालय की कार्य व्यवस्था आरम्भ करने के लिये प्राधिकार निर्गत किये जाने के पश्चात ही विश्वविद्यालय कार्य प्रारम्भ करेगा।

विश्वविद्यालय का प्रारंभ्य ।

- (2) राज्य सरकार, सोसायटी से प्राप्त इस आशय के अभिलेख सहित कि धारा 4 में निदिष्ट समस्त शर्ते पूरी कर ली गर्या है। असंदिष्य शपथ पत्र की प्राप्ति के पश्चात प्राधिकार पत्र गारी करेगी।
- 6 विश्वविद्यालय का उद्देश्य विद्या की ऐसी शाखाओं में जिसे विश्वविद्यालय उचित समझे शिक्षण, अनुसंघान और विस्तार सम्बन्धी सुविधाओं की व्यवस्था, ज्ञान का प्रसार और अभिवृद्धि करना होगा और विश्वविद्यालय छात्रों और अध्यापकों को निम्नलिखित की अभिवृद्धि हेतु आवश्यक वातावरण और सुविधार्ये प्रदान करने का प्रयास करेगाः
  - (क) शिक्षा में अभिनवींकरण करना जिससे पाठ्यक्रमों की पुर्नसंरचना, अध्यापन, प्रशिक्षण और ज्ञानार्जन जिसमें ऑनलाइन ज्ञानार्जन, मिश्रित ज्ञानार्जन, निरन्तर शिक्षा और इसी प्रकार के अन्य तरीके भी है, की नवींन पद्धति और उनके व्यक्तित्व के समग्र और स्वस्थ विकास का मार्ग प्रशस्त हो सके;
    - (ख) विभिन्न भाषाओं में अध्ययन;
    - (ग) अन्तशांखांय अध्ययनः और
  - (ध) गर्प्राय एकांकप्टन, धर्मनिग्पेक्षता, सामाजिक समरसता और अन्तरांष्ट्रीय सदमाव एवं नैतिकता की अन्त किया।

7 विज्यावद्यालय की निम्नलिखित शक्तिया होगी, अर्थानुः

क) विद्या की ऐसी शास्त्रओं में तिन्ते विश्वविद्यालय समय-समय पर अववारित कर, शिक्षण की व्यवस्था करना और अनुसंधान के लिये तथा झान और शर्मन की अभिनेद्रि एवं प्रसार के निर्मिल व्यवस्था करना;

विश्वविद्यालय के उद्देश्य

tandamen di



अत्तर प्रदेश असाधारण गणाद १२ अवद्वर 2010

शासाओं में दूरस्य शिक्षा कार्यक्रम संचालित करना। न्नियोडी पण पिन्न निर्देश हार्जार क कछरीड पीस निरस क्रीकृमीस किन्त् पीस ान्त्रक निक्रम ।।आर्थ में क्रिके कड़ाए एनि के प्रमान प्रमान ड्राप्ट प्रमुख्ये काम निमार मान होते विषयी होएस संस्कृति, दशन, कला इत्याद विषयी हेत् भी ह्मार प्रीर होडी ,हम्म्हर ,ामक्रोही हड़ ,होशाँर ,किर्मिशिर ,हाहड़ी (छ)

है। एउक्कार के मुडिप्रीए उसकार कि किमाध्यस काम्बर कुए किही।हा<u>ली (</u>म)

,उस क्रिया शती के अधीन रहते हुए जिन्हें विश्वविद्यालय अवधारित कर, Here Pellinh

अन्य श्रीयोक् विशिष्टताओं को वापस तेता; क्षा और वयांत कारणी से किसी हिस्सी हिस्सी प्रमाण पत्री या उपविथों या हिल्लीमा या प्रमाण पत्र या प्रमाण या अस्य श्रिशोधि विशिव्हताए प्रदान करना आर अधितायों को प्रशिक्ष, मुख्यकन या प्रशिष्ण की किसी अन्य पद्मित के आधार पर

(इ) ऐसे व्यक्तियों को विश्वविद्यालय के सदस्य नहीं है, को शिक्षण तथा ्राम्प्रक मात्रप्र धातञ्जावांचा कम्स एवं विधाया वाम में तीत तहांचा (इ)

्रै हि मक्ष्रप्राप इन्स् हि स्प्रे प्रसि प्राचारए तिमन्स कसारी हिप्राधीए

अस , अप भाजास , अप भाजास , अप सार्वात निर्देशक पर, आचार्य पर, अस्ति (छ) अदान करनाः

Filling Fee The 3P Applied, 3P Pilate Applied, 3P Pilate, 3P Pilate

हर प्रीह क्षिपक वर्गीय और अन्य पदी क्षि कामिन क्षिप्त क्षि त्रानिक पर मस्थित करता और उनके निर्मान के कार्योशिक क्ष

किही के शिव्य अधिन हो भी है। यह स्थायी के एक प्राप्त अधिन किही , फिक्कीफ काम्यूप संग्र कार्याक्ष में कराएस पर मुख्यायनीक्ष्म कन्छ सिन्ही (छ) ्राम्प्रक क्षिमिया करनाः

तियुवित करना उन्हें काम पर लगाना;

कर, महकाव व महबाग करना या उनका महबुब्त करना; क्रियोगकार क्रानाक्रीक्षकी सिर्फ कुछी के स्थापर कुछ उत्तर के कीरे तेरे के एक्स ाम विश्वकृतिहा कि मिलाक्रिक्कि किन्छ क्रिकी उन्नाक कि तमान वर तमान (छ)

के रिक्क प्रमास कि फिड्डेड्ट केमर में भार कि मनाबधीकरों कि फिरक एएडर्प्स कानीए भंगे गीर विशानम , किसानकी किस के एकिया और माममूनर (5)

कि विभिन्निया प्राप्त किञ्च किञ्च कियाक्रीया । विभाविक्या विभाविक्या । किय आवश्यक हो;

में मिमाबाह्य कुंगे प्रीर 1न्त्रक क्रीयिने किए भेली के माबार के दिख्यान्त्रक ए। छात्रों के लिये छोतासी की स्थापना, जनका अनुरक्षण एवं पर्यवेशण मिरस करना और उन्हें प्रदान करना,

आवास ध्रेव जीव्क बनानाः

मिर्म मिरक मिर्म से भारत है। विशेष है मिर्म के मिर्म में मिर्म के मिर्म के मिर्म के मिर्म में कर प्रीह करक प्रकार प्रीत के दिशक्ष प्रकाशका प्रीह नाममूनह (ठ)

Monad University के किया और संस्कृतिक व निर्मान के के निर्मान कराया अधिक के निर्मान कराया अधिक के निर्माण कराया अधिक के निर्माण कराया अधिक करा क्रान्त क्षा हे हाजा होता होता है अनुशासन विनेयमन हेत् तथा उनस्

Hapur (U.P.)

- (त) विश्वविद्यालय में प्रवेश के लिये मानक निर्धारित करना जिनके अन्तर्गत पंगक्षा या मुल्याकन या परीक्षण की कोई पद्धति हो सकती है;
- (थ) फीस और अन्य प्रभारों की मांग करना और उनका भुगतान प्राप्त करनाः
- (द) महिलाओं और गैर लाभ प्राप्त छात्रों के सम्बन्ध में ऐसी विशेष व्यवस्था करना त्रैसा विश्वविद्यालय वांछनीय समझे:
- (ध) विश्वविद्यालय के कर्मचारियों और छात्रों में अनुशासन विनियमित करना और उनका पालन कराना और इस सम्बन्ध में ऐसे अनुशासनिक उपाय करना जैसा कि विश्वविद्यालय द्वारा आवश्यक समझा जाए;
- (न) विश्वविद्यालय के कर्मचारियों के स्वास्थ्य और सामान्य कल्याण की प्रोत्नित के लिये व्यवस्था करना;
- (ध) विश्वविद्यालय के कल्याण के लिये सोसायटी के पूर्व अनुमोदन से दान प्राप्त करना और किसी चल या अचल सम्पत्ति का अर्जन, धारण, प्रबन्ध और निपटारा करना;
- (फ) विश्वविद्यालय के प्रयोजनों के लिये सोसाइटी के पूर्व अनुमोदन से विश्वविद्यालय की सम्पत्ति को वन्यक रखकर या आडमान करके घन उधार लेना या ऐसा किये बिना धन उधार लेना;
- (व) अतिथि आचार्यों, प्रतिष्ठित आचार्यों, सलाहकारों, अध्येताओं, विद्वानों कलाविदों, पाठ्यक्रम लेखकों और अन्य ऐसे व्यक्तियों की सविदा एवं अन्य किसी आधार पर नियुक्ति करना जो विश्विपद्यालय के उद्देश्यों को अग्रसर करने में जगदान दे सके.
- (भ) ऐसे समस्त अन्य कार्य और कृत्य करना जो विश्वविद्यालय के सभी या किन्ता उद्देश्यों की प्राप्ति के लिए आवश्यक, आनुर्धिंगक या महायक हो।
- 8-(1) विभिन्न शैक्षिक कार्यक्रमों में प्रवेश तत्समय प्रवृत्त विधियों के अनुसार किये

प्रवेश और मानक

नायेंगे;

- (2) विश्वविद्यालय यह सुनिश्चित करेगा कि विश्वविद्यालय द्वारा दिये गये पाट्यकमों के शैक्षिक मानक विश्वविद्यालय अनुदान आयोग और अन्य साविधिक निकाय इत्यादि, के दिशा निर्देशों के अनुसार हो;
- (3) अध्यापक छात्र अनुपात विश्वविद्यालय अनुदान आयोग और विशिष्ट-पारपद के दिशा निर्देशों के अनुसार होगा।

9 विश्वविद्यालय प्रत्येक लिंग, वंश, मत, जाति या वर्ग के व्यक्तियों के लिये होगा और विश्वविद्यालय के लिये यह विधिसन्मत नहीं होगा कि वह किसी व्यक्ति के लिये किसी अधिकारी या अध्यापक या कर्मचारि वर्ग या छात्र के रूप में उसमें प्रवेश किये जाने के लिये या उसमें कोई पद धारण करने के लिये या वहां से स्नातंक करने के लिए हकदार करने के उद्देश्य से वामिक विश्वास, व्यवसाय की कोई परीक्षा, जो भी हो, ले या उस पर अधिरोपित करें

परन्तु अनुमृचित जातियों / अनुमृचित जनजातियों / नागरिकों के अन्य पिछड़ वर्गों के व्यक्तियों के निए विश्वविद्यालय में पदों तथा कर्मचारियों की भर्ती तथा किसी पाट्यक्रम में छात्रों के प्रवेश पर आरक्षण समय-समय पर राज्य सरकार द्वारा निर्गत आदेश द्वारा विनियमित होगा।

विश्वविद्यालयः सभी यमो और मतावलित्ययो के लिये होगा।



...

lasafaetes d stearti 10-विश्वविद्यालय के निम्नलिखित अधिकारी होंगे:-

- (क) कुलाधिपति;
- (ख) कुलपति;
- (ग) प्रति-क्लपति;
- (घ) मस्थाओं के निदेशक/प्राचार्य या प्रधान;
- (ङ) कुलसचिव:
- (च) कोपाध्यक्ष:
- (छ) अध्ययन केन्द्र के संकायाध्यक्ष/कार्यशील संकायाध्यक्ष;
- (ज) कुलानुशासक;
- (झ) वित्त अधिकारी, और
- (ञ) ऐसे अन्य व्यक्ति जो परिनियमों द्वारा विश्वविद्यालय के अधिकारी घोषित-किये जाये।

e-etras

- 11-(1) कुलाधिपति एक लब्ध प्रतिष्टित ब्यक्ति होगा और सोसाइटी की प्रवन्ध समिति द्वारा तीन वर्ष की अवधि के लिये ऐसी रीति से जैसी विहित्त की जांय, नियुक्त किया जायेगा।
- (2) कुलाचिपति अपने पद की हैसियत से विश्वविद्यालय का प्रधान होगा और अन्तरिम कार्य परिषद का गटन करेगा।
- (3) कुलाधिपति यदि उपस्थित हो, तो डिग्रियां प्रदत्त करने के लिये आयोजित विश्वविद्यालय के दीक्षांत समारोह का सभापतित्व करेगा।
- 12-(1) कुलपित की नियुक्ति कुलाधिपित द्वारा ऐसी रीति से और ऐसी शर्तों व । नियंन्धर्नों पर की जायेगी जैसी विहित्त की जाय।
- (2) कुलपित विश्वविद्यालय का प्रमुख कार्यपालक और शैक्षणिक अधिकारी और विश्वविद्यालय के कार्य परिषद और विद्या परिषद का अध्यक्ष होगा और वह विश्वविद्यालय के कार्य-कलापों पर सामान्य प्रयवेक्षण और नियन्त्रण रखेगा और विश्वविद्यालय के समस्त प्राधिकारियों के विनिश्चयों को प्रभावी करेगा।
- (3) यदि कुलपति की राय में किसी मामलें में तुरन्त कार्यवाही करना आवश्यक हो तो वह इस अधिनियम द्वारा या उसके अधीन विश्वविद्यालय के किसी प्राधिकारी को प्रदत्त किसी शक्ति का प्रयोग कर सकता है और ऐसे मामलों में वह कृत कार्यवाही से उस प्राधिकारी को अवगत करायेगाः

परन्तु यदि सम्बन्धित प्राधिकारी की राय में ऐसी कार्यवाही नहीं की जानी चाहिये थी तो वह मामले को कुलाथिपति को निर्देष्ट कर सकता है जिसका विनिश्चिय अन्तिम होगाः

परन्तु यह और कि विश्वविद्यालय की सेवा में कार्यरत किसी प्राधिकारी या व्यक्ति को जो इस उपधारा के अधीन कुलपित द्वारा की गयी कार्यवाही से व्यथित हो, यह अधिकार होगा कि वह आदेश के संसूचित किये जाने के एक माह के भीतर कुलाधिपित को इस कार्यवाही के विरुद्ध अपील करे। कुलाधिपित, कुलपित द्वारा कृत कार्यवाही की पुष्टि कर सकता है, या उसे परिवर्तित कर सकता है या उसे उलट सकता है।

(4) कुलपति ऐसी अन्य शक्तियों का प्रयोग और ऐसे अन्य कृत्यों का सम्पादन करेगा जैसा विहित किया जाए।

Registrar
Monad University
Hapur (U.P.)

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भूतार्थात

किम्बुर्ग में मिलाह के मनामहीकरमें एन्ड निम्मुक उन्मिम्ने के निम्मुक्तीए (1) है।

रू मडोमी रू फिन्फ में एए रू के जागार रू प्रजायविक्षित (S) । विरोक महाविम कि किन्के छिए पहिर प्रिप्न कि विश्विति केन्स सिए विव 

। गिरिक फिशहम कि जीएलकु में महोमी के फिरक क मजिलार मजी ,जार कि 118मिर, 1713 विषयक बार प्रसि 19मिर ,वीपावकृतीय (ह)

(क) प्रतिकृतपान स्था होता है। स्थाप के स्थापन होता होता स्थापन होता है।

भिने प्रीर क्षार अपूर्व में होएं भिने छम्प क व्यायार कार्यन कि लाह्य में । प्राप्त कि हत्।।।

। प्राप्त कि महीवी सिर्म वर्षिक मञायन कि विकि स्पे प्राप्त विविध कि विविध

प्रम्प्रस्य में प्राप्त हे प्रमाधिवारको इह की गिर्मं त्रिया है कि क्ष्मिलक (<u>र</u>) 1 प्राप्त कि छड़ीवी सिर्फ सिर्फार कि में जीए सिर्फ फ्लोक्टन कि व्यवसिन्द्र (1)-21

। प्राप्त क्रिकी क्षेत्रीकी सिर्मेट स्प्रिक स्थापना तक क्षित्रक अन्यर सिर्फ प्रमिट स्पिप्त तक क्षित्रकीए इन्स् भिर्म देह पृष्टि रेक निर्णामधिक कि किनिमीर पृष्टि रेक प्रथानक प्र किनाक देव

फ़रीब्री एमर्स एन्स स्थापम कि फ़िक् संग्रे प्रीट पिछए कि फिसबीए ऐस्पे इड पीट पिछार कि प्र क्रिक्निका प्रीह किए एस्ट्रे प्रीह कि तीरे एस्ट्रे क्षेत्रिक क्षेत्रकार के । तिर्वत क्षति कार्य परिषट क्षिता परिषद का पर्देश क्षति होता।

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। ज़ार एकी काली की समेर करेगा जैसा कि विकिस किया जाए। एक्पि क फिल्लीए सिए इड प्रीट रिफीक कि म लिए सिए स्वीपूरी के ई कि उद्याधानम ह्मीद्रमेख के क्यम क्योगिर्मेंद क्र मिक्यंत्रक प्रमुक्त प्रमित हिन्दि। क्र १६६२ वि निमान अधि

, गिर्म क्रिया अधिक स्थापित स्थापित स्थापित स्थापित हो। ुणाह फिकी छिड़िछी एए एए एक मिन्स कि फिक् मेरी प्रीप्त पिश्वप कि विक्शित

19-विश्वविद्यालय के क्लानुशासक एवं अन्य अधिकारियों के निवृत्ति और शक्तियों

। ग्राप्त किकी किडीकी किस गिंड किंग क्रिके गास

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प्राप्त , होमीस समायहार गिप्तमेक (१३)

(म) परीक्षा समिति, : जिमिति १६६५ (छ) हि । अध्ययन वाडे, ,डाइ मारायमा (इ)

Talk heel Phila गिक़िशा के मनामिनिष्य पाड़ मिमनिप्रीय कि ग्रेस्क्रिया इन्छ सिर्ग (ह)

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21-(1) कोर्ट का गठन और उसके सदस्यों की पदाविष ऐसी होगी जैसी विहित की जाए;

- (2) इस अधिनियम के उपबन्धों के अधीन रहते हुये कोर्ट की निम्नलिखित शक्तियां और कृत्य होगे. अथात:-
  - (क) विश्वविद्यालय की व्यापक नीतियों और कार्यक्रमों का समय-समय पर पुनरीक्षण करना और विश्वविद्यालय की कार्य प्रणाली उसके सुधार और विकास के लिये अध्यपायों का मुझाव देना ;
  - (ख) विश्वविद्यालय की वार्षिक रिपोर्ट और वार्षिक लेखों और ऐसे लेखों की सम्परीक्षा रिपोर्ट पर विचार करना और संकल्प पारित करना ;
  - (ग) किसी ऐसे मामले के सम्बन्ध में कुलाध्यक्ष को परामर्श देना जो उसे परामशं के लिये निर्दिष्ट किये जाए; और
    - (ध) ऐसे अन्य कृत्यों का संपादन करना जैसे विहित किये जाये।

बार्व जिल्ह

- 22-(1) कार्य परिषद विश्वविद्यालय का प्रमुख कार्यपालक निकाय होगा :
- (2) कार्य परिषद का गठन इसके सदस्यों की पदावधि और इसकी शक्तियां और कतंब्य ऐसे होंगे जैसे विहित किये जाये।

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- 23-(1) विद्या परिषद विश्वविद्यालय का प्रमुख शैक्षिण निकाय होगा और इस अधिनियम और तदधीन बनाये गये परिनियमों और अध्यादेशों के उपबंधों के अधीन रहते हुये विश्वविद्यालय की शैक्षणिक नीतियों का समन्वय और सामान्य पर्यवेक्षण करेगी
- (2) विद्या परिषद का गटन, इसके सदस्यों की पदाविष और उसकी शक्तियाँ और कृत्य ऐसे होंगे जैसे विहित किये जाये।

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- 24-(1) वित्त समिति वित्तीय मामलों की देखमाल करने के लिए विश्वविद्यालय की प्रधान विलीय निकाय होगी।
  - (2) वित्त समिति का गटन, शक्तियां और कृत्य ऐसे होंगे वैसे विहित किये जाए।

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- 25-(1) नियोजन बोर्ड विश्वविद्यालय का प्रधान नियोजन निकाय होगा और यह सुनिश्चित करेगा कि विश्वविद्यालय की अवस्थापना और शैक्षिक सहायता प्रणाली विश्वविद्यालय अनुदान आयोग या संबंधित परिषदों के मानकों को पूरा करें,
- (2) नियोजन बोर्ड का गठन उसके सदस्यों की पदावधि और इसकी शक्तियाँ और कत्य ऐसे होंगे जैसे विहित किये जाए।

26- अध्ययन बोर्ड, प्रवेश समिति, परीक्षा समिति और विश्वविद्यालय के ऐसे अन्य प्राधिकारियों का गटन शक्तियाँ और कृत्य ऐसे होंगे जैसे विहित किये जायें।

के अंगि

- 27-(1) कार्य परिषद इस अधिनियम के प्रयोजनों को कार्यान्वित करने के लिये परिनियम बनाने के लिए उत्तरदायी होगी।
- (2) इस अधिनियम के उपवधों के अधीन रहते हुए परिनियम निम्नलिखित सभी या किसी विषय की व्यवस्था कर सकते है, अर्थात :-
  - (क) विश्वविद्यालय के प्राधिकारियों जिनका समय-समय पर गठन किया जाए. का गुटन उनकी शक्तियाँ व कृत्य,
  - (ख) उक्त प्रधिकारियों के सदस्यों के पद की नियुक्ति और निरन्तरता, मदस्यों की रिक्तियों को गरा जाना और उन प्राधिकारियों से सम्बन्धित अन्य समस्त मामले जिनके लिये उपबन्ध करना आवश्यक हो :
  - (ग) विश्वविद्यालय के अधिकारियों की नियुक्ति, शक्तियां और कर्त्तव्य और उनकी परिलब्धियां ;

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प्रित्रकार की क्यान

- (घ) विश्वविद्यालय के अध्यापकों और अन्य शैक्षणिक और प्रशासनिक कर्मचार्ग वर्ग की नियुक्ति और उनकी परिलब्धियां ;
- (ङ) विश्वविद्यालय या संस्था में कार्यरत अध्यापको और अन्य शैक्षणिक एवं प्रशासनिक कर्मचारिवृन्द की एक संयुक्त परियोजना की दायित्व देने के लिये एक . निश्चित अवधि के लिये नियुक्ति;
- (व) कर्मचारियों की सेवा शर्ते जिसके अन्तर्गत सेवानिवृत्तिक लाभों, बीमा और भविष्य निधि, सेवा समाप्ति और अनुशासनिक कार्यवाहियों का रीति से संबंधित उपबन्ध भी है :
  - (छ) कर्मचारियों की सेवा की ज्येष्टता को शासित करने वाले मिछान्त;
- (ज) कर्मचारियों या छात्रों और विश्वविद्यालय के मध्य विवादों के निपटार्रे की प्रक्रिया:
- (झ) विश्वविद्यालय के किसी अधिकारी या प्राधिकारी के किसी कृत्य के विरूद किसी कर्मचारी या छात्र द्वारा कार्यपरिषद् के समक्ष अपील करने की प्रक्रिया:
  - (ज) सम्मानार्थ उपाधियों का प्रदान किया जाना ;
- (ट) विश्वविद्यालय द्वारा प्रदत्त उपाधि, डिप्लोमा, प्रमाण-पन्न और अन्य विद्या सम्बन्धी विशिष्टियों को वापस लेना:
- (ट) अधिछात्रवृत्तियों, छात्रवृत्तियों, विद्यावृत्तियों, पदकों और पुरस्कारों को मस्थित करना:
  - (ड) छात्रों के मध्य अनुशासन को बनाये रखना;
- (ढ) विभागों केन्द्रों और अन्य घटक संस्थाओं /महाविद्यालयों आदि की स्थापना करना और उनको समाप्त करना;
- (ण) विश्वविद्यालय के प्राधिकारियों या अधिकारियों में निहित शक्तियों का प्रत्यायोजन: और
- (त) कोई अन्य विषय जो इस अधिनियम के अधीन विहित किये जाने हो या परिनियम द्वारा विहित किये जा सकते हों।
- (3) कार्य परिषद् विश्वविद्यालय के किसी प्राधिकारी की शक्ति या गठन को प्रभावित करने वाले किसी परिनियम को न तो बनायेगी और न ही उसमें संशोधन या निरसन करेगी, जब तक कि ऐसे प्राधिकारी को प्रस्तावित परिवर्तनों पर लिखित रूप में अपनी राय व्यक्त करने का अंवसर न दे दिया गया हो और इस प्रकार व्यक्त की गयी किसी राय पर कार्य परिषद द्वारा विद्यार किया जायेगा।
- (4) पूर्ववर्ती उपधाराओं में अन्तर्विष्ट किसी वात के होते हुये भी कुलाविपति स्वयं द्वारा विनिर्दिष्ट किसी मामले के सम्बन्ध में परिनियम में उपबन्ध करने के लिए विश्वविद्यालय को निदेश दे मकता है और यदि कार्यपरिषद ऐसे किसी निर्देश को उसकी प्राप्ति के साठ दिनों के भीतर लागू करने में असमर्थ रहे तो कुलाविपति ऐसे निर्देश का अनुपालन करने में कार्य परिषद द्वारा अपनी असमर्थता के विषय में संसूचित कारणों यदि कोई तो, पर विचार करने के प्रश्चात तदनुसार जैसा वह उचित समझे परिनियम बना सकता है या उसे संशोधित कर सकता है।

28-इस अधिनियम और परिनियमों के उपबन्धों के अधीन रहते हुये कार्य परिषद प्रबन्धन समिति की अभिव्यक्त सहमति के पश्चात कुलाधिपति के पूर्वानुमोदन में अध्यादेश वनायेगी और उनमें निम्नलिखित समस्त या किसी विष्रय के लिये उपबन्ध किये जा सकेंगे, अर्थात

- (क) विश्वविद्यालय में छात्रों का प्रवेश, और इस रूप में उनका नामांकन:
- (ख) विश्वविद्यालय की सभी उपाधियों, डिप्लोमाओं और प्रमाण-पत्रों के लिये अध्ययन पाटयकम को निर्वारित करना:

सच्यादेश यनाने की श्रीका

- (ग) शिक्षण और परीक्षा का माध्यम,
- . . (घ) उपाचि, डिप्लोमा, प्रमाण पत्र और अन्य शैक्षणिक विशिष्टियां प्रदान करना, उनकी अहंतायें निर्धारित करना और उन्हें प्रदान किये जाने और प्राप्त करने के सम्बन्ध में किये जाने वाले उपाय: "
- (इ) विश्वविद्यालय में अध्ययन पाठयक्रमों के लिये और विश्वविद्यालय की डिग्री डिप्लोमा और प्रमाण-पत्रों की परीक्षाओं में प्रवेश के लिये प्रभाय शुल्क:
- (च) छात्रवत्तियां, अधिछात्रवृत्तियों, विद्यावृत्तियों, पदकों और पारितोषिकों को
- (B) पर्राक्षाओं का संचालन जिसके अन्तर्गत परीक्षा निकार्यों, पर्राक्षकों और अनुसीमकों की पदावधि और नियुक्ति की रीति और कर्तव्य भी है;
  - (ज) विश्वविद्यालय के छात्रों के निवास की शतै;
- (झ) छात्राओं के निवास, अनुशासन और अध्यापन के लिये दनायी जाने वाली विशेष व्यवस्थाये यदि कोई हो और उनके लिये विश्वविद्यालय के अन्तर्गत विशेष अध्ययन पाट्यक्रमों को विहित करना:
- (त्र) ऐसे कर्मचारियों जिनके ब्रिये परिनियम में उपबन्ध किया गया हो. से भिन्न कर्मचारियों की नियुक्ति और परिलब्धियां;
- (ट) अध्ययन केन्द्रों, अन्तशांखाय अध्ययन, केन्द्रों, विशिष्ट केन्द्रों, और विशिष्ट प्रयोगशालाओं की स्थापना:
- (ठ) अन्य विश्वविद्यालय और प्राधिकरणों जिसक्रे अन्तर्गत विद्वत निकाय और संघ भी है के साथ सहयोग और सहभागिता की रीति;
- (ड) किसी अन्य निकाय जो विश्वविद्यालय के शैक्षिणक जीवन के सुधार के लिये आवश्यक समझी जाए का सुजन, संरचना और कृत्य;
- (ढ) परीक्षकों, अनुसीमकों, अन्तरीक्षकों और सारणीयकों को भूगतान किया जाने वाला पारिश्रमिक;
- (ण) अध्यापकों और अन्य शैक्षणिक कर्मचारिवृन्द की सेवा की ऐसी अन्य निबन्धन और शते, जो परिनियमों हारा विहित न हो।

29 प्रबन्ध समिति की अभिव्यक्ति सहमति से कार्यपरिषद के अनुमोदन के अधीन विश्वविद्यालय के प्राधिकारी अपने द्वारा नियुक्त समितियों के कार्यों के संचालन के लिए इस अधिनियम, परिनियम व अध्यादेशों से संगत विनियमों को बना सकते है जो इस अधिनिमय या परिनियम और अध्यादेशों द्वारा उपबन्धित नहीं है।

30-(1) विश्वविद्यालय की वार्षिक रिपोर्ट कार्य परिषद के निकेश के अधीन तैयार की जायेगी तथा उसे ऐसे दिनांक को या उसके पश्चात जैसा कार्य परिषद द्वारा विहित किया जाये, कोर्ट को प्रस्तुत किया जायेगा और कोर्ट अपनी वार्षिक वैठक में रिपोर्ट पर विचार करेगी;

(2) कोर्ट अपनी टिप्पणी के साथ, यदि कोई हो, वार्षिक रिपोर्ट कुलाधिपति को

प्रस्तुत करेगी।

- 31-(1) विश्वविद्यालय का वार्षिक लेखा और तूलन-पत्र कार्य परिषद के निदेशों के अधीन तैयार क्रिये जायेंगे और उनकी सम्परीक्षा प्रख्यात अनुभवी और योग्यु चार्टर्ड एकाउन्टेन्ट के फर्म द्वारा वर्ष में कम से कम एक बार जो पन्द्रह माह के अन्तराल से अधिक नहीं होगा कराई जाएगी।
- (2) सम्परीक्षा रिपोर्ट के साथ वार्षिक लेखों की प्रति कार्य परिवद की टिप्पणियों सहित कोर्ट और कुलाधिपति को प्रस्तृत की जायेगी।
- (3) वार्षिक लेखों पर कुलाधिपति द्वारा की गयी किन्हीं टिप्पणियों को कोर्ट और कार्य परिषद के सज्ञान में लाया जायेगा और ऐसी सभी टिप्पणियों को कार्य परिषद को कार्य. परिषद द्वारा पुनीविचार के पश्चात कुलाधिपति को प्रस्तुत किया जायेगा।

Hapur (U.P.)

Infamu

affde fritt

वाधिक लेखा

32 (1) विश्वविद्यालय का प्रत्येक कर्मचारी परिनियमों के उपवन्धों के अनुसार नियुक्त किया जायेगा/काम पर लगाया जायेगा।

कर्मवास्थित की रहेवा की राजी

- (2) विश्वविद्यालय और मौलिक रूप में नियुक्त किमी कर्मचारी के मध्य उटने वाले किमी विवाद को कार्यपरिपद को निर्दिप्ट किया जायेगा, जो कर्मचारी को अवसर प्रदान करने के पश्चारा अपने निर्देश के दिनाक में तीन माम के भीतर विवाद का विनिश्चय करेगा।
- (3) व्यथित कमंचारी, कार्य परिषद, के आदेश के विरुद्ध कुलाधिपति को अपील कर सकता है।
- (4) अस्थायां रूप से या तदथं आधार पर या अंशकालिक या आकस्मिक आधार पर कार्यरत किसी कमंचारी के सम्बन्ध में किसी विवाद की सुनवाई और उसका विनिश्चय अन्तिम् रूप से सम्बन्धित विभाग के विभागाध्यक्ष द्वारा किया जायेगा।
- (5) कुलपति के आदेश द्वारा व्यथित कोई व्यक्ति कुलाथिपति को अपील कर सकता है। ऐसी अपील में कुलाधिपति का विनिश्चय अन्तिम एवं वाध्यकारी होगा और कुलाधिपति द्वारा विनिश्चय किये गये मामलों के मम्बन्च में कोई वाद किसी न्यायालय में मस्थित नहीं किया गर्थेगा।
- 33 (1) किसी पर्गक्षा के लिये कोई छात्र या अभ्यर्थी, जिसका नाम, यथा स्थिति, विद्या परिषद या कुलानुशासक थोर्ड या पर्गक्षा नियंत्रक के आदेश या सकल्प द्वारा विश्वविद्यालय की नामाकन सूची में हटा दिया गया हो और शिसको एक में अधिक वर्ष तक के लिये विश्वविद्यालय की पर्गक्षाओं में सम्मिलत होने से विजित कर दिया गया हो, अपने द्वारा ऐसे आदेशों या ऐसे संकल्प की प्रतिलिपि की प्राप्ति के दिनांक के 10 दिन के गीतर लिखित रूप में कुलपित को अपील कर सकता है जो, यदा स्थिति, उपयुंक्त प्राधिकारियों या सम्बन्धित समिति के विनिश्चय को पुष्ट, उपान्तरित या उलट सकता है।

(2) कुलपति द्वारा लिया गया कोई निर्णय अन्तिम होगा।

34 विश्वविद्यालय अपने कर्मचारियों के लाभ के लिये ऐसी रीति से और ऐसी शर्तों के अध्यक्षीन रहते हुए, जैसा अचित समझे, ऐसी भविष्यनिधि या ऐसी पेंशन योजना की व्यवस्था या ऐसी वीमो योजनाओं की व्यवस्था कर सकता है जैसा कार्यपरिषद द्वारा विनिश्चित किया जाए;

क्ष्मकारी श्रीक्यांनिक एवं पेशन

अवीक्त करने का

35 यदि ऐसा कोई प्रश्न उत्पन्न हो कि क्या कोई व्यक्ति विश्वविद्यालय के किसी प्राधिकारी या अन्य निकाय के सदस्य वे रूप में सम्यक रूप से नामित या नियुक्त किया गया है या उसका सदस्य होने का हकदार है तो ऐसे मामलों को कुलाधिपति को निर्दिष्ट किया नायेगा, जिसका उस विषय में विनिश्चिय अन्तिम होगा।

विश्वविद्यालयों के प्राधिकारियों और निकासी के गठन के बारे में विद्याद

36 तहाँ विश्वविद्यालय के किसी प्राधिकारी को इस अधिनियम या परिनियमों के अधीन मिनियम कियान करने की शक्ति प्रदान की गयी हो वहाँ ऐसी समितियों में, अन्यथा उपबन्धित के सिवाय, सम्बन्धित प्राधिकारी के सदस्यों और ऐसे अन्य व्यक्तियों जिन्हें प्राधिकारी प्रत्येक मामले में उचित समझे, होंगे।

समितियों का मटन

37 विश्वविद्यालय के किसी प्राणिकारी या अन्य निकाय के सदस्यों (पदेन सदस्यों से मिन्न) में हुई सभी रिक्तियों को ऐसे व्यक्ति यो निकाय द्वारा जिसने उन सदस्यों को जिनके स्थान रिक्त हुए है नियुक्त, नामित या सहयोजित किया था, यथाशक्य शीघ्र मरा जायेगा और ऐसी रिक्ति में नियुक्त या महयोजित व्यक्ति ऐसे शेष पदावधि के लिये ऐसे प्राधिकारी या निकाय का सदस्य होगा जिसके लिए वह नियुक्त या महयोजित किया गया हो।

रिक्तियों के परा

38-विश्वविद्यालय के किसी प्राधिकारी या अन्य निकाय का कोई या कार्यवाही उसके सदस्यों में किसी-रिक्ति या रिक्तियों की विद्यमानता मात्र के कारण अविविभान्य नहीं होगी।

बार्ववार्धः वर्धः अविधियान्यता

39-विश्वविद्यालय के किसी प्राधिकारी या समिति की किसी रसीद, आवेदन सूचना, कायंवाही सकल्प की प्रतिलिपि को जो विश्वविद्यालय के आधिपत्य में हो, येदि कुलसचिव द्वारा प्रमाणित किया गया हो तो ऐसी रसीद आवेदन सूचना, आदेश, कायंवाही, या संकल्प को प्रथम दृष्ट्या साक्ष्य के रूप में ग्रहण किया जायेगा। ऐसे अभिलेख की किसी प्रतिलिपि या निर्मत पंजी में किसी प्रविष्टि की विद्यमानता को मामले में साह्य के रूप में स्वीकार किया जायेगा।

विश्वविद्यालय के अर्थमलेख की प्रमाणित करने की रोति

12

पोर्शनयम् और भारतदेशी क 40-(1) इस अधिनियम के अधीन बनाया गया प्रत्येक परिनियम या अध्यादेश लिखित रूप में उपलब्ध कराया जायेगा।

(2) इस अधिनियम के अधीन बनाया मया प्रत्येक परिनियम या अध्यादेश सक्षम प्राधिकारी द्वारा बनाये जाने पर यथा शीघ्र प्रवृत्त किया जायेगा।

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- 41-(1) विश्वविद्यालय कम से कम दस करोड़ रुपये की एक स्थायी विन्यास निधि स्थापित करेगा।
- (2) विश्वविद्यालय को स्थार्था विन्यास निधि को ऐसी रीति से निवेश करने की गक्ति होंगी जैसी वित्त समिति के सुझाव पर कार्य परिषद द्वारा निर्धारित की जाए।
- (3) विश्वविद्यालय सामान्य निधि से या विकास निधि से कोई धनराशि स्थायी विन्यास निधि को अन्तरित कर सकेगा।
- (4) उपरोक्त उपघारा (1) विनिर्दिष्ट न्यूनतम् धनराशि से अधिक कोई धनराशि विश्वविद्यालय के विकास के प्रयोजनों के लिए विश्वविद्यालय द्वारा स्थायी विन्यास निधि से निकाली जा सकेगी।

मामान्य निर्माप

42-विश्वविद्यालय एक सामान्य निधि की स्थापना करेगा जिसमें निम्नलिखित । धनराशि जमा की जायेगी, अर्थातः-

- (क) विश्वविद्यालय द्वारा प्राप्त सभी शुल्क व प्रभार;
- . (ख) किसी अन्य स्रोत से प्राप्त की गई समस्त धनराशि:
- (ग) सोसाइटी द्वारा किये गये सभी अंशदान; और
- (घ) किसी अन्य व्यक्ति या निकाय द्वारा जिसे तत्समय प्रवृत्त किसी अन्य विचि द्वारा निषिद्ध न किया गया हो इस निमित्त किये गये सभी उपहार अनुदान, अंशदान, धर्मदान, उत्तरदान, अन्तरण राशि या कोई भी अन्य रीति सम्मत धन;
- (2) सामान्य निधि में जमा धनराशि का एकमात्र उपयोग विश्वविद्यालय के सभी आवर्ती व्ययों को पूरा करने के लिए ही किया जायेगा।

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- 43 (1) विश्वविद्यालय एक विकास निधि स्थापित करेगा, जिसमें निम्नलिखित धनराशि जमा की जायेगी, अर्थात:-
  - (क) विकास शुल्क जिसे छात्रों से प्रभारित किया जा सकेगा;
  - (ख) विश्वविद्यालाय के विकास प्रयोजनों के लिये किसी अन्य स्रोतों से प्राप्त के गयी समस्त धनराशि:
    - (ग) सोसायटी द्वारा विश्वविद्यालय के विकास हेतु किये गये सभी अंशदान:
  - (घ) किसी अन्य व्यक्ति या निकाय द्वारा जिसे तत्समय प्रवृत्त किसी अन्य विधि द्वारा निषिद्ध न किया गया हो विश्वविद्यालय विकास हेतु इस निमित्त किये गए सभी अंशदान और
    - (ङ) स्थायी विन्यास निधि से प्राप्त समस्त आय।
- (2) विकास निधि में समय-समय प्रं जमा की गई बनराशि का एकमात्र उपयोग विश्वविद्यालय के विकास के लिये ही किया जायेगा।

निर्देश का अनुरक्षण

44 खण्ड 41. 42 और 43 के अधीन स्थापित निधियों को कोर्ट के सामान्य पर्यवेक्षण ओर नियंत्रण के अध्यर्धान रहते हुंए ऐसी रीति से, विनियमित और अनुरक्षित किया जाये जैसी वित्त सीमिति की सलाह पर कार्य परिषद द्वारा विहित किया जाए।

for total

45-विश्वविद्यालय राज्य सरकार अथवा राज्य सरकार के स्वामित्वाधीन और नियंत्रणाधीन किसी अन्य निकाय अथवा निगम से किसी सहायता अनुदान अथवा किसी वित्तीय सहायता के लिये पात्र नहीं होगा।

46 विभिन्न शैक्षणिक कार्यक्रमों के लिये तत्समय प्रवृत्त विधियों के अनुसार शुल्क निया गायेगा।

47-(1) विश्वविद्यालय अथवा विश्वविद्यालय के किसी प्राधिकारी अथवा अधिकारी का यह कतव्य होगा कि विश्वविद्यालय के प्रशासन अथवा वित्तीय और अन्य कार्यकलापों से सम्बद्धित ऐसी सूचना या अभिलेखों को प्रस्तुत करें, गैसी राज्य सरकार द्वारा मांगी जाएं।

मुचना और अभिनेखी को मणने की राज्य सुरकार की श्रीवन -

(2) राज्य सरकार, यदि यह समझती है कि इस अधिनियम के प्रावधान अववा परिनियमों अथवा अध्यादेशों के उपवन्तों की उल्लंघन हुआ है, तो वह विश्वविद्यालय को थाँग 51 के अधीन ऐसे निदेश जार्ग कर सकती है जिसे वह आवश्यक सार्थे.

विश्वविद्यालयः पुर विभाग

48 (1) यदि विश्वविद्यालय, अपने गटन और निगमन को विनियमित करने वाली विचि के अनुसार अपने विघटन का प्रस्ताव करता है तो वह राज्य भरकार को कम में कम छः माह की निखित नोटिस देगा।

(2) उपधारा (1) में निर्दिष्ट नोटिस के प्राप्त होने पर राज्य सरकार विश्वविद्यालय के विधटन के प्रस्तावित दिनांक से और जब तक विश्वविद्यालय के नियमित शिक्षण पाठ्यक्रमों में छाजों का अन्तिम बैच अपने शिक्षण पाठ्यक्रमों को पूरा न कर लें, विश्वविद्यालय के प्रशासन की ऐसी रीति से व्यवस्था करेगी, जैसी विहित की जाए।

49-(1) घारा 48 के अधीन विश्वविद्यालय के दायित्व ग्रहण करने की अविधि के वीरान विश्वविद्यालय के प्रशासन के लिये व्यय का वहन स्थायी विन्यास निधि, सामान्य निधि और विकास निधि में किया जायेगा।

वियरम की अवधि में विक्वविद्यालय का

(2) यदि उपधारा (1) में निर्दिष्ट निधि विश्वविद्यालय के दायित्वों को ग्रहण करने के दौरान विश्वविद्यालय के व्यय को पूरा करने के लिये पर्याप्त नहीं है तो राज्य सरकार द्वारा ऐसा व्यय विश्वविद्यालय की सम्पन्तियों या आस्तियों का व्ययन करके किया जा सकेगा।

> विश्वविद्यालय की पान्यका जायस दिया जन्म

50-(1) नहीं विश्वविद्यालय के कुप्रबन्ध के सम्बन्ध में कोई शिकायत प्राप्त होने पर गुज्य सरकार का समाधान हो जाए कि इस अधिनियम के उपबन्धों के अनुसार विश्वविद्यालय कार्य नहीं कर रहा है, तो वह विश्वविद्यालय से अपेक्षा करेगी कि ऐसे समय के गीतर जो हो माह से कम नहीं होगा, कारण बतायें कि विश्वविद्यालय की मान्यता क्यों न वापस ले ली जाए।

- (2) यदि उपधारा (1) के अधीन दी गयी नोटिस पर विश्वविद्यालय का उत्तर प्राप्त तो जाने पर राज्य सरकार का समाधान हो जाय कि प्रथमदृष्ट्या कुप्रबन्ध या इस अधिनियम के उपबन्धों, उसके अधीन बनाये गये नियमों, परिनियमों, अध्यादेशों के उल्लंधन का मामला पाया गया है तो वह ऐसी जाँच करने का आदेश देशी जैसी वह आवश्यक समझें।
- (3) उपधारा (2) के अधीन किसी जाँच के प्रयोजनों के लिये राज्य सरकार, अधिमृवना द्वारा जाँच प्राधिकारी के रूप में किसी अधिकारी या प्राधिकारी को कुप्रबन्ध या इस अधिनियम के उपबन्धों या तद्धीन बनाये गये परिनियमों, अध्यादेशों के उल्लंधन या उनके अधीन जारी किन्हीं निदेशों के उल्लंधन की जांच करने और रिपोर्ट देने के लिये नियुक्त करेगी।
- (4) जहाँ राज्य सरकार के विचार से विश्वविद्यालय के कार्यकलायों के सम्बन्ध में किसी जांच के प्रयोजन के लिये कोर्ट को निलम्बित वारना आवश्यक या समीचीन है, वहाँ वह अधिमुचना द्वारा यथास्थित कोर्ट या कार्यपरिषद को निलम्बित करने का आदेश दे सकती है और जांच पूरी होने तक के लिये विश्वविद्यालय के प्रशासन के लिये ऐसी व्यवस्था कर सकती है, जैसी वह आवश्यक समझे।

- (5) उपधारा (3) के अधीन नियुक्त प्रत्येक गाँच प्राधिकारी को इस अधिनियन के अधीन अपने कृत्यों का सम्पादन करते समय सिविल प्रक्रिया मंहिता, 1908 के अधीन किया बाद का विचारण करने और विशिष्टतः निम्नालिखित मामलों के सम्बन्ध में सिविल न्यायालय की शिक्त खोगी, अर्थात
  - (क) किसी साक्षी को समन करना और हाजिर होने के लिये बाध्य करना और शपथ दिलाकर उसका बयान लेना:
    - (ख) किसी दस्तावेज के प्रकटीकरण और प्रस्तुत करने की अपेक्षा करनाः
    - (ग) किसी कार्यालय से किसी लोक अभिलेख या उसकी प्रति की मांग करना:
    - (ध) शपथ-पत्र पर साक्ष्य प्राप्त करना. और
    - ं (ङ) कोई अन्य मामला: जो उसके द्वारा विहित किया जाए।
- (6) यदि, गाँच रिपोर्ट की प्राप्ति पर राज्य सरकार का यह समाधान हो जाए कि विश्वविद्यालय में कुप्रबन्ध हुआ है या उसमें इस अधिनियम या उसके अधीन बनाये गये परिनियमों या अध्यादेशों के उपबन्धों का उल्लंधन किया गया है तो वह विश्वविद्यालय अनुदान आयोग की पूर्वानुमित से अधिसूचना द्वारा विश्वविद्यालय की मान्यता वापस ले सकती है।
- (7) उपधारा (6) के अधीन विश्वविद्यालय की मान्यता वापस लेने की अविध के दौरान, राज्य सरकार स्थायी विन्यास निधि, सामान्य निधि या विकास निधि का उपयोग विश्वविद्यालय के कार्यकलापों के प्रबन्ध के प्रयोजनों के लिये कर सकेगी, यदि विश्वविद्यालय की निधि विश्वविद्यालय के अपेतित व्यय को पूरा करने के लिये पर्याप्त नहीं है तो राज्य सरकार उक्त व्यय को पूरा करने के लिये विश्वविद्यालय की आस्तियों या सम्पत्तियों का व्ययन कर सकेगी।
- (8) उपघारा (6) के अधीन प्रत्येक अधिसूचना राज्य विधान मण्डल के दोनों सदनों के समक्ष रखी जायेगी।

गान्य सरकार की नीति विषयण, भागनी में निर्देश देने की प्रक्रित

कटिनाइमी दुर करने की शक्ति 51 राज्य सरकार समय-समय पर विश्वविद्यालय को ऐसे नीति विषयक निदेश जारी कर सकती है जो इस अधिनियम के उपबन्धों से असंगत न हो जैसा वह आधश्यक समझे और, ऐसे निदेशों का अनुपालन विश्वविद्यालय के लिए आजापक होगा।

52-(1) राज्य सरकार किसी कटिनाई को विशिष्टतः उत्तर प्रदेश राज्य विश्वविद्यालय अधिनियम, 1973 वे उपवन्धों से इस अधिनियम के उपवन्धों के संक्रमण के सम्बन्ध में ट्रार करने के प्रयोजनाथ यह निदेश दे सकेगी कि इस अधिनियम के उपवन्ध ऐसी\_कालाबाद में जा आदेश में विनिर्दिष्ट की जाए, ऐसे अनुकृलनों के अधीन रहते हुये, चाहे वह परिष्कृत. परिवर्धन या लोप के रूप में हों, जिन्हें वह आवश्यक या समीचीन समझें प्रभावी होंगे:

परन्तु इस अधिनियम के प्रारम्भ के दिनांक से दो वर्ष के पश्चात ऐसा कोई आदेश नहीं किया नायेगा।

- (2) उपयारा (1) के अधीन किया गया प्रत्येक आदेश किये जाने के वाद यथार्शाप्र राज्य विधान मण्डल के दोनों सदनों के समक्ष रखा जायेगा।
- (3) उपधारा (1) के अर्धान दिये गये किसी आदेश पर किसी न्यायालय में इस आधार पर आपत्ति नहीं की जायेगी कि कोई कठिनाई जैसी उस उपधारा में निर्दिष्ट की गयी है, विद्यमान नहीं थी अथवा उनको दूर करना अपेक्षित नहीं था।

### उददेश्य और कारण

उच्च शिक्षा के क्षेत्र में निजी क्षेत्रों की सहमागिता को प्रोत्साहित करने की दृष्टि से यह विनिश्चय किया गया के कि मोनाट एउकेशनल मोमायटी, शंकर विहार, दिल्ली, जो सोसायटीज रिजस्ट्रेशन ऐक्ट, 1860 (अधिनियम मण्या 21 मन् 1860) के अधीन रिजर्ट्रोकृत सोसायटी है, द्वारा प्रायोजित उत्तर प्रदेश के गाजियाबाद में मोनाड विश्वविद्यालय, के नाम में एक विश्वविद्यालय स्थापित और निगमित किया जाय, जिससे कि शिक्षा का आंगनवीकरण, पाट्यकमों की ममुचित संरचना, अध्यापन और ज्ञानोपार्जन की नवीन पद्धित के लिए और व्यक्तित्व के समग्र विकास का मार्ग प्रशस्त करने के लिए विद्यार्थियों और अध्यापकों को आवश्यक वातावरण और सुविधा प्रदान की जा सके।

तदन्मार मोनाड विश्वविद्यालय उत्तर प्रदेश विधेयक, 2010 पुरःस्थापित किया जाता है।

आज्ञा से केo केo शर्मा, प्रमुख सविव।

#### No. 1109 (2)/LXXIX-V-1 10 1-(Ka)19-2010 Dated Lucknow, October 12, 2010

In pursuance of the provisions of clause (3) of Article 348 of the Constitution, the Governor is pleased to order the publication of the following English translation of the Monad Vishwavidyalaya Uttar Pradesh Adhiniyam, 2010 (Unar Pradesh Adhiniyam Sankhya 23 of 2010) as passed by the Uttar Pradesh Legislature and assented to by the Governor on October 09, 2010:

THE MONAD UNIVERSITY UTTAR PRADESH ACT, 2010.

U.P. ACT NO. 23 of 2010

(As passed by the Uttar Pradesh Legislature)

- AN

ACT

to establish and incorporate a teaching University at Ghaziabad in Uttar Pradesh sponsored by Monad Educational Society. New Delhi and to provide for matters connected therewith a meidental thereto

IT IS IM REBY enacted in the Sixty- first Year of the Republic of India as follows:

1. This Act may be called the. Monad University, Uttar Pradesh, Act, Short title

Registrar Monad University Hapur (U.P.)

2010. -

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Definitions

- 2. In this Act, unless the context otherwise requires.
- (a) "Academic Council" means the academic Council of the University;
- (b) "Board" means the Board of Studies or the Planning Board, or any other Board of the University:
- ,(e) "Chancellor", "Vice-Chancellor" and "Pro-Vice Chancellor" means respectively the Chancellor, the Vice Chancellor and the Pro-Vice Chancellor of the University:
  - (d) "Court" means the Court of the University:
- (c) "Director/Principal" means the Head of an Institution, a College. School. Polytechnic and Industrial Training Institute or the person appointed for the purpose to act as such in his/her absence;
- (f) "Department" means a Department of Studies and includes a Centre of Studies and Research;
- (g) "Employee" means any person appointed by the University and includes a teacher or any other member of the staff of the University.
- (h) "Executive Council" means the Executive Council of the University:
  - (i) "Faculty" means a Faculty of the University:
  - (i) "Hostel" means Scholar/Students Hostel of the University:
- (k) "Institution" means an Academic Institution established or maintained by the University;
  - (1) "Prescribed" means prescribed by Statutes:
- (m) "Records and Publications" means the Records and Publications of the University;
- (n) "Society" means Monad Edufational Society, New Dellii registered under the Society Registration Act, 1860;
- (o) "Statutes" and "Ordinances" means respectively, the Statutes and Ordinance of the University that are in force from time to time;
  - (p) "Student" means a student enrolled in the University;
- (q) "Teacher of the University" means Professors, Associate Professors, Readers, Assistant Professors, Lecturers and such other persons as may be appointed for imparting education/instruction or conducting research in the University and are designated as Teachers by the Ordinances;
- (r) "Treasurer", "Registrar", "Deputy Registrar", "Finance Officer", "Controller of Examinations", "Librarian", or "Proctor" means respectively the Treasurer, the Registrar, the Deputy Registrar, the Finance Officers, the Controller of Examinations, the Librarian or the Proctor on the University;
- (s) "University" means the Monad University, Ghaziabad established under this Act by the Monad Educational Society;
  - (t) "Visitor" means the Visitor of the University;

Establishment of the University  (1) There shall be established at Ghaziabad in the State of Uttar Pradesh a University by the society in the name of the Monad University, Uttar Pradesh.

उत्तर प्रदेश असाधारण गजट, 12 अक्टूबर, 2010

- (2) The University shall be a body corporate.
- 4. The sponsoring body, the Society, shall for the purpose of establishing the University under this Act, fulfill the following conditions, namely:

Conditions for the establishment of the University

- (a) duly possesses a minimum of 50 acres of contiguous land carmarked for the University;
- (b) construct on the land referred to in clause (a) buildings of at least 24000 squire metre carpet area, out of which a minimum of 50 per cent shall be for academic and administrative purpose;
- (c) install in the offices and laboratories within the buildings referred in sub-clause (b) hereinabove, equipment valued at a minimum of Rs. 5 Crore;
- (d) appoint teachers and establish infrastructure as per norms and standards laid down by the University Grants Commission in the Department Schools of the University for the purpose of teaching and/or research in at least seven subjects;
- (e) make the Statues and the Ordinances for the administration and functioning of the University; and
- (f) earry out such other conditions as may be required by the State Government to be fulfilled before the establishment of the University.
- (1) The University shall start operation only after the State Government issues to the Society a letter of authorization for the commencement of the functioning of the University.

(2) The State Government shall issue the letter of authorization after reciept of an unambiguous affidavit alongwith documents from the Society to the effect that all conditions referred to in section 4 have been fulfilled.

6. The objects of the University shall be to disseminate and advance knowledge and skill by providing instructional research and extension of facilities in such branches of learning as it may deem fit and the University shall endeavor to provide to the students and teachers the necessary atmosphere and facilities for the promotion of:

(a) innovations in education leading to restructuring of courses, new methods of teaching training and learning including on-line learning, blended learning continuing education and such other modes and integrated and wholesome development of their personality;

(b) studies in various disciplines;

- (c) inter-disciplinary Studies; and;
- (d) national integration, secularism, social equity, and engineering of international understanding and ethics.
- 7. The University shall have the following powers, namely:
- (a) to provide for instruction in such branches of learning as the University may, from time to time determine and to make provisions for the conduct of research and for the advancement and dissemination of knowledge and skills;
- (b) to impart and promote the study of Science, Technology, Medicine, Dentistry, Management, Law and other professional courses and also History, Culture, Philosophy, Art, etc. at its main campus and time constituent centers and also by conducting, both globally and nationally, distance/education programmes in various discipline;

Starting of the University

Objects of the University

Powers of the University

- (c) to honour educational stalwarts and persons of academic eminence with the decoration of Professor Emeritus;
- (d) to confer on any person, subject to such conditions as the University may determine, diplomas or certificates or degrees or other academic distinctions on the basis of examinations, or any other method of testing or evaluation and to withdraw any such diplomas or certificates or degree or other academic distinctions that may be conferred for good and sufficient cause;
- (e) to confer honorary degrees or other distinctions in the manner as may be prescribed;
- (f) to provide education and training including correspondence and such other courses, to such persons who are not members of the University;
- (g) to institute Directorships, Principalships, Professorships, Associate Professorships, Readerships, Assistant Professorships, Lectureships and other teaching or academic posts as may be required by the University, and to make appointments for the same;
- (h) to create administrative, ministerial and other posts and to make appointment thereto; \*
- (i) to appoint / engage persons of eminence working in any other University or Organization, having specific knowledge, permanently or for a specified period.
- (j) to co-operate, collaborate or associate with any other University or Authoritý or Institution, within and outside the country, in such manner and for such purpose as the University may determine;
- (k) to establish and maintain School, Institutions, Academic Centers, Departments, Specialized laboratories or other units for research and instructions as are, in the opinion of the University, necessary for the furtherance of its objects;
- (1) to institute and award fellowships, scholarships, studentships, medals and prizes;
- (m) to establish, maintain and supervise hostel for the residence of students and to lay down conditions for the residence of the students and the levying of fees for the residing in such hostels;
- (n) to make provisions for research and consultancy and for that purpose to enter into arrangement with other institutions or bodies as the University may deem necessary;
- (a) to lay down policy for regulating the discipline of students of the University and for promotion of their health, general welfare and cultural and corporate life.
- (p) to determine standards for admission into the University, which may be through examination, or any other method of evaluation or testing;
  - (q) to demand and receive payment of fee and other charges;
- (r) to make special arrangements in respect of women and other disadvantaged students as the University may consider desirable;
- (s) to regulate and enforce discipline amongst the employees and students of the University and take such disciplinary measures in this regard as may be deemed necessary by the University;

- (1) to make arrangements for promoting the health and general welfare of the employees of the University:
- (u) to receive donations and to acquire, hold, manage and dispose of any property. movable or immovable, for the welfare of the University with prior approval of the Society,
- (v) to borrow money for purposes of the University, with or without the hypothecation or the mortgaging of the property of University, subject to prior approval of the Society.
- (w) to appoint, either on contract or otherwise, Visiting Professors, Emeritus' Professors, Consultants, Fellows, Scholars, Artists, Course Writers, and such other persons who may contribute to the advancement of the objects of the University; and
- (x) to do all such other acts and things as may be necessary, incidental or conductive to the attainment of all or any of the objects of the University.
- 8 (1) Admission to the different academic programmes shall be made in accordance with the laws for the time being in force.
- (2) The University shall ensure that the academic standards of the courses offered by the University are in accordance with the guidelines of the University Grants Commission and other statuary bodies as the case may be.
- (3) The teacher-student ratio shall be in accordance with the guidelines of the University Grants Commission and specific council.
- 9. The University shall be open to persons of either sex and of whatever race, creed, caste or class, and it shall not be lawful for the University to adopt or impose on any person any test whatsoever of religious belief, profession in order to entitle him to be admitted therein as an officer or a teacher or a staff member or student, or to hold any office therein or to

Provided that reservation in the posts and recruitment of the employees and reservation of seats for admission in any course of study in the University for the students belonging to the Scheduled Casts, Scheduled tribes and other backward classes of citizens shall be regulated by the order of the State Government issued from time to time.

- 10. The following shall be the Officers of the University:
  - (a) The Chancellor:
  - (h) The Vice Chancellor:
  - (c) The Pro-Vice Chancellor:
  - (d) Director Principal or Head -of Institutions.
  - (c) The Registrar:
  - (f) The Treasurer,
  - (g) The Deans of School of Study/ functional Dean;
  - (h) The Proctor,
  - (i) The Finance Officer; and
- (j) Such other officers as may be declared by the Statutes to be the officers of the University.
- 11. (1) The Chancellor shall be a person of eminence and shall be The Chancellor appointed by the Committee of Management of the Society in such manner as may be prescribed for a period of three Years.

Admission and Standards

University open to all classes and

Officers of the University

Monad University Hapur (U.P.)

the Vice

- (2) The Chancellor shall, by virtue of his/her office, be the Head of the University and shall constitute the interim Executive Council.
- (3) The Chancellor shall, if present, preside at the Convocation of the University held conferring of degrees.
- 12. (1) The Vice Chancellor shall be appointed by the Chancellor in Chancellor such manner and on such terms and conditions as may be prescribed.
  - (2) The Vice Chancellor shall be the principal executive and academic officer of the University and shall be the Champerson of the Executive Council and the Academic Council of the University, and shall exercise general supervision and control over the affairs of the University and give effect to the decision of the authorities of the University.
  - (3) The Vice Chancellor may, if he/she is of the opinion that immediate action is necessary on any matter, exercise any power conferred on any authority of the University by or under this act and shall convey to such authority the action taken by him/her on such matters:

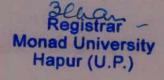
Provided that if the authority concerned is of the opinion that such action ought not have been taken, it may refer the matter to the Chancellor whose decision thereon shall be final;

Provided further that if the authority of the University or any person in the service of the University who is aggrieved by any action taken by the Vice Chancellor under, this sub-section may prefer an appeal to the Chancellor within one month from the date on which a decision on such action is communicated to him/her. The Chancellor may confirm, modify or reveres the action taken by the Vice Chancellor.

- (4) The Vice Chancellor shall exercise such powers and perform such other functions as may be prescribed.
- 13 (1) The Pro-Vice Chancellor shall be appointed by the Vice Chancellor from amongst the Professors of the University in such manner as may be prescribed and shall exercise such powers and perform such functions as may be assigned to him by the Vice Chancellor or the Executive Council of the University.
- (2) The Pro-Vice Chancellor shall discharge his/her duties in addition to his/her duties as a Professor of the University.
- (3) The Pro-Vice Chancellor shall assist the Vice Chancellor in discharging the day to day duties of the Vice Chancellor as and when required by the Vice Chancellor.
- (4) The Pro-Vice Chancellor shall get an honorarium of such amount as may be determined by the society.
- 14. The Director or Principal or Head of institution shall be appointed in such manner and shall exercise such powers and perform such functions as may be prescribed.
- 15. (1) The Registrar shall be appointed in such manner as may be prescribed.
- (2) The Registrar shall have the power to enter into agreements, sign documents and authenticate records on behalf of the University and shall excise such other powers and perform such other functions as may be prescribed.
- (3) The Registrar shall be ex-officio Secretary of the Executive Council and the Academic Council.

The Pro-Vice Chancellor

Director Principal or Head of the Institution The Registrar



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46-

16. The Treasurer shall be appointed in such manner and on such terms and conditions and shall exercise such powers and perform such functions may be prescribed.

17. Every Dean including the dean of School of study/ functional Dean of Student Welfare of Academic affairs or admissions of Planning and External Programmes or Industrial Liaison shall be appointed in such manner and shall exercise such powers and perform such functions as may be prescribed.

18. (1) The Finance Officer shall be appointed in such manner and shall exercise such powers and perform such functions as may be prescribed.

(2) The Finance Officer shall be the ex-Officio Secretary of Finance Committee.

19. The manner of appointment and powers and duties of the Proctor and other officers of the University shall be such as may be prescribed.

20. The following shall be the authorities of the University:

(a) The Court: /

(h) The Executive Council:

(c) The Academic Council;

(d) The Finance Committee: -

(e) The Planning Board; -

(f) The Boards of the School of Study; -

(g) The Admissions Committee; -

(h) The Examination Committee;

(i) The Employee Disciplinary Committee; and -

(i) Such other authorities as may be declared by the Stafutes to be the authorities of the University.

21. (1) The constitution of the Court and the term of office of its members shall be such as may be prescribed.

(2) Subject to the provisions of this Act, the Court shall have the following powers and functions, namely:

(a) to review from time to time, the broad policies and programmes of the University and to suggest measures for the working, improvement and development of the University;

(b) to consider and pass resolutions on the Annual Report and the Annual Accounts of the University and the Audit Report thereto;

(c) to advise the Chancellor in respect of any matter. Thich may be referred to it for advice; and

(d) to perform such other functions as may be prescribed.

22. (1) The Executive Council shall be the principal executive body of the University.

(2) The constitution of the Executive Council, the term of office of its members and its powers and duties shall be such as may be prescribed.

23 (1) The Academic Council shall be principal academic body of the University and shall subject to the provisions of this Act and the Statutes and the Ordinances framed thereunder, co-ordinate and exercise general supervision over the academic policies of the University;

The Treasurer

Deans of School of Study/ Functional Deans

Finance Officer

Other Officers

Authorities of the University

The Court

The Executive Council

The Academic Council

(2) The constitution of the academic Council, the term of office of its members and its powers and functions shall be such as may be prescribed.

The I mance Committee

- 24. The Finance Committee shall be the principal financial body of the University to Committee take care of the financial matters.
- (2) The constitution, powers and functions of the Finance committee shall be such as may be prescribed.

The Planning Board

- 25. The Planning Board shall be the principal planning body of the University and shall be responsible to 'ensure that the infrastructure and the academic support system of the University meets the norms of the University Grants Commission or the respective Councils;
- (2) The constitution of the Planning Board, the term of office of its members and its powers and functions shall be such as may be prescribed.

Boards of Schools of Study and other authorities of the University 26. The constitution, powers and functions of the Boards of the School of Study, the Admissions Committee, the Examination Committee and such other authorities of the University shall be such as may be prescribed.

Power to make Statutes

- 27. (1) The Executive Council, shall be responsible to make the Statutes for carrying out the purposes of this Act..
- (2) Subject to the provisions of this Act, the Statues may provide for all or any of the following matters, namely:
  - (a) The constitution, powers and functions of the authorities of the University as may be constituted from time to time;
  - (b) The appointment and the continuance in office of the members of the said authorities, the filling of vacancies of members and all other matters relating to those authorities for which it may be necessary to provide.
  - (c) The appointment, powers and duties of the Officers of the University and their emoluments;
  - (d) The appointment, of teachers of the University and other academic and administrative staff and their emiluments;
  - (e) The appointment of teachers and other academic and Administrative staff working in the University or Institution for a specific period for undertaking a joint project;
  - (f) The conditions of service of employees including provisions for retirements benefits, insurance and provident fund, the manner of termination of service and disciplinary action;
    - (g) The principles governing seniority of service of employees;
  - (h) The procedure for settlement of disputes between employees or students and the University:
  - (i) The procedure for preferring an appeal to the Executive Council by any employee or student against an action of any Officer or Authority of the University:
    - (j) The Conferment of honorary degrees:
  - (k) The withdrawal of degrees, diplomas, certificates and other academic distinctions that may have been conferred by the University;
  - (I) The institution of fellowship, scholarships, studentships, medals and prizes.
    - (m) The maintenance of discipline among the students.

- (n) The establishment and abolition of Departments, Centers and other constituted Institutions/Colleges; etc...
- (a) The delegations of powers vested in the authorities or officers of the University; and
- (p) Any other matters which may by this Act is to be or may be prescribed by the Statutes.
- (3) The Executive Council shall not make, amend or repeal any Statute affecting the powers or constitution of any authority ofthe University until such authority has been given an opportunity of expressing an opinion in writing on the proposed changes, and any opinion so expressed shall be considered by the Executive Council.
- (4)Notwithstanding anything contained in the foregoing sub-sections the Chancellor may direct the University to make provisions in the Statutes, in respect of any matter specified by him and if the Executive Council is unable to implement such a direction within sixty days of its receipt, the Chancellor may, after considering the reasons, if any, communicated by the Executive Council for its inability to comply with such direction, make or amend the Statutes accordingly as he may deem fit.
- 28. Subject to the provision of this Act and the Statues the Ordinances shall be made by the Executive Council with the prior approval of the Chancellor, after express approval of the Management Committee and may provide for all or any of the following matters, namely:

(a) the admission of students to the University and their enrolment as such,

- (h) the courses of study to be laid down for all degrees, diplomas and certificates of the University;
  - (c) the medium of instruction and examination;
- (d) the award of degree, diploma, certificate and other academic distinctions the qualification for the same and the means to be taken relating to the granting and obtaining for the same;
- (e) the fees to be charged for courses of study in the University and for admission to the examinations, degrees, diplomas and certificates of the University;
- (f) the conditions for the award of fellowships, scholarships, studentships, medals and prizes;
- (g) the conduct of examinations, including the term of office and manner of appointment and the duties of examining bodies, examiners and moderators;
  - (h) the conditions of residence of the students of the University;
- (i) the special arrangements; if any, which may be made for the residence, discipline and teaching of women students and prescribing of special courses of studies for them within the University;
- (j) the appointment and emoluments of employees other than those for whom provision has been made in the Statutes;
- (k) the establishment of Center of Studies: Interdisciplinary Centres of Study: Special Centers and Specialized Laboratories;

Power to make Ordinances

- (I) the manner of co-operation and collaboration with other Universities and authorities including learned bodies or associations;
- (m) the creation, composition and functions of any other body which is considered necessary for improving the academic mileage of the University;
- (n) the remuneration to be paid to examiners, moderators, invigilators and tabulators;
- (n) such other terms and conditions of service of teachers and other academic staff as are no prescribed by the Statues.

Regulations

29. The authorities of the University may, subject to the approval of the Executive Council, after express approval of the Management Committee, make regulations, consistent with this Act, the Statues and the Ordinances for the conduct of their own business and that of the Committees, if any, appointed by them and not provided for by this Act or the Statutes and the ordinances famed thereunder.

Annual Reports

- 30. The annual report of the University shall be prepared under the direction of the Executive council and shall be submitted to the Court on or before such date as may be prescribed by the Executive Council and the Court shall consider the report in its annual meeting.
- (2) The Court shall submit the annual report to the chancellor along with its comments, if any.

Armual Accounts

- 31. (1) The annual accounts and balance sheet of the University shall be prepared under the directions of the Executive council and shall, at least once every year and at intervals of not more than fifteen months, be audited by a reputed and experienced and qualified firm of Chartered Accountants.
- (2) A copy of the annual accounts, together with the audit report thereon, shall be submitted to the Court and to the Chancellor along with the observation of the Executive Council.
- (3) Any observations made by the Chancellor on the annual accounts shall be brought to the notice of the Court and the Executive Council and all such observations shall after being reviewed by the Executive Council, be submitted to be Chancellor.

Conditions of Service of employees

- 32. Every employee of the University shall be appointed/engaged as per provisions of the statues.
- (2) Any dispute arising between the University and any of its employee appointed substantively, shall be referred to the Executive Council which shall decide the dispute after affording an opportunity to the employee within three months from the date of its reference.
- (3) An aggrieved employee may file an appeal against the order of the Executive Council to the Chancellor.
- (4) Any dispute in respect of any employee engaged either temporarily or on ad-hoc or part time or casual basis shall be heard and decided by the head of the concerned department.
- (5) Any person aggreed by the ont of the Vice-Chancellor may prefer an appeal to the Chancellor. The decision of the Chancellor in such an appeal shall be final and bintling and no suit shall lie in any court in respect of matter decided by the Chancellor.

33. (1) Any student or candidate for any examination of the University, whose name has been removed from the rolls of the University by an order or resolution of the Academic Council or the Proctorial Board or the Controller of examinations, as the case may be, and who has been debarred from appearing at the examinations of the University for Plore than one year, may, within ten days of the date of receipt of such an order or a copy of such resolution by him her appeal in writing, to the Vice Chancellor who may confirm, modify or reverse the decision of the aforesaid authorities or the concerned committee as the case may be.

Right to appeal

- (2) Any decision taken by the Vice Chancellor shall be final;
- 34. The University shall constitute for the benefit of its employees such Provident Fund or provide such pension scheme or such insurance scheme as it may deem fit in such manner and subject to such conditions as may be decided by the Executive Council.

I-mplayees Provident Fund and Pension

35. If any question arises' as to whether any person has been duly nominated or appointed as or is entitled to be a member of any authority or other hody of the University, the matter shall be referred to the Chancellor whose decision, thereon shall be final.

Disputes as to the constitution Authorities and bodies of the University

36. Where any authority of the University is given power under this Act or the Statues to appoint Committees, such Committees shall save as otherwise provided, consist of the members of the Authority concerned and of such other persons as the Authority may deem fit.

Continuation of Committee

37. All vacancies among the members (other than ex-officio) of any authority or other body of the University shall be filled, as soon as may be convenient by the person or the body that appointed, nominated or co-opted the concerned member and the member so appointed or co-opted shall continue for the remaining term of the member against whose vacancy he/she has been appointed or co-opted.

Filling

38. No act or proceedings of any authority or other body of the University shall be invalid merely by reason of the existence of a vacancy or vacancies among its members.

Invalidity of Proceedings

39. A copy of any receipt, application, notice, proceeding, resolution of any Authority or Committee of the University or other documents in possession of the University, if certified by the Registrar, shall be considered as primafacte proof of issue of such receipt, application, notice, order, proceeding or resolution. A copy of such documents or the existence of an entry in the dispatch register shall be admitted as evidence in the matter.

Mode of Proof of University Record

40. (1) Every Statute and Ordinance made under his Act shall be made

Publication of Statues and Ordinances

(2) Each new Statute or Ordinance made under this Act shall be

Pennanent

enforced as soon as it is made by the competent authority. 41 (1) The University shall establish a permanent endowment fund of

at least rupees ten crore.

Endowment

(2) The University shall have the power to invest the permanent endowment fund in such manner as may be decided by the I vecutive Council on the advice of the Finance Committee

- (3) The University may transfer any amount from the general fund or the development fund to the permanent endowment fund.
- (4) Any amount exceeding the minimum sum specified in sub-section
  (1) may be withdrawn from the 'permanent endowment fund by the University for the purpose of development of the University.

General Fund

- 42. (1) The University shall establish a general fund to which shall be credited-,
  - (a) all fees and other charges received by the University;
  - (b) all sums received from any other source;
  - (c) all contributions made by the Society; and
  - (d) all contributions made in this behalf by any person or body by way of gift, grant, donations, benefactions, bequests, transfers or any other manner which are not prohibited by any law for the time being in force.
- (2) The money credited to the general fund shall be exclusively used to meet the recurring expenditures of the University.

Development Fund

- 43. (1) The University shall establish a development fund to which the following money shall be credited:
  - (a) Development fees, which may be charged from students;
  - (b) All sums received from other- sources for the purpose of the development of the University;
  - (e) All contributions made by the Society for development of the University;
  - (d) All contributions made for purposes for development of the University by any person or body in any manner which is not prohibited by any low for the time being in force; and
    - (e) all incomes received from the permanent endowment fund.
- (2) The money's credited to the development fund, from time to time, shall be utilized exclusively for the development of the University.

Maintenance of Funds 44. The funds established under sections 41, 42 and 43 shall, subject to the general supervisions and control of the Court, be regulated and maintained as such manner as may be prescribed by the Executive Council on the advice of the Finance Committee.

Financial Conditions

45. The University shall' not be eligible for any grant-in-aid or any financial assistance from the State Government or any other body or Corporation owned or controlled by the State Government.

Fees

46. The fees charged for different academic programmes shall be in accordance with laws for the time being in force.

Power of the State Government to call for information and records

- 47. (1) It shall be the duty of the University or any authority or officer of the University finances and other affairs of the University as the State Government may call for.
- (2) The State Government, if it is of the view that there has been violation of any provision of this Act or the Statutes or Ordinances made thereunder may issue such directions to the University under section 51 as it may deem necessary.

Dissolution of the University 48. (1) If the University proposes its dissolution in accordance with the law governing its constitution or incorporation, it shall give at least six months written notice to the State Government.

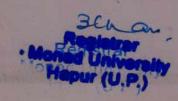
- (2) On receipt of the notice referred to in sub-section (]) the State Government shall make such arrangements for the administration of the University from the date of dissolution of the University and until the last batch of students in regular Courses of studies of the University complete their courses of studies that have been admitted to in such manner as may be prescribed.
- 49. (1) The expenditure for administration of the University during the period of taking over the liabilities of the University under section 48 shall met out of the permanent endowment fund; the general fund and the development fund.

Expenditure of the University during the period of dissolution

- (2) If the funds referred to in sub-section (1) are not sufficient to meet the expenditure of the University during the taking over of the liabilities of the University, such expenditure may be met by disposing of the properties or assets of the University by the State Government.
- 50. (1) Where the State Government is satisfied that the University is not functioning in accordance with the provisions of this Act on receipt of a complaint with respect to the management of the University, it shall require the University to show cause within such time, which shall not be less than two months as to why the University should not be derecognized.
- (2) If, upon receipt of the reply of the University to the notice given under sub-section (1) the State Government is satisfied that a prima-facie case of mismanagement or violation of the provisions of this Act and the Statutes and the Ordinances framed thereunder is made out, it shall order such enquiry as it deems necessary.
- (3) For the purpose of an inquiry under sub-section (2), the State Covernment shall, by notification, appoint an officer or authority as the enquiring authority to enquire into and report upon the allegations of mismanagement or violation of the provisions of this Act or the Statutes or Ordinances framed thereunder or any direction issued thereunder.
- (4) Where the State Government consider it necessary or expedient to suspend the Court for the purposes of an inquiry with respect to the affairs of the University, it may, by notification, order the suspension of the Court on the Executive Council as the case may, be, and make such arrangement for the administration of the University as it considers necessary till the conclusion of the inquiry
- (5) Every inquiring authority appointed\_under sub-section (3) shall, while performing its functions under this Act, have all the powers of a Civil Court under the Code of Civil Procedure, 1908 trying a suit and in particular in respect of the following matters, namely:
  - (a) Summoning and enforcing the attendance of any witness and examining him/her on oath;
    - the Requiring the discovery and production of any document;
  - (c) Requisitioning any public reco-d or copy thereof from any office.
    - (d) Receiving evidence on affidavit; and
    - ' (c) Any other matter which may be prescribed by it.

De-recognition of the

University



- (6) If, up a receipt of the inquiry report, the State Government is satisfied that the University has been mismanaged or has violated any provisions of this Act, or the Statutes or the Ordinance framed thereunder it may, by notification, de-recognized the University with the prior approval of the University Grants Commission.
- (7) During the period of de-recognition of the University under subsection (6), the State Government may utilize the permanent endowment fund or the general fund or the development fund for the purposes of the management of the affairs of the University. If the funds of the University are not sufficient to meet the requisite expenditure of the University, the State Government may dispose of the assets or the properties of the University to meet the said expenses.
- (8) Every notification under sub-section(6) shall be laid before both Houses of the State Legislature.
- 51. The State Government may issue such directions, from time to time, to the University on policy matters not meansistent with the provisions of this Act, as it may deem necessary, and it shall be mandatory for the University to comply with directions so issued.

52. (1) The State Government may for the purposes of removing any difficulties. State University Act. 1973 to the provisions of this Act, direct that the provisions of this Act shall, during such period as may be specified in the order, have effect subject to such adaptations, whether by way of modification, addition of omission as it may deem necessary or expedient:

Provided that no such order shall be made after two years from the date of commencement of this Act.

- (2) Every order made under sub-section (I) shall be laid before both Houses of the State Legislature as soon as may be after it is made.
- (3) No order made under sub-section (I) shall be called in question in any court on the ground that no difficulty as is referred to in that sub-section existed or was required to be removed.

### STATEMENT OF OBJECTS AND REASONS

With a view to encouraging private sector to participate in the field of higher education, it has been decided to establish and incorporate a teaching University at Ghaziabad in Uttar Pradesh by the name of Monad University sponsored by Monad Educational Society, Shanker Vihar, Delhi registered under the Societies Registration Act, 1860 (Act no. 21 of 1860), so as to provide to the students and teachers the necessary atmosphere and facilities for the promotion of innovations leading to proper structuring of equipment of teaching and learning and integral development of personality.

The Monad University Uttar Pradesh Bill, 2010 is introduced accordingly.

By order. K.K. SHARMA. Pramukh Sachiy

Therefore to the tax than a first constitution and utility consider the manager

Registrar Monad University Hapur (U.P.)

Power of the State Covernment to issue directions on policy matters

Power to remove difficulties

परिवा- 00 / सत्तर-1-2011-20(12), 2007

वेपक.

विश्वल विश्वीर गुप्ता. विशेष सचिव. उत्तर प्रदेश शासन।

सेवा में.

वेथरंपैन, मोनाड एजूकेशनल सोसाइटी, 66. शंकर बिहार, विकास मार्ग, दिल्ली--110002

श्रीत सीक्ष अपुभाग-1

तखनऊ : दिनांक : जनवरी, 2011

मिषयः— मोलाङ विश्वविद्यालयः हापुङ, पाठित्याबादः, उत्तर प्रदेश का संचातन प्रारम्भ किरो जाने हेतु प्राधिकार—पत्र निर्गत किया जाना।

महोदय.

उपर्युक्त विषयक अपने पन्न विनांक 08-11-2010 का कृपया सदर्भ ग्रहण करे जिलके द्वारा मोनाड विश्वविद्यालय एत्तर प्रदेश अधिनियम, 2010 की धारा-4 में वर्णित सर्ती को पूर्ण किये जाने की सूचना देते हुए मोनाड विश्वविद्यालय, हापुड, गाजियाबाद, उत्तर प्रदेश का संचालन प्रारम्भ करने हेतु प्राधिकार-पन्न निर्गत किये जाने का अनुरोध किया मंग्रा है।

2— इस संबंध में मुझे यह कहने का निर्देश हुआ है कि श्री राज्यपाल महादय मोनाड विश्वविद्यालय उत्तर प्रदेश अधिनियम, 2010 की धारा—5 में निहित शक्ति का प्रयोग फरते हुए मोनाड विश्वविद्यालय, हापुड़, गाजियाबाद, उत्तर प्रदेश का सचालन शिक्षिक सन्न 2010—11 से प्रारम्भ करने हेतु एतदहारा प्राधिकार—पत्र निर्गत करने की सहर्ष स्वीकृति प्रदान करते हैं।

भवदायः भितुत्रम्म विभागं सिरोपे गुणा विभागं सित्तवः। ए

Registrar
Monad University
Hapur (U.P.)

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## **University Grant Commission**

## Appendix-V

## Information about off-campus center (s)

| S.NO | Address of the off-campus center                | Courses Run |
|------|---|-------------|
|      | University does not have any off- campus center |             |

## **University Grant Commission**

## Appendix-VI

## Information about off-Shore campus center (s)

| S.NO | Address of the off-Shore campus center  | Courses Run |
|------|---|-------------|
|      | University does not have any off- Shore |             |
|      | campus                                  |             |

## **UNIVERSITY GRANT COMMISSION**

### APPENDIX - VII

## Information about Courses run under distance mode and study center (s)

| S.NO. | ADDRESS OF THE STUDY CENTER  | COURSE RUN | NO. OF STUDENTS<br>ENROLLED |
|-------|--|------------|-----------------------------|
| 1.    | No course through distance education mode is run by the University | N.A.       | N. A.                       |

## <u>-58-</u>

## Appendix-VIII

Information about the Programmes permitted to be offered by the Gazette

Notification of the State Govt.

### Session-2010-2011

| Programme Sanctioned intak |       | Actual enrolment |  |
|----------------------------|-------|------------------|--|
| UG                         | N. A. | 409              |  |
| PG                         | N. A. | 168              |  |
| Diploma                    | N. A. | 199              |  |
| PG Diploma                 | N. A. | 53               |  |
| Certificate Course         | N. A. | NIL              |  |
| M. Phil                    | N. A. | NIL              |  |
| Ph.D.                      | N. A. | 22               |  |
| Any other (Pl. Specify)    | N. A. | N.A.             |  |
|                            | TOTAL | 851              |  |

### Session-2011-2012

| Programme               | Sanctioned intake | Actual enrolment |
|-------------------------|-------------------|------------------|
| UG                      | N. A.             | 251              |
| PG                      | N. A.             | 126              |
| Diploma                 | N. A.             | 1704             |
| PG Diploma              | N. A.             | 23               |
| Certificate Course      | N. A.             | 68               |
| M. Phil                 | N. A.             | NIL              |
| Ph.D.                   | N. A.             | 109              |
| Any other (Pl. Specify) | N. A.             | N.A.             |
|                         | TOTAL             | 2281             |

## Session-2012-2013

| Programme Sanctioned inta |       | Actual enrolment |  |
|---------------------------|-------|------------------|--|
| UG                        | N. A. | 643              |  |
| PG                        | N. A. | 195              |  |
| Diploma                   | N. A. | 2844             |  |
| PG Diploma                | N. A. | 8                |  |
| Certificate Course        | N. A. | NIL              |  |
| M. Phil                   | N. A. | 24               |  |
| Ph.D.                     | N. A. | 139              |  |
| Any other (Pl. Specify)   | N. A. | N.A.             |  |
|                           | TOTAL | 3853             |  |

### Session-2013-2014

| Programme               | Sanctioned intake | Actual enrolment |
|-------------------------|-------------------|------------------|
| UG                      | N. A.             | 946              |
| PG                      | N. A.             | 210              |
| Diploma                 | N. A.             | 2017             |
| PG Diploma              | N. A.             | 7                |
| Certificate Course      | N. A.             | 0                |
| M. Phil                 | N. A.             | 8                |
| Ph.D.                   | N. A.             | 141              |
| Any other (Pl. Specify) | N. A.             | N.A.             |
|                         | TOTAL             | 3329             |

Monad University Hapur (U.P.) 59.

## Appendix-IX

## Information about the programmes now offered

## Session-2013-2014

| Programme               | Sanctioned intake | Actual enrolment |
|-------------------------|-------------------|------------------|
| UG                      | N. A.             | 946              |
| PG                      | N. A.             | 210              |
| Diploma                 | N. A.             | 2017             |
| PG Diploma              | N. A.             | 07               |
| Certificate Course      | N. A.             | NIL              |
| M. Phil                 | N. A.             | 08               |
| Ph.D.                   | N. A.             | 141              |
| Any other (Pl. Specify) | N. A.             | N.A.             |
|                         |                   |                  |

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-60.

## **University Grant Commission**

## Appendix - X

### Information about the approval of the Courses by the concerned Statutory Council (s).

| S.No. | Course                         | Name of the Statutory Council             | Whether approval has been taken   |
|-------|--------------------------------|---|---|
| 1.    | B. Arch.                       | Council of Architecture                   | Approval has been taken.  |
| 2.    | LL.B., B.A. LL.B, & B.B.A.LL.B | Bar Council of India                      | Approval has been taken.  |
| 3.    | B.Pharma, D.Pharma             | Pharmacy Council of India                 | Inspection of P.C.I. conducted on 16 <sup>th</sup> & 17 <sup>th</sup> January, 2014, report awaited |
| 4.    | B.Ed                           | National Council for Teacher<br>Eudcation | Applied for approval, inspection awaited.   |

Helier\_

Grams E-mail Website ALINDIABAB New Ceins into@barcouncilotindia.org www.barcouncilotindia.org

Tel (91) 011-4922 5000 Fax (91) 011-4922 5011

## भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act. 1961)

जे. आर. शर्मा

J. R. SHARMA
MA BED LLB LLM MBA
Secretary

21 राजज ऐनन्यू इन्सटीतूशनल एरिया नई दिल्ली - 110 002

21. Rouse Avenue Institutional Area New Delhi 110 002

BCI: D: /459/2013 (LE)

Date: 24.08.2013

The Registrar
Monad school of Law,
Monad University
N.H. 24, Delhi Hapur Road,
Village & Post Kastla,
Kasmabad, P.O. Pilkhuwa - 245 101
Distt.: Hapur (U.P.)

Sub.:

Consent of approval of affiliation of Monad School of Law, Monad University, Hapur for 3 year LLB, 5 year BA. LLB ( Hons.) and 5 year BBA. LLB ( Hons.) law course.

Sir

Legal Education Committee at its meeting held on 28th July, 2013 considered the inspection report of the above mentioned college. After consideration. Committee made the following recommendations:

The Legal Education Committee considered the recommendations of Standing Committee. consideration, the Committee is of the view that Monad University. Hapur be recognized under Section 7 (1) (i) of the Advocates Act, 1961 for the purpose of conferring the degrees in law for imparting three year LLB, five year BA. LLB ( Hons.) and five year BBA. LL.B ( Hons.) courses and also Monad School of Law, Monad University, Hapur be granted temporary approval of affiliation for running three year LL.B. five year BA.LL.B ( Hons.) and five year BBA.LL.B ( Hons.) courses for a period of two years i.e. for the academic years 2013-2014 and 2014 2015 with an intake of two sections of 60 students in each section in each course.

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The detailed letter of approval mentioning other conditions will be sent shortly. This is for your information.

Yours Sincerely.

(J. R. Sharma) Secretary

Copy to .

al

- 1. The Principal
  Monad school of Law,
  Monad University
  N.H. 24, Delhi Hapur Road,
  Village & Post Kastla,
  Kasmabad, P.O. Pilkhuwa 245 101
  Distt.: Hapur (U.P.)
- The Secretary
   Bar Council of Uttar Pradesh,
   19, Maharishi Dayanand Marg,
   Allahabad, U.P.

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Annexure - E

## वास्तुकला परिषद् Council of Architecture

वास्तुविद अधिनियम, 1972 के अंतर्गत भारत सरकार का एक स्वायत सांविधिक निकाय (An Autonomous Statutory Body of Govt. of India, under the Architects Act, 1972) Dei for Castas

Ref: CA/5/Academic-UP38 July 2, 2013

LETTER OF APPROVAL

Dr.Pankaj Dixit
Registrar
Monad University
N.H.24, Delhi Hapur Road
District Hapur-245101
Uttar Pradesh

Phone: 99976775213, 9837364802 E-mail: registrar@monad.edu.in

Sub: Approval to Monad School of Architecture & Planning, Hapur, Uttar Pradesh, for introduction of 5 year fulltime Bachelor of Architecture (B.Arch.) degree course, from the Academic Session - 2013-2014.

Sir,

I am directed to state that the Executive Committee of the Council of Architecture (CoA) at its 124<sup>th</sup> Meeting held on 26<sup>th</sup> June 2013, considered the report of the Expert Committee that visited the *Monad School of Architecture & Planning, Vill & Post-Office: Kastla Kasmabad, P.O.Pilakhwa, Hapur-245101, Uttar Pradesh,* on 6<sup>th</sup> June 2013 (copy enclosed), for introduction of 5 year full-time Bachelor of Architecture (B.Arch.) degree course from the Academic Session - 2013-2014.

- 2. The Executive Committee after detailed discussions decided to accord its approval for introduction of 5-year full-time B.Arch. Degree Course with an intake of 40 students, from the academic session 2013-2014, for a period of one year, subject to recruitment of full-time faculty/fulfillment of conditions/ suggestions as contained in the report of the Expert Committee and / or prescribed by the Council and submission of compliance report of the same within 3 months. The admission of students for the academic session 2013-2014 be made only after the recruitment of requisite faculty as per norms of COA & the list of faculty appointed be sent to the Council for record.
- 3. The Executive Committee decided to accord approval for the introducing of 5 year full-time B.Arch. degree course as detailed below:-

| NAME OF THE FULL-TIME COURSE | DURATION                | LEVEL OF<br>COURSE           | ANNUAL<br>INTAKE | PERIOD OF<br>APPROVAL |
|------------------------------|-------------------------|------------------------------|------------------|-----------------------|
| Bachelor of Architecture     | Five Years<br>Full-Time | Under Graduate Degree Course | 40 (Forty)       | 2013-2014             |

- 4. The CoA has devised an Institutional Code for the said Monad School of Architecture & Planning, Hapur, Uttar Pradesh, which is UP38. Kindly take note of the same and use it in all your future correspondence with the CoA.
- 5. Your institution must not admit any student in the 1st year of 5 year full-time B.Arch. degree course from the academic session 2013-2014 without having affiliation to a "University" established under Central/State Legislation.
- 6. The institution shall initiate necessary remedial actions based on the enclosed inspection report and send its observations on the same, if any, for further consideration of the Executive Committee. This approval is also subject to compliance of specific conditions attached herewith. The compliance of all conditions must be submitted to CoA.

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- 7. The Experts Committee of the Council may visit your premises, if found necessary, to ascertain the facts that the said course is imparted as per the Rules/Regulations/Guidelines prescribed by CoA, from time to time, under the Architects Act, 1972.
- 8. Your Institution shall be required to follow the "Council of Architecture Minimum Standards of Architectural Education, 2008" which have been prescribed pursuant to Section 21 of the Architectus Act, 1972 supplementing the Council of Architecture (Minimum Standards of Architectural Education) Regulations, 1983, for imparting the above said B.Arch. degree course. This document has already been circulated vide CoA's letter No.CA/5/Academic dated March 19, 2009 to all the stakeholders concerned with architectural education in the country and is also available at the website of CoA i.e. www.coa.gov.in
- 9. Please note that as per the above referred Minimum Standards, your institution shall admit only such students who have passed an Aptitude Test in Architecture. The eligibility criteria for admission to B.Arch. shall be; (i) no candidate, with less than 50% marks in aggregate, shall be admitted to the architecture course unless he/she has passed an examination at the end of the new 10+2 scheme of Senior School Certificate Examination or equivalent with Mathematics as subjects of examination at the 10+2 level or (ii) 10+3 Diploma (any stream) recognised by Central/ State Governments with 50% aggregate marks or (iii) International Baccalaureate Diploma, after 10 years of schooling, with not less than 50% marks in aggregate and with Mathematics as compulsory subject of examination.
- 10. Adequate architecture teaching faculty are to be recruited as per the Minimum qualifications, experience and structure for teaching posts in a degree level architectural institution as prescribed in *Appendix-B1* of the Minimum Standards under reference. You are requested to adopt these Minimum Standards relating to Duration and Stages of the Course, Admission to the Architecture Course, Courses and periods of Studies, Standards of staff, equipment, accommodation, training and other facilities for technical education and Sanctions in your Institution, for imparting recognized architectural education under the Architects Act, 1972.
- 11. Please note that the Interview Board or Selection Committee etc. set up for recruitment(s)/promotion(s) in respect of architecture teaching faculty positions shall have a representative of CoA. The said CoA representative will act as a full-fledged Member of the Interview Board or Selection Committee and help in scrutinizing the qualification, experience and other relevant details of the applicants for selection of suitable candidates. Recruitments or Promotions made to architecture teaching faculty positions in your Institution without the involvement of a CoA representative shall not be acceptable to CoA. Please also note that the Head as well as other architecture teaching faculty of your Institution should have valid registration under the Architects Act, 1972 with the CoA.

Yours faithfully,

Vinod Kumar Registrar

Encl: as above.

CC: For information, please to:-

The Principal Secretary
 Technical Education
 Government of Uttar Pradesh
 Vidhan Bhawan
 Lucknow-226 001 (U.P)

3. The Vice-Chancellor
Monad University
N.H.24, Delhi Hapur Road
District Hapur-245101
Uttar Pradesh

Phone: 99976775213, 9837364802

 The Director of Technical Education Government of Uttar Pradesh Govt. Polytechnic Campus Kanpur-208 024 (U.P)

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#### Specific Conditions:

- 1. The institution shall not admit any students in the 1<sup>st</sup> year of 5 year full-time B.Arch. degree course from the academic session 2013-2014 without having affiliation to a "University" established under Central/State Legislation.
- 2. The affiliating University shall create an independent Faculty of Architecture and independent Board of Studies in Architecture for proper growth and development of course in Architecture and prepare Syllabus, Course Curriculum, Scheme of Examination in accordance with the Minimum Standards of Architectural Education as prescribed by CoA. Atleast 1/3 of its members must be from practice.
- In due course, the affiliating University must create Board of Studies in Architecture, Interior Design, Building Construction Technology etc. under the Faculty of Architecture to deal with issues connected with theses disciplines at U.G. and P.G. level, having at least 1/3 of its members from practice.
- 4. The institution must create Course Committees for continuous development of educational programme.

  At least 1/3 of its member must be from practice.
- 5. The institution must recruit the adequate architecture teaching faculty as per the minimum qualifications, experience and structure for teaching posts in a degree level architectural institution as prescribed in Appendix-B1 of the "Council of Architecture Minimum Standards of Architectural Education, 2008" which have been prescribed pursuant to Section 21 of the Architects Act, 1972 supplementing the Council of Architecture (Minimum Standards of Architectural Education) Regulations, 1983, for imparting the above said B.Arch. degree course.

The Interview Board set up for recruitment(s)/promotion(s) in respect of architecture teaching faculty positions shall have a representative of CoA.

- Visiting faculty be drawn from practice to share upto 25% of the teaching load.
- 7. Under the provisions of Section 19(1) of the Architects Act, 1972, CoA experts may attend any examinations including thesis held by the institution as well as affiliating university.
- 8. Stages of the Course:

The stages of the course shall be as per CoA (Minimum Standards of Architectural Education) Regulations, 1983. The candidates admitted to the course shall complete the first stage within 5 years of admission to the course.

9. Admission and Aptitude Test:

As per the Minimum Standards prescribed by CoA under the Architects Act, 1972, admission of candidates to first year of 5-year B.Arch. degree course shall be subject to their passing an aptitude test in architecture.

All admissions to B.Arch. Course shall be made at 1<sup>st</sup> year level and it shall be made by 1<sup>st</sup> working day in the month of September of a calendar year.

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10. The 5 year full-time Bachelor of Architecture (B.Arch.) degree course is to be imparted by an architectural institution in an independent building and separate land having its own infrastructure and budgetary provisions. Every architectural institution must acquire a built-up space of 3000 sq.mtr. (i.e. 15 sq.mtr. per student) of its own, available for the course for an annual intake 40 students within the next three years of its establishment. Further, an institution applying for additional intake shall be required to create adequate infrastructural facilities in proportion to the additional intake sought, as and when sanctioned by the Council. This may be verified by the Council at any stage, based on the prescribed Regulations, Norms and Guidelines.

Contd...P/2

Monad University
Hapur (U.P.)

- 11. The building should include class rooms and at least 5 studios, adequate space for faculty members, library, workshop, materials museum, laboratories, exhibition/conference room, office accommodation and common area for students and staff etc.
- 12. The institution must constitute an independent Governing Council for a School of Architecture, having Architect members in majority.
- 13. Land use certificate for institutional use of land from competent authority be submitted to the CoA.
- 14. Following infrastructure be created:
  - (a) The institution must have built up space of 3000 sq.mt. within the next three years.

(ii) All spaces must be barrier free (i.e. disabled friendly)

The institution must acquire at least 500 titles before the commencement of the course and 200 (b) titles annually and necessary subscription be made to get at least 10 professional journals (Architecture) on regular basis.

Workshop facilities for model making and construction related activities be created. (c)

A Computer Lab be set up with 40 computers within 3 years along with software related to (d) Visual Art & Architecture.

A Photography Lab be set up. (e)

An Audio Visual room with necessary equipment be set up. (f)

Registrar

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## Appendix-XI

## Information about the courses run which are not specified by the UGC

| S. No. | Course              | Date of Starting                        | Whether applied to UGC for specification |
|--------|---------------------|---|--|
|        |                     |   |  |
|        | All the courses bei | ng run in the University are as per spe | ecifications of UGC                      |
|        |                     |   |  |
|        |                     |   |  |

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## MONAD UNIVERSITY

KASTALA, KASHMABAD N.H.-24, HAPUR- 245101 (U.P.)

# The Executive Council (Effective from 15.05.2013)

| Ex - officio Chairperson  | Dr. Mian Jan           | Vice - Chancellor  | Chairperson        |
|---|------------------------|--|--------------------|
| Pro Vice- Chancellor  | N.A.                   | N.A.   | N.A.               |
| Two Deans of Schools of<br>Study nominated by the<br>Chancellor   | Dr. V.K. Chauhan       | Dean – School of Law   | Member             |
| Chancellor  | Dr. Brijesh Kr. Tiwari | Dean - School of Pharmacy  | Member             |
| One Professor (other<br>than the Pro Vice –<br>Chancellor/Dean), One<br>Associate Professor and<br>One Asstt. Professor | Dr. Sudhir Kumar       | Dean – School of<br>Management   | Member             |
| nominated by the<br>Chancellor  | Dr. Mohd. Javed        | Associate Professor  | Member 、           |
|   | Dr. Sweta Rathi        | Assistant Professor  | Member             |
| Three Principals of constituent Colleges  | N.A.                   | N.A.   |                    |
| Eleven person of eminence nominated by  | Prof. F.B. Khan        | Dean – B.J.M.C. Jamia Milia<br>University, Delhi                           | Member             |
| the Committee of<br>Management  | Prof. V.P. Singh       | Prof. & Head Plant Sciences,<br>MJP University, Bareilly                   | Member             |
|   | Dr. A.K. Sarkar        | Prof. & Head, Deptt. of<br>Management, Ruhailkhand<br>University, Bareilly | Member             |
|   | Dr. C.M. Jariwala      | Ram Manohar Lohia,<br>National Law University,<br>Lucknow                  | Member             |
|   | Prof. Binod Kumar      | Mentor, Monad University   | Member             |
|   | Dr. S.N. Singh         | Ex- Prof. & Head Deptt. of<br>Law, Delhi University.                       | Member             |
|   | Prof. J.N. Mishra      | Prof. & Head, Deptt. of<br>Commerce, Allahabad<br>University               | Member             |
|   | Dr. Jai Kant Tiwari    | Prof. & Head, Deptt. of<br>Sociology, B.H.U. Varanasi                      | Member             |
|   | Prof. A.L. Dubey       | Prof. Dept. of Commerce ,<br>Delhi University                              | Member             |
|   | Dr. I.K. Pandey        | Director – Engg. & Tech.<br>Noida International<br>University              | Member             |
|   | Dr. P.K. Tandon        | Prof. & Head Deptt. Of<br>Chemistry, Allahabad<br>University               | Member             |
| Member Secretary  | Shri Ashok Kumar       | Registrar  | Member - Secretary |

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Annexue - F

## MONAD UNIVERSITY

KASTALA, KASHMARAD N.H. 24, HAPOR-245101 (U.P.)

## The Academic Council

### (Effective from 15.05.2013)

| Ex –officio Chairperson | Dr. Mian Jan              | Vice - Chancellor   | Chairperson |
|-------------------------|---------------------------|---|-------------|
|                         | Mr. Shravan<br>Kumar      | Dean – Agriculture<br>Science                                       | Member      |
|                         | Dr. Sangeeta Dayal        | Dean - Applied<br>Science   | Member      |
|                         | Dr. Mohd. Javed           | Director – Biological<br>Science                                    | Member      |
|                         | Dr. Iqbal Ahmad           | Director- School of<br>Mass Communication<br>& Journalism           | Member      |
|                         | Dr. Sudhir Kumar          | Director - School of<br>Management                                  | Member      |
|                         | Dr. Swati Agarwal         | Director - School of<br>Fine Arts                                   | Member      |
|                         | Mrs. Reena Tyagi          | Director – School of<br>Fashion Design                              | Member      |
| Deans of all Schools    | Mr. Amrish Kr.<br>Singh   | Director – School<br>Engineering & Tech.                            | Member      |
|                         | Mrs. Jyoti Bainsla        | Director – Library<br>Science                                       | Member      |
|                         | Mr. Madan Saini           | Director- School of<br>Sports                                       | Member      |
|                         | Dr. Rinki Verma           | Director - School of<br>Arts  | Member      |
|                         | Mrs. Monika<br>Agarwal    | Director - School of<br>Languages                                   | Member      |
|                         | Mrs. Pooja Yadav          | Director – School of<br>Legal Studies,<br>Education &<br>Humanities | Member      |
|                         | Dr. Sweta Rathi           | Director – School of<br>Home sciences                               | Member      |
|                         | Mr. Pradeep<br>Kumar      | Director- School Hotel<br>Management                                | Member      |
|                         | Dr. V.K. Chauchan         | Dean – School of Law  | Member      |
|                         | Dr. Brijesh Kr.<br>Tiwari | Dean – School of<br>Pharmacy  | Member      |

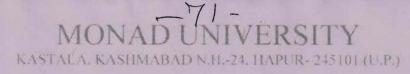
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## MONAD UNIVERSITY

KASTALA, KASHMAHAD N.H.-24: HAPUR- 245101 (L.P.)

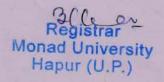
| Deans of Students<br>welfare  | Dr. Mohd. Javed           | Dean – Students<br>welfare                | Member            |
|---|---------------------------|---|-------------------|
| Librarian   | Mrs. Jyoti Bainsla        | Librarian                                 | Member            |
| Proctor   | Dr. Prashant<br>Aryan     | Proctor                                   | Member            |
| Controller of<br>Examinations   | Dr. G.L. Sagar            | Controller of Examinations                | Member            |
| Two Person of<br>Academic eminence<br>nominated by<br>Chancellor on the | Dr. Yogesh Kr. Rai        | Faculty – Deptt. Of<br>Biochemistry, SIMS | Member            |
| recommendation of the<br>Vice – Chancellor                              | Dr. Manoj Shukla          | Faculty, Sudnerdeep<br>College, Ghaziabad | Member            |
| Registrar the Member<br>Secretary                                       | Shri . Ashok<br>Kumar     | Registrar                                 | Member -Secretary |
| Eight faculty members<br>(Professor/Readers/<br>Lecturer)               | Dr. Rinki Verma           | Faculty                                   | Member            |
|   | Dr. Sudhir Kumar          | Faculty                                   | Member            |
|   | Dr. Lata Sharma           | Faculty                                   | Member            |
|   | Mr. Vikas Tyagi           | Faculty                                   | Member            |
|   | Mr. Amrish Kumar<br>Singh | Faculty                                   | Member            |
|   | Mr. Deshbandhu            | Faculty                                   | Member            |
|   | Mr. Nikhil Kr.<br>Kaushik | Faculty                                   | Member            |
|   | Dr. Iqbal Ahmad           | Faculty                                   | Member            |

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## BOARD OF STUDIES

| School of Agriculture Science                 | Mr. Sharvan Kumar      |
|---|------------------------|
| School of Agriculture Science                 | Mr. Rajeev Kumar       |
| School of Applied Science                     | Dr. Nikhil Kr. Kaushik |
| believe of Applied Belefice                   | Dr. Kamal Kr. Sharma   |
|   | Dr. Mohd. Javed        |
| School of Biological Science                  | Dr. Prashant Aryan     |
|   | Dr. Sangeeta Dayal     |
| School of Journalism & Mass                   | Dr. Devashish Verma    |
| Communication                                 | Dr. Iqbal Ahmad        |
| School of Management                          | Dr. Sudhir Kumar       |
| School of Management                          | Dr. Priyanka Trivedi   |
| School of Fine Arts                           | Dr. Swati Agarwal      |
| School of Fine Arts                           | Dr. Rashmi Tyagi       |
| School of Fashion Design                      | Mrs. Reena Tyagi       |
| G 1 1 CY 11 G 1                               | Mrs. Jyoti Bainsla     |
| School of Library Science                     | Ms. Neetu Singh        |
| School of Sports                              | Mr. Madan Saini        |
| Sahaal of Languages                           | Mrs. Monika Agarwal    |
| School of Languages                           | Mrs. Yashpreet Kaur    |
| School of Home Science                        | Dr. Shweta Rathi       |
| School of Humanities & Education              | Dr. Soma Das           |
| School of Humanities & Education              | Mrs. Pooja Yadav       |
| School of Hotel Management                    | Mr. Pradeep Kumar      |
|   | Mr. Amrish Kr. Singh   |
| School of Engineering & Technology            | Mr. Vikas Tyagi        |
|   | Ms. Reetika Gupta      |
|   | Dr. V.K. Chauhan       |
| School of Law                                 | Mr. Vikakash Katiyar   |
|   | Dr. Brijesh Singh      |
| School of Architecture & Planning             | Ar. Deshbandhu         |
| School of Attended to a Hamming               | Ar. Qmar Irshad        |
|   | Dr. Brijesh Kr. Tiwari |
| School of Pharmacy                            | Mrs. Isha Mishra       |
|   | Ms. Bhoomika Chaudhary |
| School of Islamic Banking Finance & Insurance | Mr. Amjad Khan Suri    |



### **Details of Eligibility Criteria for Admission in Different Courses**

| 1  | COHOOL | OFTA  | 11/ |
|----|--------|-------|-----|
| 1. | SCHOOL | UF LA | W   |

| Course       | Duration | Eligibility                             |
|--------------|----------|---|
| LL.B.        | 3 Years  | Graduation from a recognized University |
| B.A. LL.B.   | 5 Years  | 10+2 from a recognized Board            |
| B.B.A. LL.B. | 5 Years  | 10+2 from a recognized Board            |
| LL.M.        | 2 Years  | LL.B.                                   |

### 2. SCHOOL OF ISLAMIC BANKING FINANCE & INSURANCE

| Course                  | Duration | Eligibility                             |
|-------------------------|----------|---|
| Dip. Islamic B.F. & I.  | 1 Year   | 10+2 from a recognized Board            |
| M.B.A. (Islamic Banking | 2 Years  | Graduation from a recognized University |
| Finance& Insurance      |          |   |

#### 3. SCHOOL OF HOTEL MANAGEMENT

| Course     | Duration | Eligibility                  |  |
|------------|----------|------------------------------|--|
| B.H.M.T.T. | 3 Years  | 10+2 from a recognized Board |  |
| B.H.M.     | 3 Years  | 10+2 from a recognized Board |  |

#### 4. SCHOOL OF COMMERCE

| Duration | Eligibility                      |   |
|----------|----------------------------------|---|
| 3 Years  | 10+2 from recognized Board       |   |
| 3 Years  | 10+2 from recognized Board       |   |
| 2 Years  | B.Com from recognized University |   |
|          | 3 Years<br>3 Years               | 3 Years 10+2 from recognized Board 3 Years 10+2 from recognized Board |

### 5. SCHOOL OF HUMANITIES & EDUCATION

| Course | Duration | Eligibility                           |
|--------|----------|---------------------------------------|
| B.A.   | 3 Years  | 10+2 from recognized Board            |
| M.A.   | 2 Years  | Graduation from recognized University |

Eligibility

Eligibility

10+2 from a recognized Board

Duration

Duration

3 Years/6 Semesters

### 6. SCHOOL OF MANAGEMENT

(Bachelor in Business Administration)

Course

BBA

| MBA   | 2 Years/4 Semesters | Graduation from a recognized University  |
|---|---------------------|--|
| (Master in Business Administration)               |                     |  |
| (Finance, Marketing, Retail, Human Resource Manag | gement,             |  |
| Information Technology, Pharmaceutical Management | nt,                 |  |
| Tourism & Hospitality Management, Hospital Admir  | nistration)         |  |
| P.G.D.B.M.  | IYear/2 Semesters   | 10+2 from a recognized University        |
| (Post Graduate Diploma in Retail Management)      |                     |  |
| Diploma in Retail Management                      | 2 Years/4 Semesters | 10 <sup>th</sup> from a recognized Board |
| P.G.D.R.M   |                     |  |
| (Post Graduate Diploma in Retail Management)      | 1 Year/2 Semesters  | Graduation from a recognized University  |

### 7. SCHOOL OF MASS COMMUNICATION & JOURNALISM

(Master in Journalism & Mass Communication)

| P.G.D.J.M.                       | 1 Year/2 Semesters  | Graduation  |
|----------------------------------|---------------------|---|
| (Post Graduate Diploma in        |                     |   |
| Journalism & Mass Communication) |                     |   |
| B.J.M.C.                         | 3 Years/6 Semesters | 10+2 from a recognized Board with Mathematics at 10 <sup>th</sup> level |

B.J.M.C. 3 Years/6 Semesters 10+2 from a recognized Board with Mathematics at 10<sup>th</sup> level M.J.M.C. Graduation

Monad University Hapur (U.P.)

### 8. SCHOOL OF LIBRARY & INFORMATION SCIENCE

CourseDurationEligibilityDiploma in Library & Information Science1 Year/2 Semesters10+2 from a recognized BoardBachelor in Library and Information Science1 Year/2 SemestersGraduation from a recognized UniversityMaster in Library and Information Science1 Year/2 SemestersB.Lib. from a recognized University

### 9. SCHOOL OF FASHION

CourseDurationEligibilityB.Sc. in Fashion Design3 Years/6 Semesters10+2 from a recognized BoardM.Sc. in Fashion Design2 Years/4 SemestersGraduation from a recognized UniversityB.Tech. in Fashion & Textile4 Years/8 Semesters10+2 from a recognized Board

#### 10. SCHOOL OF AGRICULTURE

Course

B.Sc. 4 Years Intermediate (Agriculture/Biology)

(Agriculture)

M.Sc. 2 Years/4 Semesters

Crop Physiology/Plant Physiology

Ph.D. 3 Years/6 Semesters

Eligibility

Intermediate (Agriculture/Biology)

B.Sc. (Ag.)/B.Sc. Ag. (Hons.)

M.Sc. in Agriculture/Crop. Physiology/ Plant physiology

#### 11. SCHOOL OF APPLIED SCIENCE & BIOLOGICAL SCIENCE

Course

B.Sc.
(Physics, Chemistry, Mathematics, Biology, Bioscience)

B.Sc. (Hons.)
3 Years
10+2 from a recognized Board with Science

10+2 (PCM) with 60% Marks from a recognized Board

M.Sc. (Physics, Chemistry/Mathematics)
2 Years
Biotechnology/Micro Biology/Biochemistry, Botany, Zoology)

#### 12. SCHOOL OF PHARMACY

Course

MCA

Polytechnic Diploma

CourseDurationEligibilityDiploma in Pharmacy2 Years/4 Semesters10+2 (PCM/PCB) from a recognized BoardBachelor in Pharmacy4 Years/8 Semesters10+2 (PCM/PCB) from a recognized Board recognized Uni.Lateral Entry in II year3 Years/6 SemestersD.Pharma from aM. Pharma2 Years/4 SemestersB.Pharma from a recognized University

Eligibility

10th from a recognized Board

Duration

3 Years/6 Semesters

#### 13. SCHOOL OF ENGINEERING & TECHNOLOGY

| Diploma in Civil/Computer Science/                    |                      |   |
|---|----------------------|---|
| Electronic & Communication/Electrical/                |                      |   |
| Information Technology/Architecture/Mechanical/       |                      |   |
| Chemical/Textile/Agriculture Engineering              |                      |   |
| Lateral Entry in II year                              | 2 Years/4 Semesters  | 10+2 (PCM)/ 10+I.T.I. From a recognized Board               |
| B.Tech.   |                      |   |
| B.Tech. in Civil/Computer Science                     | 4 Years/8 Semesters  | 10+2 (PCM) from a recognized Board                          |
| Electronics & Communication/                          |                      |   |
| Information Technology/Mechanical/Chemical/Electrical | al/                  |   |
| Agriculture/Biotech Engineering                       |                      |   |
| Lateral Entry in II year                              | 3 Years/6 Semesters  | Diploma in Engineering/B.Sc. (PCM)                          |
| Dual Degree Course                                    |                      |   |
| Integrated  |                      |   |
| B.Tech. + M.Tech.                                     | 5 Years/10 Semesters | 10+2 (PCM/PCB) from a recognized Board                      |
| B.Tech. + MBA   |                      |   |
| M.Tech.   |                      |   |
| M.Tech. in Civil/Electronics/Computer Science/        |                      |   |
| Information Technology/Mechanical/                    |                      |   |
| Chemical/Electrical/Agriculture Engineering/Environme | ental Science        |   |
| BCA   | 3 Years/6 Semesters  | 10+2 from a recognized Board with Mathematics at 10th level |
| (Bachelor in Computer Application)                    |                      |   |
| P.G.D.C.A.  | 1 Year/2 Semesters   | Graduation from a recognized University                     |
| (Post Graduate Diploma in Computer Application)       |                      |   |
| M.Sc.   | 2 Years/4 Semesters  | B.Sc. from a recognized University                          |
| Computer Science                                      | (I year/2 Semesters  |   |

After P.G.D.C.A)

3 Years/6 Semesters Graduation in any stream with mathematics at 10+2 level

MGrad University

Hapur (U.P.)

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Or BCA 10+2 from a recognized Board with Mathematics at 10th level . BCA-MCA Integrated 5 Years/10 Semesters BCA-MCA Integrated 4th year Lateral entry 2 Years/4 Semesters BCA or B.Sc. IT/CS with minimum 60% marks 14. SCHOOL OF ARCHITECTURE Duration Eligibility Course B.Arch. 5 Years/10 Semesters 10+2 from a recognized Board 3 Years/6 Semesters Dip. Arch. 10+2 from a recognized Board 15. SCHOOL OF FINE ARTS Eligibility Course Duration 4 Years/8 Semesters 10+2 from a recognized Board B.F.A (Bachelor of Fine Arts) 2 Years/4 Semesters M.F.A (Master of Fine Arts) B.F.A from a recognized University 16. SCHOOL OF HOME SCIENCE Eligibility Course Duration B.Sc. (Home Science) 3 Years/6 Semesters 10+2 2 Years/4 Semesters Graduation with Home Science M.Sc. (Home Science) Diploma in Nutrition 1 Year/2 Semesters Graduation with Home Science 17. CERTIFICATE COURSES Course Duration Eligibility 10<sup>th</sup> from a recognized Board 10<sup>th</sup> from a recognized Board Welding 6Months/1 Year Photography 6Months/1 Year 10th from a recognized Board Plumbing 6Months/1 Year House Keeping 6Months/1 Year 10th from a recognized Board Secretarial Practice 6Months/1 Year 10th from a recognized Board **Basic Computer** 6Months/1 Year 10th from a recognized Board Store & Book Keeping 6Months/1 Year 10th from a recognized Board **Ethical Hacking** 6Months/1 Year 10th from a recognized Board

M.Phil & Ph.D

M.Phil (Relevant Streams)

1 Year

Post Graduation in relevant stream from a recognized

University

Ph.D (Relevant Streams)

2 Years/4 Semesters

(Minimum)

Post Graduation from a recognized University

Monad University Hapur (U.)

|        |                                       | University Grant Commission                          | <u>on</u>            |  |
|--------|---------------------------------------|--|----------------------|--|
|        |                                       | Appendix- XII  |                      |  |
|        |                                       |  |                      |  |
|        |                                       | Information about the complaints received under Grie | vance Redress        | al Mechanism                           |
| Sr.No. | Name of Complainant Complaint Against |  | Date of<br>Complaint | Action Taken by the University         |
| 1      | Ms. Rajni Chauhan                     | Conjested workstations                               | Aug-12               | Total Three faculty rooms arranged     |
| 2      | Mr. Rajeev Kumar                      | Installation of R O plant for drinking water         | Aug-12               | R O plants installed                   |
| 3      | Dr. Sourobhi Dutta                    | Demand for Internet facilities                       | Sep-12               | Wi- Fi installed                       |
| 4      | Mrs. Monika Agarwal                   | Inconvenience in getting documents photocopied       | Sep-12               | Proper arr regements made              |
| 5      | Mr. Manish Teotia                     | Demand for travelling allowance                      | Oct-13               | Not approved                           |
| 6      | Ms. Priyanka Sharma                   | Improper Sanitaion in Ladies washrooms               | Nov-12               | Measures taken to ensure sanitation    |
| 7      | Mrs. Smita Sharma                     | Indifferent attitude of peons                        | Dec-12               | Grievance addressed                    |
| 8      | Mr. Amrish Kumar                      | Improper supply of drinking water                    | Jan-13               | Grievance addressed                    |
|        | Mrs. Kusum Sharma                     | Late and improper cleaning of Academic blocks        |                      | Instructions made to remove complaints |
| 10     | Ms. Garima Tyagi                      | Insufficient chairs in faculty rooms                 | Apr-13               | Grievance addressed                    |





### **ANNEXURE - H**

## MONAD UNIVERSITY LIST OF COURSES WITH CURRENT FEE FOR THE SESSION 2013 - 2014

|             | Programmes                                     | Per Semester<br>Fee |
|-------------|--|---------------------|
|             | B.B.A. (3 YRS)                                 | 15000/-             |
|             | B.C.A. (3 YRS)                                 | 15000/-             |
|             | B.F.A. (4 YRS)                                 | 15000/-             |
|             | B.TECH (4 YRS)                                 | 35000/-             |
|             | B.PHARMA (4 YRS)                               | 30000/-             |
|             | B.ARCH (5 YRS)                                 | 50000/-             |
|             | B.B.A. LL.B (5 YRS)                            | 20000/-             |
|             | B.A. LL.B (5 YRS)                              | 20000/-             |
| U.G.        | LL.B. (3 YRS)                                  | 20000/-             |
|             | B.LIB. (1 YR.)                                 | 7500/-              |
|             | BJMC (3 YRS)                                   | 20000/-             |
|             | B.SC General (3 YRS)                           | 7500/-              |
|             | B.SC Micro, Biotech & Biochemistry (3 YRS)     | 10000/-             |
|             | B.SC Fashion (3 YRS)                           | 7500/-              |
|             | B.SC Agriculture (4 YRS)                       |                     |
|             | B.A.(3 YRS)                                    | 5000/-<br>5000/-    |
|             | B.COM (3 YRS)                                  | 5000/-              |
|             | LL.M (2 YRS)                                   | 20000/-             |
|             | M.B.A. (2 YRS)                                 |                     |
|             | M.C.A. (2 YRS)                                 | 35000/-             |
|             | M.F.A. (2 YRS)                                 | 35000/-             |
|             |  | 20000/-             |
|             | M.TEACH (2 YRS)<br>M.LIB. (1 YR.)              | 35000/-             |
| P.G.        |  | 9000/-              |
| F.G.        | MJMC (2 YRS)                                   | 25000/-             |
|             | MGMT - ISLAMIC BANKING FINANCE & INSURANCE     | 45000/-             |
|             | M.SC Micro bio, Biotech & Biochemistry (2 YRS) | 15000/-             |
|             | M.SC Fashion, PCM, ZBC & C.S. (2 YRS)          | 10000/-             |
|             | M.Com.(2 YRS)                                  | 7500/-              |
|             | M.A.(2 YRS)                                    | 7500/-              |
|             | Diploma in Office Management (1 YR)            | 15000/-             |
|             | AGRICULTURE (3 YRS)                            | 15000/-             |
|             | CHEMICAL (3 YRS)                               | 15000/-             |
|             | CIVIL (3 YRS)                                  | 15000/-             |
|             | COMPUTER SCIENCE (3 YRS)                       | 15000/-             |
|             | ELECTRICAL (3 YRS)                             | 15000/-             |
| DIPLOMA     | ELECT. & COMM. (3 YRS)                         | 15000/-             |
|             | INFORMATION TECHNOLOGY (3 YRS)                 | 15000/-             |
|             | AUTOMOBILE (3 YRS)                             | 15000/-             |
|             | MECHANCIAL (3 YRS)                             | 15000/-             |
|             | TEXTILE (3 YRS)                                | 15000/-             |
|             | FASHION DESIGN (3 YRS)                         | 15000/-             |
|             | D.PHARMA (2 YRS)                               | 20000/-             |
|             | D.LIB. (1 YRS)                                 | 6000/-              |
|             | PGDBM (1 YR.)                                  | 20000/-             |
|             | PGDRM (1 YR.)                                  | 20000/-             |
| .G. DIPLOMA | PGDCA (1 YR.)                                  | 15000/-             |
|             | ISLAMIC BANKING FINANCE & INSURANCE (1 YR.)    | 25000/-             |
|             | PGDJMC (1 YR.)                                 | 15000/-             |
| M.Phil      | SUBJECTS TO WHICH STUDENTS ARE ADMITTED.       | 20000/-             |
|             |  | 30000/-             |

### MONAD UNIVERSITY

### Appendix XIII

|    |   |  |   |     | TY MEMBERS 2013 -               | 2014                   |                          | Appendix Am                        |                     |                    |                       |
|----|---|--|---|-----|---------------------------------|------------------------|--------------------------|------------------------------------|---------------------|--------------------|-----------------------|
|    | Department  | Name                                       | Designation                             | Age | Qualification                   | Teaching<br>Experience | Date of Joining          | Wheather Full time<br>or Part time | Regular or<br>Adhoc | Scale<br>of<br>Pay | No of<br>Publications |
| 1  | School of Applied Science                                   | Dr. K.C. Agarwal                           | Professor                               | 45  | Ph.D.                           | 15 yrs                 | 28/8/2012                | Full Time                          | Regular             |                    | 0                     |
| 2  | School of Applied Science                                   | Dr. Vinay Panwar                           | Professor                               | 42  | Ph.D.                           | 14                     | 26/8/2012                | Full Time                          | Regular             |                    | 16                    |
| 3  | School of Applied Science                                   | Dr . Pooja Pandey                          | Associate Professor                     | 29  | Ph.D.                           | 0                      | 25/8/2012                | Full Time                          | Regular             |                    | 7                     |
| 4  | School of Applied Science                                   | Dr. Sanjay Yadav                           | Professor                               | 36  | Ph.D.                           | 12                     | 9/10/2012                | Full Time                          | Regular             | ř.                 | 6                     |
| 5  | School of Applied Science                                   | Dr. Soorabhi Dutta                         | Assistant Professor                     | 34  | Ph.D.                           | 2                      | 5/9/2012                 | Full Time                          | Regular             |                    | 0                     |
| 6  | School of Applied Science                                   | Ms. Priyanka Sharma                        | Assistant Professor                     | 27  | M.Sc                            | 0                      | 9/9/2012                 | Full Time                          | Regular             |                    | 0                     |
| 7  | School of Applied Science                                   | Dr. Nikhil Kumar                           | Assistant Professor                     | 26  | Ph.D.                           | 1.7                    | 10/8/2013                | Full Time                          | Regular             |                    | 9                     |
| 8  | School of Applied Science                                   | Dr. Prashant K Aryan                       | Assistant Professor                     | 39  | Ph.D.                           | 14                     | 25/8/2012                | Full Time                          | Regular             |                    | 5                     |
| 9  | School of Applied Science                                   | Dr. Kamal Kr. Sharma                       | Associate Professor                     | 35  | Ph.D.                           | 10                     | 15/7/2013                | Full Time                          | Regular             |                    | 2                     |
| 10 | School of Applied Science                                   | Ms. Swati Garg                             | Assistant Professor                     | 23  | M.Sc                            | 0                      | 6/9/2013                 | Full Time                          | Regular             |                    | 0                     |
| 11 | School Of Applied Science                                   | Mr. Sudheer Kumar                          | Assistant Professor                     | 26  | M.sc                            | 1                      | 6/11/2012                | Full Time                          | Regular             |                    | 0                     |
| 12 | School of Applied Science                                   | Ms. Sweta Sharma                           | Assistant Professor                     | 23  | M.Sc                            | 1 Year                 | 28/8/2012                | Full Time                          | Regular             |                    | 0                     |
| 13 | School of Applied Science                                   | Ms. Pushpa Singh                           | Assistant Professor                     | 25  | M.Sc /M.Phill                   | 0                      | 16/09/2013               | Full Time                          | Regular             |                    | 0                     |
| 14 | School of Applied Science                                   | Mr.Sumit Bhatnagar                         | Assistant Professor                     | 29  | M.Sc/MCA/M.Tech<br>(IT)         | 3                      | 1/11/2012                | Full Time                          | Regular             |                    | 0                     |
| 15 | School of Applied Science                                   | Mrs. Archna Sharma                         | Assistant Professor                     | 30  | M.Sc                            | 2 Years                | 23/8/2012                | Full Time                          | Regular             |                    | 0                     |
| 16 | School Of Applied Science                                   | Mrs. Ratna Tripathi                        | Assistant Professor                     | 32  | M.Sc, B.Ed                      | 6 Years                | 1/8/2012                 | Full Time                          | Regular             |                    | 0                     |
| 17 | School of Applied Science                                   | Mrs Kavita Singh                           | Assistant Professor                     | 31  | M.Sc                            | 6.4                    | 1/7/2013                 | Full Time                          | Regular             |                    | 0                     |
| 18 | School of Applied Science                                   | Mr. Ajeet Singh                            | Assistant Professor                     | 28  | M.Sc                            | 0                      | 16/7/2013                | Full Time                          | Regular             | 7                  | 0                     |
| 19 | School of Applied Science                                   | Mrs. Monika Tomer                          | Assistant Professor                     | 28  | M.Sc (Mathematics)              | 5                      | 25/08/2012               | Full Time                          | Regular             | AS                 | 0                     |
| 20 | School of Applied Science                                   | Mr. Rajendra Singh                         | Associate Professor                     | 44  | M.Sc<br>(Maths)/M.A(/PG<br>DMSM | 8                      | 9/7/2012                 | Full Time                          | Regular             |                    | 0                     |
| 21 | School of Applied Science                                   | Mrs. Sonia Agarwal                         | Assistant Professor                     | 25  | M.Sc/M.Phill                    | 1                      | 26/10/2013               | Full Time                          | Regular             | 2.0                | 0                     |
| 22 | School of Applied Science                                   | Ms. Anchal Agrawal                         | Assistant Professor                     | 25  | M.Sc (Maths)                    | 3                      | 27/08/2012               | Full Time                          | Regular             |                    | 0                     |
| 23 | School of Applied Science                                   | Mr. Amit Kumar Saini                       | Lab Instructor<br>Physics               | 24  | B.SC                            | 0                      | 24/8/2012                | Yes                                | овс                 |                    | 0                     |
| 24 | School of Applied Science                                   | Mr. Dayanand Kumar                         | Assistant Professor                     | 25  | M-Tech/M.Sc                     | 0                      | 5/9/2013                 | Full Time                          | Regular             |                    | 0                     |
| 25 | School of Applied Science                                   | Ms. Shalu Agarwal                          | Assistant Professor                     | 27  | M-Tech/M.Sc                     | 3                      | 5/9/2013                 | Full Time                          | Regular             | 107                | 0                     |
| 26 | School of Applied Science                                   | Mr.Vivek Kumar Sharma                      | Assistant Professor                     | 22  | B.Sc                            | 0                      | 24/8/2012                | Full Time                          | Regular             | P                  | 0                     |
| 27 | School of Biological Science                                | Ms. Garima Tyagi                           | Assistant Professor                     | 24  | M.Sc                            | 1 Year                 | 25/05/2012               | Full Time                          | Regular             | PER                | 0                     |
| 28 | School of Biological Science                                | Dr. Mohd. Javed                            | Professor                               | 42  | Ph.D.                           | 15                     | 25/8/12                  | Full Time                          | Regular             |                    | 5                     |
| 29 | School of Biological Science                                | Ms. Sonia Bansal                           | Assistant Professor                     | 23  | M.Sc                            | 1 Year                 | 23/8/2012                | Full Time                          | Regular             |                    | 0                     |
| 30 | School of Biological Science                                | Dr. Sangeeta Dayal                         | Assistant Professor                     | 34  | Ph.D.                           | 9                      | 24/8/2012                | Full Time                          | Regular             |                    | 0                     |
| 31 | School of Biological Science                                | Mrs. Sapna Azad                            | Assistant Professor                     | 29  | M.sc/L.L.B                      | 1                      | 1/7/2013                 | Full Time                          | Regular             |                    | 0                     |
| 32 | School of Biological Science                                | Mr. Priyank Bharti                         | Assistant Professor                     | 25  | M.Tech                          | 0                      | 26/8/2012                | Full Time                          | Regular             |                    | 0                     |
| 33 | School of Biological Science                                | Ms.Alka Noopur Dr. Praveen Sharma          | Assistant Professor Associate Professor | 26  | M.Tech                          | 2                      | 1/8/2012                 | Full Time                          | Regular             |                    | 0                     |
| 35 | School Of Agriculture Science School of Agriculture Science | Mr.Sharwan Kumar                           | Assistant Professor                     | 30  | Ph.d.<br>M.Tech                 | 11 yrs<br>2            | 25/8/2012<br>15//10/2012 | Full Time<br>Full Time             | Regular             |                    | 0                     |
| 36 | School of Agriculture Science                               | Mr.Mukul Dev Soorya                        | Assistant Professor                     | 26  | M.Tech                          | 2                      | 15/10/2012               | Full Time                          | Regular<br>Regular  |                    | 0                     |
| 37 | School of Agriculture Science                               | Mr. Rajeev Kumar                           | Assistant Professor                     | 28  | M.sc (Agriculture)              | 1                      | 19/9/2012                | Full Time                          | Regular             | UNI                | 0                     |
| 38 | School of Sports  | Mr. Madan Şaini                            | Assistant Professor                     | 41  | B.P.Ed                          | 6 Years                | 6/3/2013                 | Full Time                          | Regular             |                    | 0                     |
| 39 | School of Home Science                                      | Dr. Shweta Rathi                           | Assistant Professor                     | 31  | Ph.D.                           | 5.1                    | 14/6/2013                | Full Time                          | Regular             |                    | 5                     |
| 40 | School of Mass Comm. & Jurlm.                               | Dr. Eqbal Ahmad                            | Professor                               | 40  | Ph.D.                           | 10                     | 15/7/2013                | Full Time                          | Regular             | 1                  | 0                     |
| 41 | School of Mass Comm. & Jurlm.                               | Dr. Dewashish Verma                        | Associate Professor                     | 34  | Ph.D.                           | 10.5                   | 9/10/2012                | Full Time                          | Regular             |                    | 5                     |
| 42 | School of Mass Comm. & Jurlm.                               | Mr. Kuldeep Singh                          | Assistant Professor                     | 29  | ВІМС                            | 3                      | 5/7/2013                 | Full Time                          | Regular             |                    | 0                     |
| 43 | School of Law   | Dr. Vijay Kumar Chauhan                    | Professor                               | 61  | Ph.D.                           | 15                     | 29/04/13                 | Full Time                          | Regular             |                    | 0                     |
| 44 | School of Law   | Mr. Sharafat Ali                           | Assistant Professor                     | 34  | LL.M.                           | 15 Years               | 23/6/2013                | Full Time                          | Regular             | ,                  | 0                     |
| 45 | School of Law   | Dr. Raj Kumar Singh                        | Assistant Professor                     | 35  | LL.M.                           | 5                      | 27/6/213                 | Full Time                          | Regular             | Z                  | 0                     |
| 46 | School of Law   | Dr. Lata Sharma                            | Associate Professor                     | 38  | Ph.D.                           | 6                      | 15/7/2013                | Full Time                          | Regular             | ō                  | 10                    |
| 47 | School of Law School of Law                                 | Dr. Brajesh Kumar Singh<br>Dr. Rinki verma | Professor Assistant Professor           | 28  | Ph.D.                           | 8                      | 19/09/2013               | Full Time<br>Full Time             | Regular             | NORMS              | 2                     |
| 49 | School of Law   | Mr. Vikakash Katiyar                       | Assistant Professor                     | 35  | L.L.B/L.L.M                     | 0                      | 16/05/2013               | Full Time                          | Regular<br>Regular  | SI                 | 0                     |
| 50 | School of Fine Arts   | Dr. Swati Agarwal                          | Assistant Professor                     | 41  | Ph.D.                           | 2.4                    | 1/9/2012                 | Full Time                          | Regular             |                    | 2                     |
|    |   |  |   |     |                                 |                        | -1-1                     | Time                               | - Sului             |                    |                       |

|     | School of Fine Arts                  | Dr. Rashmi Tyagi         | Assistant Professor  | 34  | Ph.D.                           | 1         | 1/10/2012  | Full Time  | Regular |     | 2   |
|-----|--------------------------------------|--------------------------|----------------------|-----|---------------------------------|-----------|------------|------------|---------|-----|-----|
| 52  | School of Architecture               | Mr Desh Bandhu           | Professor            | 58  | B.Arch                          | 30        | 22/06/2013 | Full Time  | Regular |     | 0   |
| 53  | School of Pharmacy                   | Dr. Brijesh Kumar Tiwari | Professor            | 42  | Ph.D.                           | 13        | 17/6/2013  | Full Time  | Regular |     |     |
| 54  | School of Pharmacy                   | Ms. Isha Chaudhary       | Assistant Professor  | 23  | M.Pharma                        | 0         | 25/08/2012 | Full Time  | Regular |     | 0   |
| 55  | School of Pharmacy                   | Ms. Kaumudi Singh        | Assistant Professor  | 25  | M.Pharma                        | 0         | 4/9/2013   | Full Time  | Regular |     | 0   |
| 56  | School of Pharmacy                   | Mr.Kapil Sachan          | Assistant Professor  | 24  | M.Pharma                        | 0.11      | 10/10/2013 | Full Time  | Regular |     | 0   |
| 57  | School of Pharmacy                   | Ms. Rekha                | Assistant Professor  | 20  | B.Pharma                        | 0         | 4/9/2013   | Full Time  | Regular |     | 0   |
| 58  | School of Pharmacy                   | Ms. Shivani Singh        | Assistant Professor  | 23  | B.Pharma                        | 10 Months | 30/08/2012 | Full Time  | Regular |     | 0   |
| 59  | School of Pharmacy                   | Mr. Prakhar Dhagat       | Assistant Professor  | 25  | M.Pharma                        | 1 Year    | 1/9/2012   | Full Time  | Regular |     | 0   |
| 60  | School of Pharmacy                   | Ms. Chanchal Chorisiya   | Assistant Professor  | 23  | B.Pharma                        | 0         | 1/11/2013  | Full Time  | Regular |     | 0   |
| 61  | School of Pharmacy                   | Mr. Bhuwanendra Singh    | Assistant Professor  | 25  | M.Pharma                        | 0         | 1/11/2013  | Full Time  | Regular |     | 0   |
| 62  | School of Pharmacy                   | Mr. Arshad Ahmad         | Assistant Professor  | 27  | M.Pharma                        | 0         | 1/11/2013  | Full Time  | Regular |     | 0   |
| 63  | School of Pharmacy                   | Ms. Komal Mishra         | Assistant Professor  | 25  | B.Pharma                        | 0         | 1/11/2013  | Full Time  | Regular |     | 0   |
| 64  | School of Pharmacy                   | Ms. Ujjwal Bharti        | Assistant Professor  | 25  | M.Pharma                        | 0         | 10/10/2013 | Full Time  | Regular |     | 0   |
| 65  | School of Pharmacy                   | Ms. Bhoomika Chaudhary   | Assistant Professor  | 23  | Persuing M.Pharma               | 0         | 15/10/2013 | Full Time  | Regular |     | 0   |
| 66  | School of Pharmacy                   | Ms. Lalita Chaudhary     | Assistant Professor  | 25  | M.Pharma                        | 3         | 17/10/2013 | Full Time  | Regular |     | 0   |
| 67  | School of Pharmacy                   | Ms.Namrata Singh         | Assistant Professor  | 27  | M.Pharma                        | 0         | 11/10/2013 | Full Time  | Regular |     | 0   |
| 68  | School of Pharmacy                   | Ms. Vandana Rani         | Assistant Professor  | 25  | M.sc<br>(Biochemistry)          | 0         | 16/07/2013 | Full Time  | Regular |     | 0   |
| 69  | School of Pharmacy                   | Mr. Ajeet Kumar          | Lab Assistant        | 29  | B.SC                            | 0         | 20/8/2012  | Yes        | SC      |     | 0   |
| 70  | School of Management                 | Dr. Sudhir Kumar         | Professor            | 45  | Ph.D.                           | 27.5      | 17/7/2013  | Full Time  | Regular |     | 16  |
| 71  | School of Management                 | Mr. Abbul Hasan Khan     | Associate Professor  | 45  | MA/PGDBM/MBA<br>//M.Com/M.phill | В         | 19/06/2013 | Full Time  | Regular |     | 0   |
| 72  | School of Management                 | Ms. Kusum Sharma         | Assistant Professor  | 45  | M.B.A                           | 1.3       | 1/8/2012   | Full Time  | Regular |     | 0   |
| 73  | School of Management                 | Ms. Sulakshana           | Assistant Professor  | 24  | M.I.B                           | 2.8       | 18/7/2012  | Full Time  | Regular |     | 0   |
| 74  | School of Management                 | Ms. Supriya Singh        | Assistant Professor  | 25  | M.B.A                           | 1.7       | 24/07/2012 | Full Time  | Regular |     | 0   |
| 75  | School of Management                 | Mrs.Smita Sharma         | Assistant Professor  | 28  | M.B.A/M.phill                   | 0.11      | 1/8/2012   | Full Time  | Regular |     | 0   |
| 76  | School of Management                 | Ms. Priyanka Trivedi     | Assistant Professor  | 23  | M.B.A/M.A                       | 1.1       | 20/06/2012 | Full Time  | Regular |     | 0   |
| 77  | School of Management                 | Ms. Rajni Chauhan        | Assistant Professor  | 25  | M.B.A                           | 0.11      | 20/06/2012 | Full Time  | Regular |     | 0   |
| 78  | School of Engineering & Technology   | Ms.Ritika Gupta          | Assistant Professor  |     | B.Tech                          | 1         | 10101010   | Full Time  | Regular |     | 0   |
| 79  | School of Engineering & Technology   | Vineet Kumar Tyagi       | Assistant Professor  | 28  | B.Tech (EE)                     | 2         | 18/9/2012  | Full Time  | Regular |     | 0   |
| 80  | School of Engineering & Technology   | Mr. Pawan Kr Sharma      | Assistant Professor  | 33  | B.Sc                            | 10        | 16/7/2013  | Full Time  | Regular |     | 0   |
| 81  | School of Engineering & Technology   | Mr.Vipin Kumar Sharma    | Assistant Professor  | 23  | B.Tech                          | 0         | 5/9/2013   | Full Time  | Regular |     | 0   |
| 82  | School of Engenring & Technology     | Mr.Amrish Kumar Singh    | Assistant Professor  | 34  | M.Tech                          | 5         | 20/10/2012 | Full Time  | Regular |     | 0   |
| 83  | School of Engenring & Technology     | Mr.Rahul Dev             | Assistant Professor  | 25  | B.Tech                          | 2         | 25/8/2012  | Full Time  | Regular |     | 0   |
| 84  | School of Engenring & Technology     | Mr.Kuldeep Sharma        | Assistant Professor  | 29  | B.Tech                          | 0         | 30/8/2012  | Full Time  | Regular |     | 0   |
| 85  | School of Engenring & Technology     | Ms.Shilpi Singh          | Assistant Professor  | 23  | Diploma (EE)                    | 0         | 12/9/2012  | Full Time  | Regular |     | 0   |
|     |                                      |                          |                      | 23  |                                 |           |            |            |         |     |     |
| 86  | School of Engenring & Technology     | Mr.Deepak Kumar          | Assistant Professor  |     | M.Tech                          | 0         | 25/9/2012  | Full Time  | Regular | AS  | 0   |
| 87  | School of Engenring & Technology     | Gunjan Goel              | Assistant Professor  | 23  | B.Tech(CS)                      | 0         | 7/9/2012   | Full Time  | Regular | S   | 0   |
| 88  | School of Engenring & Technology     | Ms. Priya Agrawal        | Assistant Professor  | 23  | B.Tech(CS)                      | 0         | 29/8/2012  | Full Time  | Regular |     | 0   |
| 89  | School of Engenring & Technology     | Ms. Radhika Verma        | Assistant Professor  | 26  | B.Tech(CS)/Diploma<br>(CS)      | 0         | 1/8/2012   | Full Time  | Regular |     | 0   |
| 90  |                                      |                          | -                    |     | (03)                            |           |            |            |         |     |     |
| 91  | School of Engineering & Technology   | Prachi Shishodia         | Assistant Professor  | 23  | B.Tech(CS)                      | 0         | 10/9/2012  | Full Time  | Regular |     | 0   |
| 92  | School of Engenring & Technology     | Ms. Deepshikha Vakshas   | Assistant Professor  | 25  | M.C.A.                          | 1.8 Years | 25/08/2012 | Full Time  | Regular |     | 0   |
| 93  | School of Engineering & Technology   | Ms.Monika                | Assistant Professor  | 21  | B.Tech(CS)                      | 0         | 5/9/2013   | Full Time  | Regular |     | 0   |
| 94  | School of Engineering & Technology   | Mr.Deepak Sharma         | Assistant Professor  | 30  | M.C.A                           | 4         | 27/8/2012  | Full Time  | Regular |     | 0   |
| 95  | School of Engineering & Technology   | Ms.Neha Agarwal          | Assistant Professor  | 24  | M.C.A                           | 0         | 15/06/2013 | Full Time  | Regular | 70  | 0   |
| 96  | School of Engineering & Technology   | Ms.Neha Agarwai          | Assistant Professor  | 24  | M.C.A                           | 0         | 15/06/2013 | Full Time  | Regular | PER | 0   |
| 97  | School of Engineering & Technology   | Mr.Viresh Kr. Gautam     | Assistant Professor  | 21  | B.Tech                          | 0         | 1/11/2012  | Full Time  | Regular | ~   | 0 1 |
| 98  | School of Engineering & Technology   | Mr. Prince Kumar         | Assistant Professor  | 19  | diploma(Civil)                  | 0         | 1/10/2012  | Full Time  | Regular |     | 0   |
| 99  | School of Engineering & Technology   | Mr. Mohit Kumar          | Assistant Professor  | 19  | diploma (Civil)                 | 0         | 5/10/2012  | Full Time  | Regular |     | 0   |
|     | Tachool of Engineering & reciliology | This Figure Rullar       | 713313tant Frote3501 | 1 . | dipionia (Civil)                | •         | 3/10/2012  | ruii iiiie | Neguiai |     | U   |
| 100 | School of Engenring & Technology     | Mr. Nitin Kumar          | Assistant Professor  | 21  | Diploma Civil                   | Fresher   | 9/10/2012  | Full Time  | Regular |     | 0   |

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| 101 | School of Engenring & Technology   | Mr. Pranshu Sharma     | Assistant Professor       | 24   | M.Tech                                     | 1 Year   | 1/9/2012   | Full Time   | Regular           |       | 1 |
|-----|------------------------------------|------------------------|---------------------------|------|--|----------|------------|-------------|-------------------|-------|---|
| 102 | School of Engenring & Technology   | Mr. Vikas Kumar        | Assistant Professor       | 23   | B.Tech                                     | 0        | 25/10/2012 | Full Time   | Regular           |       | 0 |
| 103 | School of Engineering & Technology | Mr. Vinay Gupta        | Assistant Professor       | 29   | M.Tech(Chemical<br>Engs:)                  | 8.0      | 25/08/2012 | Full Time   | Regular           |       | 0 |
| 104 | School of Engineering & Technology | Mr. Kedar Nath         | Assistant Professor       | 26   | M.Tech(Chemical<br>Engg)                   | 2.2      | 24/09/2013 | Full Time   | Regular           | UNI   | 0 |
| 105 | School of Engineering & Technology | Mr Mahesh Kumar        | Assistant Professor       | 35   | B.com                                      | 3.2      | 10/7/2013  | Full Time   | Regular           |       | 0 |
| 106 | School of Engineering & Technology | Mr. Mukesh Kumar       | Lab Assistant<br>Workshop | 26   | 12th,<br>DIPLOMA(ITI)                      | 0        | 10/12/2012 | Yes         | SC                |       | 0 |
| 107 | School of Engineering & Technology | Mr. Vikas Tyagi        | Assistant Professor       |      | B.Tech(M.E)                                | 6        | 29/8/2012  | - Full Time | Regular           |       | 0 |
| 108 | School of Engineering & Technology | Mr. Rakesh K. Yadav    | Assistant Professor       | 24   | B.Tech(M.E)                                | 0        | 27/09/2012 | Full Time   | Regular           |       | 0 |
| 109 | School of Engineering & Technology | Mr. Mayank Kumar       | Assistant Professor       | 26   | M.C.A                                      | 2        | 16/07/2012 | Full Time   | Regular           |       | 0 |
| 110 | School of Engineering & Technology | Mr.Krishan Saini       | Assistant Professor       | 23   | B.Tech(M.E)                                | 0        | 6/11/2012  | Full Time   | Regular           |       | 0 |
| 111 |                                    |                        |                           |      |  |          |            |             | The second second |       |   |
| 112 | School of Engineering & Technology | Mr.Rohit Raghuvanshi   | Assistant Professor       | 23   | B.Tech(M.E)                                | 0        | 25/08/2012 | Full Time   | Regular           |       | 0 |
| 113 | School of Engenring & Technology   | Ms. Aasna Srivastava   | Assistant Professor       | 27   | M.Tech                                     | 1 Year   | 28/8/2012  | Full Time   | Regular           | ~     | 0 |
| 114 | School of Engenring & Technology   | Mr. Arpit Singh Parher | Assistant Professor       | . 22 | B.Tech                                     | 1year    | 1/9/2012   | Full Time   | Regular           | NORMS | 0 |
| 115 | School of Engenring & Technology   | Mr. Tarun Tyagi        | Assistant Professor       | 23   | B.Tech                                     | 8 Months | 25/8/2012  | Full Time   | Regular           | SW    | 0 |
| 116 | School of Engenring & Technology   | Mr. Vaibhav Gupta      | Assistant Professor       | 22   | B.Tech                                     | 1 Year   | 9/10/2012  | Full Time   | Regular           |       | 0 |
| 117 | School of Engineering & Technology | Mr.D.R Verma           | Assistant Professor       | 36   | Diploma<br>(Mechenical                     | 5        | 9/11/2012  | Full Time   | Regular           |       | 0 |
| 118 | School of Engineering & Technology | Mr. Mayank Bharti      | Assistant Professor       | 24   | B.Tech(M.E)                                | 4        | 6/9/2013   | Full Time   | Regular           |       | 0 |
| 119 | School of Engineering & Technology | Mukesh Kumar           | Assistant Professor       | 23   | I.T.I                                      | 1        | 10/12/2012 | Full Time   | Regular           |       | 0 |
| 120 | School of Engineering & Technology | Vivek Tyagi            | Assistant Professor       | 24   | I.T.I                                      | 1        | 11/12/2012 | Full Time   | Regular           |       | 0 |
| 121 | School of Engenring & Technology   | Ms. Maniu Rani         | Assistant Professor       | 28   | M.Tech                                     | 1 Year   | 12/9/2012  | Full Time   | Regular           |       | 0 |
| 121 | School of Engenting & Technology   | MS. Manju Kani         | Assistant Froiessor       | 20   | M. Lecit                                   | 1 teat   | 12/3/2012  | run tune    | Kegulai           |       | - |
| 122 | School of Engenring & Technology   | Mr. Lokendra Kumar     | Assistant Professor       | 28   | M.Tech                                     | 4 Years  | 19/9/2012  | Full Time   | Regular           |       | 0 |
| 123 | School of Library Science          | Mrs.Jyoti Bainsla      | Assistant Professor       | 26   | M.Lib/M.Phill                              | 3.8      | 15/8/2012  | Full Time   | Regular           |       | 0 |
| 124 | School of Library Science          | Ms.Jyoti Chaudhary     | Assistant Professor       | 27   | M.A (Political<br>Science)/M.Lib/M.<br>B.A | 4.8      | 10/7/2012  | Full Time   | Regular           |       | 0 |
| 125 | School of Library Science          | Ms.Neetu Singh         | Assistant Professor       | 26   | M.A/M.Lib                                  | 2        | 18/07/2012 | Full Time   | Regular           |       | 0 |
| 126 | School of IBFI                     | Mr. Amjad Khan Suri    | Assistant Professor       | 33   | MFC/CIFP                                   | 3.2      | 17/07/2013 | Full Time   | Regular           |       | 0 |
| 127 | School of Fashion                  | Dr. Gouri Goel         | Assistant Professor       | 25   | Ph.D.                                      | 1 Year   | 25/8/2012  | Full Time   | Regular           |       | 0 |
| 128 | School of Fashion                  | Mrs. Reena Tyagi       | Assistant Professor       | 30   | M.A/M.B.A(fashion<br>Design Mgmt.          | 1.3      | 6/3/2013   | Full Time   | Regular           |       | 0 |
| 129 | School of Humanities & Education   | Mrs. Monika Agrawal    | Assistant Professor       | 43   | M.A(English)                               | 15       | 1/9/2012   | Full Time   | Regular           | 1     | 0 |
| 130 | School of Humanities & Education   | Mr.Sonu Prakash        | Associate Professor       | 36   | M.A/PGPM                                   | 8        | 28/08/2012 | Full Time   | Regular           | 100   | 0 |
| 131 | School of Humanities & Education   | Mrs.Pooja Yadav        | Assistant Professor       | 31   | M.Sc /M.A/M.Ed                             | 3.7      | 5/9/2012   | Full Time   | Regular           |       | 0 |
| 132 | School of Humanities & Education   | Ms. Yashpreet Kaur     | Assistant Professor       | 28   | M.A<br>(English)/M.Ed                      | 2        | 1/5/2012   | Full Time   | Regular           |       | 0 |
| 133 | School of Humanities & Education   | Ms. Purnima Gaur       | Assistant Professor       | 30   | M.A.                                       | 3        | 23/04/2012 | Full Time   | Regular           |       | 0 |
| 134 | School of Humanities & Education   | Dr. Soma Das           | Associate Professor       | 29   | Ph.D.                                      | 3        | 16/8/2012  | Full Time   | Regular           |       | 8 |

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### INFORMATION ABOUT THE LIBRARY

### Appendix - XIV

| S.n<br>o | Total<br>Space<br>(All<br>Kinds) | Computer/Comm<br>unication<br>Facilities | Total No Of Ref.bo       | ooks (Each | Departn | ient) | All Research Journals/Magazine Subscribed on Regular Basis   |
|----------|----------------------------------|--|--------------------------|------------|---------|-------|--|
| 1        | 333.32                           | 6 Computers                              | Sub.                     | Text       | Ref.    | Total | Digit  |
| 2        |                                  |  | Hindi+English<br>Diploma | 27982      | 130     | 2811  | Chip   |
| 3        |                                  |  | B.Tech                   | 3867       | 402     | 4269  | Business Today,<br>Electronic For You  |
| 4        |                                  |  | M.Tech                   | 75         | 10      | 85    | Partiyogita Darpan<br>Hindi  |
| 5        |                                  |  | МВА                      | 388        | 196     | 584   | Partiyogita Darpan<br>English  |
| 6        |                                  |  | Bio-<br>Tech/Pharmacy    | 23         | 65      | 88    | Name Of National Journal of Pharmacy:- 1. Journals of scientific & industrial Research 2. Asian journal of pharmaceutics 3. Indian journal of Traditional Knowledge 4. Journal of Nature Remidis 5. Journal of Medicinal and Aromatics Plants Science 6. Indian journal of Natura Products & Resoureces 7. Medicinal and Aromatic Plants Abstracts 8. Indian Drugs INTERNATIONAL JOURNALS:- 1. Journals of Pharmaceutical Research 2. Asian Journal of pharmaceutics 3. International Journal of Nanotechnology and Application 4. Journal of pharmacy & chemistry 5. International journal of pharmacy Research Magazine: 1. Pharma time 2. Pharma Review 3. CSIR News  |
| 7        |                                  |  | Lib &Inf.Sci.            |            | 9       | 9     | Linux For you  |
| 8        |                                  |  | Education                | 71         | 55      | 126   | Facts For You  |
| 9        |                                  |  | Fashion                  |            | 94      | 94    | Competition<br>Success Review  |
| 10       |                                  |  | Mass<br>Communication    | 55         | 27      | 82    | Outlook  |
| 11       |                                  |  | Law                      | 911        | 362     | 1273  | University News  |
| 12       |                                  |  | Architecture             | 247        | 138     | 385   |  |
| 13       | 1                                |  | BCA                      | 106        | 20      | 126   |  |
| 14       |                                  |  | MCA                      | 102        | 20      | 122   |  |
| 15       |                                  |  | BSC                      | 105        | 35      | 140   |  |
| 10       | -                                |  | UNNEGO                   |            |         |       | The state of the s |

## **University Grant Commission**

## Information about the Equipment

## **Physics Lab Equipment**

| S, No. | Item description  | Location    | Value    | Present    | Date of    |
|--------|---|-------------|----------|------------|------------|
| 1      | MEDCHDY LICHT   | Department  | (in Rs.) | Condition  | Purchase   |
| 1      | MERCURY LIGHT<br>SOURCE   | PHYSICS LAB | 1750     | FUNCTIONAL | 11/12/2009 |
| 2      | PLANE TRANSMISSION<br>GRATING OR<br>SPECTROMETER  | PHYSICS LAB | 11,750   | FUNCTIONAL | 11/12/2009 |
| 3      | CAUCHY'S CONSTANT<br>USING<br>SPECTROMETER  | PHYSICS LAB | 11,750   | FUNCTIONAL | 11/12/2009 |
| 4      | ELEMENATARY FIBER OPTICS TRAINER  | PHYSICS LAB | 11,750   | FUNCTIONAL | 11/12/2009 |
| 5      | HALF SHADE<br>POLARIMETER   | PHYSICS LAB | 7200     | FUNCTIONAL | 11/12/2009 |
| 6      | THERMAL CONDUCTIVITY OF A POOR CONDUCTOR USING LEE'S DISK   | PHYSICS LAB | 8100     | FUNCTIONAL | 11/12/2009 |
| 7      | DETERMINE VELOCITY OF ULTRASOUND WAVES LIQUID USING AN ULTRASONIC SPECTROMETER                      | PHYSICS LAB | 28,000   | FUNCTIONAL | 11/12/2009 |
| 8      | HALF EFFECT<br>TRAINER  | PHYSICS LAB | 51,500   | FUNCTIONAL | 11/12/2009 |
| 9      | PLANCK'S CONSTANT<br>USING PHOTO TUBE   | PHYSICS LAB | 27,500   | FUNCTIONAL | 11/12/2009 |
| 10     | E/M OF ELECTRON BY IJ THOMSON METHOD  | PHYSICS LAB | 11,400   | FUNCTIONAL | 11/12/2009 |
| 11     | CAREY FOSTER<br>BRIDGE  | PHYSICS LAB | 8250     | FUNCTIONAL | 11/12/2009 |
| 12     | SET UP TO DETERMINE THE TEMPERATURE COEFFICIENT OF RESISTANCE USING PLATINUM RESISTANCE THERMOMETER | PHYSICS LAB | 19,870   | FUNCTIONAL | 18/11/2009 |
| 13     | SET UP TO DETERMINE FREQ. OF A.C MAINS BY USING SONOMETER   | PHYSICS LAB | 7250     | FUNCTIONAL | 18/11/2009 |

| 14 | MORSE KEY   | PHYSICS LAB | 1100   | FUNCTIONAL | 18/11/2009 |
|----|---|-------------|--------|------------|------------|
| 15 | VERTICAL STAND WITH BRACKET FOR MOUNTING KATER'S & BAR PENDULUM   | PHYSICS LAB | 23250  | FUNCTIONAL | 18/11/2009 |
| 16 | MELDE'S APP. (ELECTRICALLY MAINTAINED TUNNING FORK) COMPLETE SET UP WITH HEAVY BASE TRIPOD STAND & OTHER ACCESS | PHYSICS LAB | 6,850  | FUNCTIONAL | 18/11/2009 |
| 17 | SODIUM LIGHT<br>SOURCE  | PHYSICS LAB | 6,000  | FUNCTIONAL | 18/11/2009 |
| 18 | HE-ME-LASER 2MW<br>WITH POWER SUPPLY  | PHYSICS LAB | 22,590 | FUNCTIONAL | 18/11/2009 |
| 19 | STANDARD READING<br>TELESCOPE WITH<br>SCALE   | PHYSICS LAB | 24,050 | FUNCTIONAL | 18/11/2009 |
| 20 | NEWTON'S RING SET UP CONSISTING OF:- BRIDGE TYPE MICROSCOPE LIGHT REFLECTING UNIT NEWTON'S RING APP.            | PHYSICS LAB | 9930   | FUNCTIONAL | 18/11/2009 |
| 21 | BALLISTIC GALVANOMETER 115 OHMS WITH LAMP & SCALE ARRANGEMENT   | PHYSICS LAB | 7350   | FUNCTIONAL | 18/11/2009 |
| 22 | SENSITIVE<br>GALVANOMETER   | PHYSICS LAB | 1500   | FUNCTIONAL | 18/11/2009 |
| 23 | BRASS BAR<br>PENDULUM   | PHYSICS LAB | 8,000  | FUNCTIONAL | 19/11/2009 |
| 24 | KETER'S PENDULUM-<br>BRASS WITH 120LONG<br>BRASS ROD & WALL<br>BRACKET  | PHYSICS LAB | 17,000 | FUNCTIONAL | 19/11/2009 |
| 25 | FLY WHEEL 20CM DIA WITH COUNTER   | PHYSICS LAB | 5200   | FUNCTIONAL | 19/11/2009 |
| 26 | VERNIER CALIPERS<br>12.5 CM IME TYPE  | PHYSICS LAB | 1900   | FUNCTIONAL | 19/11/2009 |
| 27 | SCREW GAUGE<br>(MICROMETER 25MM)  | PHYSICS LAB | 5750   | FUNCTIONAL | 19/11/2009 |

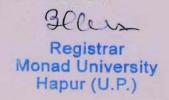
## **Appendix-XV**

| 28  | STOP WATCH-<br>MECHANICAL 1/10<br>SEC ROUTINE<br>QUALITY                  | PHYSICS LAB | 9125 | FUNCTIONAL | 19/11/2009 |
|-----|---|-------------|------|------------|------------|
| 29  | STOP WATCH-<br>DIGITAL 1/10 SEC<br>ROUTINE QUALITY                        | PHYSICS LAB | 625  | FUNCTIONAL | 19/11/2009 |
| 30  | RESISTANCE BOXES(1-<br>10000HMS)  | PHYSICS LAB | 9750 | FUNCTIONAL | 19/11/2009 |
| 31  | RESISTANCE BOXES 1-500 OHMS   | PHYSICS LAB | 1750 | FUNCTIONAL | 19/11/2009 |
| 32  | POTENTIOMETER 100MM WIRE ,10 WIRE WITH PENCIL JOCKEY                      | PHYSICS LAB | 1580 | FUNCTIONAL | 19/11/2009 |
| 33  | THERMAL CONDUCTIVITY OF A POOR CONDUCTOR USING LEE'S DISK                 | PHYSICS LAB |      | FUNCTIONAL |            |
| 34  | THERMOMETER (-<br>100C-1000C)L.C.<br>(1/100C)                             | PHYSICS LAB | 240  | FUNCTIONAL | 19/11/2009 |
| 35  | TAPPING KEY 1 WAY   | PHYSICS LAB | 325  | FUNCTIONAL | 19/11/2009 |
| `36 | TAPPING KEY 2 WAY   | PHYSICS LAB | 550  | FUNCTIONAL | 19/11/2009 |
| 37  | PLUG KEY ONE WAY WITH BRASS BOOK, ROUTINE QUALITY                         | PHYSICS LAB | 325  | FUNCTIONAL | 19/11/2009 |
| 38  | PLUG KEY TWO WAY WITH BRASS BOOK, ROUTINE QUALITY                         | PHYSICS LAB | 450  | FUNCTIONAL | 19/11/2009 |
| 39  | HOT PLATE 8 CM<br>ROUND   | PHYSICS LAB | 1250 | FUNCTIONAL | 19/11/2009 |
| 40  | THERMOCOUPLE-<br>COPPER-IRON  | PHYSICS LAB | 390  | FUNCTIONAL | 19/11/2009 |
| 41  | LAECLANCHE CELL   | PHYSICS LAB | 350  | FUNCTIONAL | 19/11/2009 |
| 42  | GALVOMETER 30-0-30<br>DIVISION SENSITIVITY<br>OF 20 MICRO<br>AMP/DIVISION | PHYSICS LAB | 330  | FUNCTIONAL | 19/11/2009 |

## **Chemistry Lab Equipment**

| 1 | ACETIC ACID GLACIAL FOR SYNTHESIS  | CHEMISTRY<br>LAB | 700  | FUNCTIONAL | 21/12/2009 |
|---|------------------------------------|------------------|------|------------|------------|
| 2 | ACETONE FOR SYNTHESIS              | CHEMISTRY<br>LAB | 1600 | FUNCTIONAL | 21/12/2009 |
| 3 | AMMONIA SOLUTIN<br>ABOUT 25%(0.91) | CHEMISTRY<br>LAB | 520  | FUNCTIONAL | 21/12/2009 |
| 4 | AMMONIUM CHLORIDE PURIFIED         | CHEMISTRY<br>LAB | 320  | FUNCTIONAL | 21/12/2009 |

| 5  | TETRABUTY AMMONIUM HYD. SOL. 10%IN MEHTA | CHEMISTRY<br>LAB | 1457 | FUNCTIONAL | 21/12/2009 |
|----|--|------------------|------|------------|------------|
| 6  | CALCIUM<br>HYPOCHLORITE PURE             | CHEMISTRY<br>LAB | 290  | FUNCTIONAL | 21/12/2009 |
| 7  | COPPER SUFATE<br>PENTAHYDRATE PURE       | CHEMISTRY<br>LAB | 886  | FUNCTIONAL | 21/12/2009 |
| 8  | E.D.T.A. DIPOTASSIUM<br>SALT             | CHEMISTRY<br>LAB | 1870 | FUNCTIONAL | 21/12/2009 |
| 9  | ERICHROME BLACKT                         | CHEMISTRY<br>LAB | 820  | FUNCTIONAL | 21/12/2009 |
| 10 | ETHYL ACETATE PURE                       | CHEMISTRY<br>LAB | 800  | FUNCTIONAL | 21/12/2009 |
| 11 | FORMAL DEHYADE SOLUTION                  | CHEMISTRY<br>LAB | 520  | FUNCTIONAL | 21/12/2009 |
| 12 | GLYCEROL AHOUT 98%<br>PURIFIED           | CHEMISTRY<br>LAB | 1060 | FUNCTIONAL | 21/12/2009 |
| 13 | HYDROCHLORIC ACID                        | CHEMISTRY<br>LAB | 560  | FUNCTIONAL | 21/12/2009 |
| 14 | IDOINE RESUBLIMED                        | CHEMISTRY<br>LAB | 4335 | FUNCTIONAL | 21/12/2009 |
| 15 | KLEAD NITRATE<br>PURIFIED                | CHEMISTRY<br>LAB | 720  | FUNCTIONAL | 21/12/2009 |
| 16 | METHYL ORANGE<br>INDICATOR SOLUTION      | CHEMISTRY<br>LAB | 340  | FUNCTIONAL | 21/12/2009 |
| 17 | PHENOL FOR<br>SYNTHESIS                  | CHEMISTRY<br>LAB | 1224 | FUNCTIONAL | 21/12/2009 |
| 18 | PHENOLPHTHALEIN<br>1%IND.SOLUTION        | CHEMISTRY<br>LAB | 324  | FUNCTIONAL | 21/12/2009 |
| 19 | POTASSIUM<br>CHROMATE PURIFIED           | CHEMISTRY<br>LAB | 1300 | FUNCTIONAL | 21/12/2009 |
| 20 | POTASSIUM IODIDE<br>PURE                 | CHEMISTRY<br>LAB | 3051 | FUNCTIONAL | 21/12/2009 |
| 21 | SILICA GEL SELF –<br>INDICATING COARSE   | CHEMISTRY<br>LAB | 1044 | FUNCTIONAL | 21/12/2009 |
| 22 | SILVER NITRATE PURE                      | CHEMISTRY<br>LAB | 7660 | FUNCTIONAL | 21/12/2009 |
| 23 | SODIUM HYDROXIDE PELLETS                 | CHEMISTRY<br>LAB | 324  | FUNCTIONAL | 21/12/2009 |
| 24 | SODIUM HYDROXIDE PELLETS                 | CHEMISTRY<br>LAB | 480  | FUNCTIONAL | 21/12/2009 |
| 25 | STARCH SOLUBLE<br>EXTRA PURE             | CHEMISTRY<br>LAB | 1530 | FUNCTIONAL | 21/12/2009 |
| 26 | SULFURIC ACID                            | CHEMISTRY<br>LAB | 804  | FUNCTIONAL | 21/12/2009 |
| 27 | BEAKER 100 ML                            | CHEMISTRY<br>LAB | 66   | FUNCTIONAL | 22/12/2009 |
| 28 | BREKER 250 ML                            | CHEMISTRY<br>LAB | 132  | FUNCTIONAL | 22/12/2009 |



| 29 | BREKER 500 ML                                   | CHEMISTRY<br>LAB | 204  | FUNCTIONAL | 22/12/2009 |
|----|---|------------------|------|------------|------------|
| 30 | BUCHNER FUNNER<br>100MM                         | CHEMISTRY<br>LAB | 510  | FUNCTIONAL | 22/12/2009 |
| 31 | BUCHNER FUNNEL 70<br>MM                         | CHEMISTRY<br>LAB | 720  | FUNCTIONAL | 22/12/2009 |
| 32 | BURETTE 25 ML                                   | CHEMISTRY<br>LAB | 1600 | FUNCTIONAL | 22/12/2009 |
| 33 | DESICCATOR (PLAN)<br>150 MM                     | CHEMISTRY<br>LAB | 1280 | FUNCTIONAL | 22/12/2009 |
| 34 | FUNNEL LONG STEM<br>100 MM                      | CHEMISTRY<br>LAB | 324  | FUNCTIONAL | 22/12/2009 |
| 35 | FUNNEL LONG STEM 62<br>MM                       | CHEMISTRY<br>LAB | 162  | FUNCTIONAL | 22/12/2009 |
| 36 | MEASURING CYLINDER<br>(TPX) 10 ML               | CHEMISTRY<br>LAB | 1200 | FUNCTIONAL | 22/12/2009 |
| 37 | MEASURING CYLINDER<br>(TPX) 100 ML              | CHEMISTRY<br>LAB | 2400 | FUNCTIONAL | 22/12/2009 |
| 38 | MEASURING CYLINDER<br>(TPX) 250 ML              | CHEMISTRY<br>LAB | 2100 | FUNCTIONAL | 22/12/2009 |
| 39 | MEASURING CYLINDER<br>(TPX) 50 ML               | CHEMISTRY<br>LAB | 1680 | FUNCTIONAL | 22/12/2009 |
| 40 | PETRI DISH 100 MM                               | CHEMISTRY<br>LAB | 360  | FUNCTIONAL | 22/12/2009 |
| 41 | PETRI DISH 50 MM                                | CHEMISTRY<br>LAB | 198  | FUNCTIONAL | 22/12/2009 |
| 42 | PIPETTE STAND<br>(HORIZONTAL)                   | CHEMISTRY<br>LAB | 360  | FUNCTIONAL | 22/12/2009 |
| 43 | RETORT STAND<br>225×150 MM SIDE<br>HOLE         | CHEMISTRY<br>LAB | 420  | FUNCTIONAL | 22/12/2009 |
| 44 | SPATULA 10 MM                                   | CHEMISTRY<br>LAB | 72   | FUNCTIONAL | 22/12/2009 |
| 45 | SPATULA 200 MM                                  | CHEMISTRY<br>LAB | 96   | FUNCTIONAL | 22/12/2009 |
| 46 | TEST TUBE STAND                                 | CHEMISTRY<br>LAB | 150  | FUNCTIONAL | 22/12/2009 |
| 47 | VOLUMETR4IC FLASK<br>250 ML                     | CHEMISTRY<br>LAB | 480  | FUNCTIONAL | 22/12/2009 |
| 48 | WASH BOTTLES 250 ML                             | CHEMISTRY<br>LAB | 204  | FUNCTIONAL | 22/12/2009 |
| 49 | BEAKER 100 ML LOW<br>FORM                       | CHEMISTRY<br>LAB | 1104 | FUNCTIONAL | 22/12/2009 |
| 50 | BEAKER 250 ML LOW<br>FORM                       | CHEMISTRY<br>LAB | 2160 | FUNCTIONAL | 22/12/2009 |
| 51 | BEAKER 500 ML LOW<br>FORM WITH SPOUT            | CHEMISTRY<br>LAB | 1978 | FUNCTIONAL | 22/12/2009 |
| 52 | BEAKER 25 ML WITH<br>ROTAFLOW STOP COCK<br>CL B | CHEMISTRY<br>LAB | 6175 | FUNCTIONAL | 22/12/2009 |

|    |  |                  |        |            | The state of the s |
|----|--|------------------|--------|------------|--|
| 53 | BEAKER 50 ML WITH<br>ROTAFLOW STOP COCK<br>CL B                | CHEMISTRY<br>LAB | 6120   | FUNCTIONAL | 22/12/2009   |
| 54 | CONICAL FLASK 100 ML   | CHEMISTRY<br>LAB | 2240   | FUNCTIONAL | 22/12/2009   |
| 55 | CONICAL FLASK 150 ML   | CHEMISTRY<br>LAB | 2190   | FUNCTIONAL | 22/12/2009   |
| 56 | CONICAL FLASK 250 ML   | CHEMISTRY<br>LAB | 3280   | FUNCTIONAL | 22/12/2009   |
| 57 | DESICATOR PLANE 160<br>MM WITH KNOBBED<br>COVER                | CHEMISTRY<br>LAB | 20,500 | FUNCTIONAL | 22/12/2009   |
| 58 | DESICATOR PLANE 210<br>MM WITH KNOBBED<br>COVER                | CHEMISTRY<br>LAB | 47,000 | FUNCTIONAL | 22/12/2009   |
| 59 | DISTILATION UNIT<br>SINGLE STAGE-<br>RIVIERA 1.5 LTR/HR<br>OUT | CHEMISTRY<br>LAB | 42,800 | FUNCTIONAL | 22/12/2009   |
| 60 | FILTERING FLASK 500<br>ML                                      | CHEMISTRY<br>LAB | 6,500  | FUNCTIONAL | 22/12/2009   |
| 61 | ALL GLAS FILTER FLASK- RIVIERA FILTRATION UNIT                 | CHEMISTRY<br>LAB | 57,192 | FUNCTIONAL | 22/12/2009   |
| 62 | FUNNEL PLAIN 75 MM<br>60 ANGLE LONG STEM                       | CHEMISTRY<br>LAB | 1100   | FUNCTIONAL | 22/12/2009   |
| 63 | GOOCH CRUCIBLE LOW<br>FORM WITH SINTERED<br>DISC 64"           | CHEMISTRY<br>LAB | 3800   | FUNCTIONAL | 22/12/2009   |
| 64 | COOCH CRUCIBLE LOW<br>FORM WITH SINTERED<br>DISC 64"           | CHEMISTRY<br>LAB | 2600   | FUNCTIONAL | 22/12/2009   |
| 65 | CYLINDER MEASUING<br>GRAD WITH SPOUT 10<br>ML CLASS-B          | CHEMISTRY<br>LAB | 1980   | FUNCTIONAL | 22/12/2009   |
| 66 | CYLINDER MEASUING<br>GRAD W/SPOUT CLB<br>100 ML                | CHEMISTRY<br>LAB | 3570   | FUNCTIONAL | 22/12/2009   |
| 67 | CYLINDER MEASUING<br>GRAD W/SPOUT CLB 1<br>LTR                 | CHEMISTRY<br>LAB | 9250   | FUNCTIONAL | 22/12/2009   |
| 68 | CYLINDER MEASUING<br>GRAD 250 ML                               | CHEMISTRY<br>LAB | 9200   | FUNCTIONAL | 22/12/2009   |
| 69 | CYLINDER MEASUING<br>GRAD W/ SPOUT CLB                         | CHEMISTRY<br>LAB | 1500   | FUNCTIONAL | 22/12/2009   |
| 70 | CYLINDER MEASURING<br>GRAD 50 ML                               | CHEMISTRY<br>LAB | 2640   | FUNCTIONAL | 22/12/2009   |

| 71 | CYLINDER MEASURING<br>GRAD 500 ML                       | CHEMISTRY<br>LAB | 6100 | FUNCTIONAL | 22/12/2009 |
|----|---|------------------|------|------------|------------|
| 72 | PETRI DISH CULTURE<br>TOP & OTTEM                       | CHEMISTRY<br>LAB | 1320 | FUNCTIONAL | 22/12/2009 |
| 73 | PETRI DISH CULTURE TOP & BOTTOM                         | CHEMISTRY<br>LAB | 1250 | FUNCTIONAL | 22/12/2009 |
| 74 | PIPETTE MEASURING<br>(MOHY TYPE) CL A 10<br>ML          | CHEMISTRY<br>LAB | 6600 | FUNCTIONAL | 22/12/2009 |
| 75 | PIPETTE MEASURING<br>CLASS A WITH<br>CERTIFIC 1×0.01 ML | CHEMISTRY<br>LAB | 4400 | FUNCTIONAL | 22/12/2009 |
| 76 | PIPETTE MEASURING<br>CLASS A WITH<br>CERTIFIC 2×0.02 ML | CHEMISTRY<br>LAB | 4500 | FUNCTIONAL | 22/12/2009 |
| 77 | PIPETTE MEASURING<br>CLASS A WITH<br>CERTIFIC 5×0.05 ML | CHEMISTRY<br>LAB | 5200 | FUNCTIONAL | 22/12/2009 |
| 78 | "BOTTLE REGENT,<br>PLAIN WMW/<br>SCREWCAP 250 ML        | CHEMISTRY<br>LAB | 6600 | FUNCTIONAL | 22/12/2009 |
| 79 | FLASK BOILING FLAT<br>BOTTOM 1000 ML                    | CHEMISTRY<br>LAB | 5550 | FUNCTIONAL | 22/12/2009 |
| 80 | BOTTLE WEIGHING<br>W/INR CHANGEABLE<br>STOPPER 15 ML    | CHEMISTRY<br>LAB | 1665 | FUNCTIONAL | 22/12/2009 |
| 81 | STANDARD FLASK<br>W/INTERCH STO CL<br>B1.1LTR           | CHEMISTRY<br>LAB | 4450 | FUNCTIONAL | 22/12/2009 |
| 82 | FLASK FVOLUMETRI<br>2000 MLB CLASS WITH<br>I/C STOPPER  | CHEMISTRY<br>LAB | 5220 | FUNCTIONAL | 22/12/2009 |
| 83 | FLASK VOLUMETRIC<br>250 MLB CLASS WITH<br>I/C STOPPER   | CHEMISTRY<br>LAB | 4300 | FUNCTIONAL | 22/12/2009 |
| 84 | VOLUMETRIC FLASK<br>W/INT.CH. STOP. CLB                 | CHEMISTRY<br>LAB | 4720 | FUNCTIONAL | 22/12/2009 |
| 85 | TEST TUBE WITHOUT RIM 25×150                            | CHEMISTRY<br>LAB | 334  | FUNCTIONAL | 22/12/2009 |
| 86 | TEST TUBE WITH RIM 25×100S                              | CHEMISTRY<br>LAB | 294  | FUNCTIONAL | 22/12/2009 |

## **Bio Tech Lab Equipment**

| 1 | ELPHO KIT ETS-1  | BIO TECH LAB | 5750 | FUNCTIONAL | 07/12/2009 |
|---|--|--------------|------|------------|------------|
| 2 | ELPHO KIT ETS-4 FOR<br>P.A.G.E INCLUDING<br>POWER SUPPLY | BIO TECH LAB | 7350 | FUNCTIONAL | 07/12/2009 |

| 3  | UV TRANSILLUMINATOR<br>WITH FILTER                                      | BIO TECH LAB | 24,000        | FUNCTIONAL | 07/12/2009 |
|----|---|--------------|---------------|------------|------------|
| 4  | MICRO PIPETTE 0.5-10  | BIO TECH LAB | 5250          | FUNCTIONAL | 07/12/2009 |
| 5  | VARIABLE MICRO<br>PIPETTE 200-1000                                      | BIO TECH LAB | 4050          | FUNCTIONAL | 07/12/2009 |
| 6  | VARIABLE MICRO<br>PIPETTE 20-1000                                       | BIO TECH LAB | 4050          | FUNCTIONAL | 07/12/2009 |
| 7  | MICRO PIPETTE 0.2-2   | BIO TECH LAB | 5250          | FUNCTIONAL | 07/12/2009 |
| 8  | INCUBATOR ORBITAL SHAKER  | BIO TECH LAB | 75,000        | FUNCTIONAL | 07/12/2009 |
| 9  | GEL SCOPE   | BIO TECH LAB | 650           | FUNCTIONAL | 29/12/2009 |
| 10 | UV FACE SHIELD  | BIO TECH LAB | 8500          | FUNCTIONAL | 29/12/2009 |
| 11 | MICRO CENTRI FUGE<br>TUBE (0.5 ML)                                      | BIO TECH LAB | 1400          | FUNCTIONAL | 29/12/2009 |
| 12 | MICRO CENTRI FUGE<br>TUBE (2.0 ML)                                      | BIO TECH LAB | 2000          | FUNCTIONAL | 29/12/2009 |
| 13 | SUPERIOR NITRILE GLOVES   | BIO TECH LAB | 1600          | FUNCTIONAL | 29/12/2009 |
| 14 | ROCKED TIPS YELLOW<br>TIPS (200MICRO LTR)                               | BIO TECH LAB | 270           | FUNCTIONAL | 29/12/2009 |
| 15 | ROCKED TIPS BLUE TIPS (1000MICRO LTR)                                   | BIO TECH LAB | 270           | FUNCTIONAL | 29/12/2009 |
| 16 | ROCKED TIPS GEL<br>LOADING TIPS<br>(200MICRO LTR)                       | BIO TECH LAB | 500           | FUNCTIONAL | 29/12/2009 |
| 17 | ROCKED TIPS CLEAR<br>MICRO TIPS (0.5-10)                                | BIO TECH LAB | 500           | FUNCTIONAL | 29/12/2009 |
| 18 | PIPETTE STAND   | BIO TECH LAB |               | FUNCTIONAL | 29/12/2009 |
| 19 | YELLOW TIPS(1-200ML)  | BIO TECH LAB | 850           | FUNCTIONAL | 29/12/2009 |
| 20 | CLEAR TIPS (1-200ML)  | BIO TECH LAB | 850           | FUNCTIONAL | 29/12/2009 |
| 21 | BLUE TIPS (200-1000ML)  | BIO TECH LAB | 1000          | FUNCTIONAL | 29/12/2009 |
| 22 | ULTRA MICRO GEL LOADING TIPS 200ML                                      | BIO TECH LAB | 4050          | FUNCTIONAL | 21/12/2009 |
| 23 | MAGNUS BINOCULAR<br>MICROSCOPE MLX-B1                                   | BIO TECH LAB | 19,593.2<br>0 | FUNCTIONAL | 21/12/2009 |
| 24 | OLYMPUS MONOCULAR<br>MICROSCOPE HB                                      | BIO TECH LAB | 89,452        | FUNCTIONAL | 05/01/2010 |
| 25 | BRUSHLESS REVOL. TOPCOOLING CENTRIFUGE S.N. VCB- U2407 WITH ANGLE HEAD  | BIO TECH LAB | 1,08,290      | FUNCTIONAL | 05/01/2010 |
| 26 | REMI COOLING INCUBATORS S.NO. IHC- 1006 WITH SB 1652 VOLTAGE STABILIZER | BIO TECH LAB | 73,015        | FUNCTIONAL | 05/01/2010 |

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|----|---|--------------|-----------|-------------------|---------------|
| 27 | REMI VERTICAL QUICK<br>FREEZER S.N. BDI-1235<br>WITH SB 1657 VOLTAGE                      | BIO TECH LAB | 57,460    | FUNCTIONAL        | 05/01/2010    |
|    | STABILIZER  |              |           |                   |               |
| 28 | REMI MAGNETIC<br>STIRRER S.N. LCMS-6316   | BIO TECH LAB | 4080      | FUNCTIONAL        | 05/01/2010    |
| 29 | REMI CYCLO MIXER S.N.<br>LCCM-1573 WITH<br>ADAPTOR FOR MULTI<br>TUBE MIXING               | BIO TECH LAB | 3009      | FUNCTIONAL        | 05/01/2010    |
| 30 | HIGH SPEED MOMO. EITH<br>DIGITAL SPEED IN S.N.<br>LCL-3861                                | BIO TECH LAB | 7905      | FUNCTIONAL        | 05/01/2010    |
| 31 | REMI REOV. GENERAL<br>PUPOSE LAB.<br>CENTRIFUGE S.N. LCLC-<br>7929 WITH SWING OUT<br>HEAD | BIO TECH LAB | 13,515    | FUNCTIONAL        | 05/01/2010    |
| 32 | HIGH SPEED<br>REFRIGERATED<br>CENTRIFUGE<br>(20000RPM, 24X1.5)                            | BIO TECH LAB |           | FUNCTIONAL        |               |
| 33 | BIOLOGICAL OXYGEN DEMAND (BOD) INCUBATOR 830X505X515 WITH VS- 02 STABILIZER               | BIO TECH LAB |           | FUNCTIONAL        |               |
| 34 | CYCLO MIXER(LIGHT DUTY-CUP TYPE FOR TUBES &SMALL VIALS)                                   | BIO TECH LAB | 3540      | FUNCTIONAL        |               |
| 35 | MAGNETIC STIRRER<br>WITH HOT PLATE  | BIO TECH LAB | 4080      | FUNCTIONAL        |               |
| 36 | TABLE TOP CENTRIFUGE  | BIO TECH LAB | 1,27,400  | FUNCTIONAL        |               |
| 37 | HOMEGENIZER   | BIO TECH LAB |           | FUNCTIONAL        |               |
| 38 | DEEP REFRIGERATOR,<br>170LTS, VERTICAL, WITH<br>VS-02 STABILIZER                          | BIO TECH LAB |           | FUNCTIONAL        |               |
| 39 | DIGITAL PH METER<br>(TYPE 802) SYNTRONIC<br>WITH ELECTRODE LCD<br>DISPLAY                 | BIO TECH LAB | 8200      | FUNCTIONAL        | 31/12/2009    |
| 40 | UP BASED PH METER TYPE 361 SYNTRONIC WITH ELECTRODE & TMEP PROB                           | BIO TECH LAB | 14,600    | FUNCTIONAL        | 31/12/2009    |
| 41 | SPECTROPHOTOMETER SYNTRONIC UV VIS DIGITAL TYPE 118                                       | BIO TECH LAB | 89,200    | FUNCTIONAL        | 31/12/2009    |
| 42 | LABORATORY<br>AUTOCLAVE   | BIO TECH LAB | 48,230    | FUNCTIONAL        | 12/01/2010    |

| 43 | HOT AIR OVEN | BIO TECH LAB | 30,450 | FUNCTIONAL | 12/01/2010 |
|----|--------------|--------------|--------|------------|------------|
| 44 | WATER BATH   | BIO TECH LAB | 9450   | FUNCTIONAL | 12/01/2010 |

## **Electricals Lab Equipment**

| 1 | SET UP FOR VERIFICATION OF  | ELECTRICAL<br>LAB | 5500   | FUNCTIONAL | 11/12/2009 |
|---|---|-------------------|--------|------------|------------|
| 2 | POWER IN 3 PHASE BY 2 WATT METER METHOD (NV 7005)   | ELECTRICAL<br>LAB | 19,000 | FUNCTIONAL | 11/12/2009 |
| 3 | SET UP FOR MEASUSREMENT OF POWER AND POWER FACTOR IN A SINGLE PHASE AS SERIES INDUCTIVE CIRCUIT AND STUDY IMPROVEMENT OF POWER FACTOR USING CAPACITOR | ELECTRICAL<br>LAB | 23,630 | FUNCTIONAL | 12/11/2009 |
| 4 | VERIFICATION OF SUPERPOSITION THEOREM, THE VENIN'S THEOREM & MAXIMUM POWER TRANSFER THEOREM.  | ELECTRICAL<br>LAB | 11,050 | FUNCTIONAL | 12/11/2009 |
| 5 | SET UP FOR STUDY OF<br>PHENOMENON OF<br>RESONANCE IN R.L.C.<br>SERIES CIRCUIT AND<br>OBTAIN RESONANT<br>FREQUENCY                                     | ELECTRICAL<br>LAB | 3060   | FUNCTIONAL | 12/11/2009 |
| 6 | DETERMINATION OF<br>PARAMETERS OF AC<br>SINGLE PHASE SERIES<br>R.L.C. CIRCUIT   | ELECTRICAL<br>LAB | 5058   | FUNCTIONAL | 12/11/2009 |
| 7 | SET UP FOR DETERMATION OF (I) VOLTAGE RATIO (II) POLARITY AND (III) EFFICIENCY BY LOAD TEST OF A SINGLE PHASE TRANSFORMER                             | ELECTRICAL<br>LAB | 23,630 | FUNCTIONAL | 12/11/2009 |

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| 8  | SET UP TO STUDY SPEED<br>CONTROL OF D.C. SHUNT<br>MOTOR USING<br>(I)ARMATURE VOLTAGE<br>CONTROL (II)FIELD FLUX | ELECTRICAL<br>LAB | 25,330   | FUNCTIONAL | 12/11/2009 |
|----|--|-------------------|----------|------------|------------|
| 9  | CONTROL.  SET UP TO  DETERMATION OF  EFFICIENCY OF A D.C.  SHUNT MOTOR BY LOAD  TEST                           | ELECTRICAL<br>LAB | 25,330   | FUNCTIONAL | 12/11/2009 |
| 10 | 20 MHZ DUAL TRACE<br>OSCILLOSCOPE  | ELECTRICAL<br>LAB | 67,500   | FUNCTIONAL | 11/12/2009 |
| 11 | 1 MHZ FUNCTION<br>GENERATOR  | ELECTRICAL LAB    | 46,400   | FUNCTIONAL | 11/12/2009 |
| 12 | 3-1/2 DIGIT DIGITAL<br>MULTIMETER  | ELECTRICAL LAB    | 21,600   | FUNCTIONAL | 11/12/2009 |
| 13 | 8085 MICROPROCESSOR<br>TRAINER KIT WITHIN<br>BUILT POWER SUPPLY  | ELECTRICAL<br>LAB | 19,000   | FUNCTIONAL | 11/12/2009 |
| 14 | MULTIPLE POWER<br>SUPPLY   | ELECTRICAL<br>LAB | 64,800   | FUNCTIONAL | 11/12/2009 |
| 15 | TO OBTAIN MAGNETIZATION CHARACTERISTICS OF DC SHUNT GENERATOR  | ELECTRICAL<br>LAB | 41607.50 | FUNCTIONAL | 24/09/2013 |
| 16 | TO OBTAIN LOAD CHARACTERISTICS OF DC COMPOUND GENERATOR  | ELECTRICAL<br>LAB | 42712.50 | FUNCTIONAL | 24/09/2013 |
| 17 | TO OBTAIN EFFICIENCY OF A DC SHUNT MACHINE USING SWINBURN'S TEST   | ELECTRICAL LAB    | 26987.50 | FUNCTIONAL | 24/09/2013 |
| 18 | TO STUDY OC & SC TEST ON THREE PHASE TRANSFORMER WITH THREE PHASE AUTO TRANSFORMER                             | ELECTRICAL<br>LAB | 42415.00 | FUNCTIONAL | 24/09/2013 |
| 19 | TO OBTAIN THREE PHASE CONVERSION BY SCOTT CONNECTION   | ELECTRICAL<br>LAB | 40757.50 | FUNCTIONAL | 24/09/2013 |
| 20 | DC POWER SUPPLY 30 AMP.  | ELECTRICAL<br>LAB | 63707.50 | FUNCTIONAL | 24/09/2013 |
| 21 | TO STUDY SINGLE PHASE HALF WAVE BRIDGE CONTROLLED RECTIFIER (LOW POWER RATING)                                 | ELECTRICAL<br>LAB | 7097.50  | FUNCTIONAL | 24/09/2013 |
| 22 | TO STUDY SINGLE PHASE FULL WAVE BRIDGE CONTROLLED RECTIFIER (LOW POWER RATING)                                 | ELECTRICAL<br>LAB | 8712.50  | FUNCTIONAL | 24/09/2013 |

| 23 | TO STUDY SINGLE PHASE CYCLO CONVERTER  | ELECTRICAL<br>LAB | 23077.50 | FUNCTIONAL | 24/09/2013 |
|----|--|-------------------|----------|------------|------------|
| 24 | TO STUDY TRIGGERING OF (I) IGBT, (II) MOSFET & (III) POWER TRANSISTOR                              | ELECTRICAL<br>LAB | 9392.50  | FUNCTIONAL | 24/09/2013 |
| 25 | TO STUDY BRIDGE INVERTER USING IGBT  | ELECTRICAL<br>LAB | 21547.50 | FUNCTIONAL | 24/09/2013 |
| 26 | CALIBRATION OF AC<br>VOLTMETER & AC<br>AMMETER   | ELECTRICAL<br>LAB | 15087.50 | FUNCTIONAL | 24/09/2013 |
| 27 | MEASUREMENT OF INDUCTANCE BY MAXWELL'S BRIDGE  | ELECTRICAL<br>LAB | 7692.50  | FUNCTIONAL | 24/09/2013 |
| 28 | MEASUREMENT OF<br>INDUCTANCE BY HAY'S<br>BRIDGE  | ELECTRICAL<br>LAB | 7692.50  | FUNCTIONAL | 24/09/2013 |
| 29 | MEASUREMENT OF INDUCTANCE BY ANDORSON'S BRIDGE   | ELECTRICAL<br>LAB | 7012.50  | FUNCTIONAL | 24/09/2013 |
| 30 | MEASUREMENT OF<br>CAPACITANCE BY<br>SCHERING BRIDGE  | ELECTRICAL<br>LAB | 7692.50  | FUNCTIONAL | 24/09/2013 |
| 31 | TO SHOW THE VARIATION OF RESISTANCE OF A LAMP WITH TEMP  | ELECTRICAL<br>LAB | 5397.50  | FUNCTIONAL | 24/09/2013 |
| 32 | TO MEASURE THE POWER FACTOR TO A SINGLE PHASE AC CIRCUITE BY USING VOLTMETER AND AMMETER WATTMETER | ELECTRICAL<br>LAB | 16957.50 | FUNCTIONAL | 24/09/2013 |
| 33 | TO TEST A BATTERY FOR<br>CHARGED AND<br>DISCHARGED CONDITION<br>AND TO CHARGED A<br>BATTERY        | ELECTRICAL<br>LAB | 8882.50  | FUNCTIONAL | 24/09/2013 |
| 34 | TO CHARGE AND DISCHARGED A CAPACITOR AND SHOW THE GRAPH ON C.R.O                                   | ELECTRICAL<br>LAB | 3697.50  | FUNCTIONAL | 24/09/2013 |
| 35 | VARIATION OF LAWA OF<br>CAPICITORS IN SERIES<br>AND PARALLEL                                       | ELECTRICAL<br>LAB | 4122.50  | FUNCTIONAL | 24/09/2013 |
| 36 | MEASUREMENT OF DISPLACEMENT USING LVDT   | ELECTRICAL<br>LAB | 9222.50  | FUNCTIONAL | 24/09/2013 |

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| 37 | MEASUREMENT OF DISPLACEMENT USING MAGNATIC PICKUP            | ELECTRICAL<br>LAB | 14322.50 | FUNCTIONAL | 24/09/2013 |
|----|--|-------------------|----------|------------|------------|
| 38 | MEASUREMENT OF LOAD<br>USING STRAIN GUAGE<br>BASED LOAD CELL | ELECTRICAL<br>LAB | 12707.50 | FUNCTIONAL | 24/09/2013 |

# **Workshop Machines Equipment**

| 1  | 6' LIGHT DUTY LATHE MACHINE WITH ELECTRICALS + DOG CHUCK +TURE CHUCK  | WORK SHOP<br>MACHINE | 90,000   | FUNCTIONAL | 01/01/2010 |
|----|---|----------------------|----------|------------|------------|
| 2  | SURFACE GRINDER 6"×18"<br>WITH ELECTRICALS +<br>MAGNET CHUCK +UB  | WORK SHOP<br>MACHINE | 68,500   | FUNCTIONAL | 01/01/2010 |
| 3  | HYDRAULIC HACKSAW CAP 8" WITH ELECTRICALS   | WORK SHOP<br>MACHINE | 39,500   | FUNCTIONAL | 01/01/2010 |
| 4  | MINI DRILL MACHINE WITH ELECTRICALS   | WORK SHOP<br>MACHINE | 8500     | FUNCTIONAL | 01/01/2010 |
| 5  | PILLAR DRILL 40 MM CAP<br>WITH ELECTRICALS  | WORK SHOP<br>MACHINE |          | FUNCTIONAL |            |
| 6  | HEAVY DUTY LATHE MACHINE 6' WITH ELECTRICALS +14" DOG CHUCK   | WORK SHOP<br>MACHINE | 1,30,000 | FUNCTIONAL | 01/01/2010 |
| 7  | SLOTTING MACHINE 10" COMPLETE WIOTH ELECTRICALS   | WORK SHOP<br>MACHINE | 65,000   | FUNCTIONAL | 01/01/2010 |
| 8  | WOOD WORKING LATHE<br>6' WITH ELECTRICALS   | WORK SHOP<br>MACHINE | 35,000   | FUNCTIONAL | 01/01/2010 |
| 9  | UNIVERSLA WOOD WORKING LATHE 6' COMPLETE WIOTH ELECTRICALS  | WORK SHOP<br>MACHINE | 48,500   | FUNCTIONAL | 01/01/2010 |
| 10 | BAND SAW MACHINE 18"<br>COMPLETE  | WORK SHOP<br>MACHINE | 35,000   | FUNCTIONAL | 01/01/2010 |
| 11 | SPOT WELDER 7.5 KVA   | WORK SHOP<br>MACHINE | 16,500   | FUNCTIONAL | 01/01/2010 |
| 12 | UNIVERAL MILLING MACHINE GEAR HEAD MODEL WITH DIVINGNG HEAD /SLOTTING ATTACHMENT ROTATARY TABLE AND VERTICAL ATTACHMENT | WORK SHOP<br>MACHINE | 1,10,000 | FUNCTIONAL | 04/01/2010 |

| 13 | RELENCE SHAPINGH<br>MACHINE 12" STROCK<br>WITH ELECTRICALS     | WORK SHOP<br>MACHINE | 85,000 | FUNCTIONAL | 04/01/2010 |
|----|--|----------------------|--------|------------|------------|
| 14 | CIRCULAR SAW 30 COM<br>WI6TH ELECTRICALS                       | WORK SHOP<br>MACHINE | 18,500 | FUNCTIONAL | 04/01/2010 |
| 15 | FLY PRESS  | WORK SHOP<br>MACHINE | 8800   | FUNCTIONAL | 04/01/2010 |
| 16 | SHEET CUTTER   | WORK SHOP<br>MACHINE | 7500   | FUNCTIONAL | 04/01/2010 |
| 17 | PILLAR PRESS   | WORK SHOP<br>MACHINE | 24,000 | FUNCTIONAL | 04/01/2010 |
| 18 | ARBOUR PRESS   | WORK SHOP<br>MACHINE | 9900   | FUNCTIONAL | 04/01/2010 |
| 19 | BENCH GRINDER  | WORK SHOP<br>MACHINE | 7800   | FUNCTIONAL | 04/01/2010 |
| 20 | BUFFING MACHINE  | WORK SHOP<br>MACHINE | 6500   | FUNCTIONAL | 04/01/2010 |
| 21 | POWER PRESS COMPLETE WITH ELECTRICALS                          | WORK SHOP<br>MACHINE | 55,000 | FUNCTIONAL | 04/01/2010 |
| 22 | AIR COMPRESSOR<br>COMPLETE WITH<br>ELECTRICALS                 | WORK SHOP<br>MACHINE | 8500   | FUNCTIONAL | 04/01/2010 |
| 23 | WELDING SET 250 AMPS<br>COMPLETE WITH CABLE<br>GLOVES, HOLDER, | WORK SHOP<br>MACHINE | 9500   | FUNCTIONAL | 04/01/2010 |
| 24 | SHEARING MACHINE COMPLETE WITH MOTOR & V BELTS                 | WORK SHOP<br>MACHINE | 85,000 | FUNCTIONAL | 02/02/2010 |

## Fashion Design Lab Equipment

| 1 | SEWING MACHINE WITH<br>STAND, TABLE AND<br>MOTOR                                   | FASHION<br>DESIGN LAB | 4,18,080 | FUNCTIONAL | 02/01/2010 |
|---|--|-----------------------|----------|------------|------------|
| 2 | RAMSONS VEIT VACUUM<br>IRONING TABLE SIZE<br>130X180 WITH PRESS<br>AND ACCESSORIES | FASHION<br>DESIGN LAB | 21,000   | FUNCTIONAL | 09/12/2009 |
| 3 | 12 KV UPPER HALF<br>DUMMY  | FASHION<br>DESIGN LAB | 16,250   | FUNCTIONAL | 02/01/2010 |
| 4 | UK 12 FULL DUMMY   | FASHION<br>DESIGN LAB | 6250     | FUNCTIONAL | 02/01/2010 |
| 5 | LOWER HALF VK12  | FASHION<br>DESIGN LAB | 4250     | FUNCTIONAL | 02/01/2010 |
| 6 | MALE HALF DUMMY  | FASHION<br>DESIGN LAB | 3250     | FUNCTIONAL | 02/01/2010 |

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| 7 | MALE LOWER  | FASHION<br>DESIGN LAB | 4250   | FUNCTIONAL | 02/01/2010 |
|---|---|-----------------------|--------|------------|------------|
| 8 | ARM   | FASHION<br>DESIGN LAB | 550    | FUNCTIONAL | 02/01/2010 |
| 9 | RAMSON'S 51/2 LTR<br>PORTABLE BOILER<br>WITHOUT STEAM PRESS | FASHION<br>DESIGN LAB | 15,000 | FUNCTIONAL | 18/01/2010 |

#### **Mass Communication Lab Equipment**

| 1 | BABY SPOT LIGHT (FRESNEL ELLIOSIDAL SPOT LIGHT WITH R ½" DIS LENS SPHERICAL REFLECTOR, GX9.5 BASE SOCKET, FOCUSING ARRANGEMENT 3MTR POWER CARD, COMPLETE WITH ALL THE ACCESSORIES E.G. BORN DOOR, GEL FILTER FRAME, YOKE. C- CLAMP, SAFETY CHAIN &LAMP INCL | MASSCOM<br>LAB | 13,500 | FUNCTIONAL | 02/01/2010 |
|---|---|----------------|--------|------------|------------|
| 2 | COO LIGHT (2X55 W 110WATT) MAKE NOORI DIMMABLE COMPLETE WITH 2 NOS OF 55 W LAMPS, ALUMINUM FIXER, REFLECTOR, C- CLAMP, YOKE SAFE STUD, CHAIN AND POWER CORD   | MASSCOM<br>LAB | 62,500 | FUNCTIONAL | 02/01/2010 |
| 3 | CHROMA FRAME WITH<br>FEBRIC   | MASSCOM<br>LAB | 2000   | FUNCTIONAL | 02/01/2010 |
| 4 | ELECTRICAL ITEMS & POWER CABLINGS FOR FIXING THE ABOVE LIGHT ON GRID  | MASSCOM<br>LAB | 2000   | FUNCTIONAL | 02/01/2010 |
| 5 | CONSULTING CUM FIXING OF LIGHT GRID STRUCTURE & LIGHT   | MASSCOM<br>LAB | 19,950 | FUNCTIONAL | 02/01/2010 |

## Psychological lab Equipment

| 1 | STEADINESS TESTER     | PSYCHOLOGIC | 1500 | FUNCTIONAL            | 14/12/2009 |
|---|-----------------------|-------------|------|-----------------------|------------|
| _ | ELECTRICAL SIMPLE W/M | AL LAB      |      | and the second second |            |

| 2  | MULLER LYRE ILLUSION   | PSYCHOLOGIC           | 1200 | FUNCTIONAL | 14/12/2009 |
|----|--|-----------------------|------|------------|------------|
|    | WITH STAND WITH SCALE<br>AND MANUAL  | AL LAB                |      | 44         |            |
| 3  | HUMAN MAZE LEARNING<br>POINTED (E3 ELECTRICAL)<br>WITH MANUAL                    | PSYCHOLOGIC<br>AL LAB | 2750 | FUNCTIONAL | 14/12/2009 |
| 4  | MIRROR DRAWING<br>ELECTRICAL WITH<br>MANNUAL                                     | PSYCHOLOGIC<br>AL LAB | 2750 | FUNCTIONAL | 14/12/2009 |
| 5  | FINGER DEXTERITY BOARD<br>WITH PINS AND MANUAL                                   | PSYCHOLOGIC<br>AL LAB | 650  | FUNCTIONAL | 14/12/2009 |
| 6  | MEMORY DRUM (HAND<br>OPERATED) WITH MANUAL                                       | PSYCHOLOGIC<br>AL LAB | 1600 | FUNCTIONAL | 14/12/2009 |
| 7  | CARD SORTING TRAY WITH<br>CARDS AND ANODISED<br>NUMBER PLATES FOR HABIT<br>INTER | PSYCHOLOGIC<br>AL LAB | 950  | FUNCTIONAL | 14/12/2009 |
| 8  | GROUP TEST OF INTELLIGENCE   | PSYCHOLOGIC<br>AL LAB | 1000 | FUNCTIONAL | 14/12/2009 |
| 9  | NON VERBAL GR. INTELLIGENCE TEST   | PSYCHOLOGIC<br>AL LAB | 1800 | FUNCTIONAL | 14/12/2009 |
| 10 | ACHIEVMENT TEST IN BIOLOGY   | PSYCHOLOGIC<br>AL LAB | 400  | FUNCTIONAL | 14/12/2009 |
| 11 | COGNITIVE STYLE INVENTORY  | PSYCHOLOGIC<br>AL LAB | 500  | FUNCTIONAL | 14/12/2009 |
| 12 | PROBLEM SOLVING ABILITY TEST   | PSYCHOLOGIC<br>AL LAB | 500  | FUNCTIONAL | 14/12/2009 |
| 13 | PROGRANNED INST. MAT. OF LINER PROG. ON A/P VOICE                                | PSYCHOLOGIC<br>AL LAB | 950  | FUNCTIONAL | 14/12/2009 |
| 14 | PROGRAMMED INST. MAT. OF LINER PROG. ON A/P VOICE                                | PSYCHOLOGIC<br>AL LAB | 950  | FUNCTIONAL | 14/12/2009 |
| 15 | MENTAL FATIGUE TEST  | PSYCHOLOGIC<br>AL LAB | 250  | FUNCTIONAL | 14/12/2009 |
| 16 | SCIENTIFIC ATTIUDE SCALE   | PSYCHOLOGIC<br>AL LAB | 500  | FUNCTIONAL | 14/12/2009 |
| 17 | RETROACTIVE INNIBITION<br>(EFFECT OF INTERPOLATED<br>ACTIVITIES ON PREVIOU       | PSYCHOLOGIC<br>AL LAB | 250  | FUNCTIONAL | 14/12/2009 |
| 18 | LONG TERM MEMORY   | PSYCHOLOGIC<br>AL LAB | 250  | FUNCTIONAL | 14/12/2009 |
| 19 | SENTENCE COMPLETION TEST   | PSYCHOLOGIC<br>AL LAB | 400  | FUNCTIONAL | 14/12/2009 |
| 20 | EDUCATIONAL INTEREST<br>RECORD   | PSYCHOLOGIC<br>AL LAB | 500  | FUNCTIONAL | 14/12/2009 |
| 21 | CAREER PREFERENCE<br>RECORDS   | PSYCHOLOGIC<br>AL LAB | 500  | FUNCTIONAL | 14/12/2009 |
| 22 | GENERAL CLASS ROOM<br>ACHIEVEMENT TEST   | PSYCHOLOGIC<br>AL LAB | 450  | FUNCTIONAL | 14/12/2009 |

| 23 | TEACHER VALUE<br>INVENTORY   | PSYCHOLOGIC<br>AL LAB | 750  | FUNCTIONAL | 14/12/2009 |
|----|--|-----------------------|------|------------|------------|
| 24 | MANGAL TEACHER ADJUSTMENT INVENTORY                                  | PSYCHOLOGIC<br>AL LAB | 750  | FUNCTIONAL | 14/12/2009 |
| 25 | CONCEPT ACHIEVEMENT (FORMATION/TEST)                                 | PSYCHOLOGIC<br>AL LAB | 1000 | FUNCTIONAL | 14/12/2009 |
| 26 | SCIENTIFIC APTITUDE TEST<br>BATTERY                                  | PSYCHOLOGIC<br>AL LAB | 900  | FUNCTIONAL | 14/12/2009 |
| 27 | DIMENSIONAL<br>PERSONALITY INVENTORY                                 | PSYCHOLOGIC<br>AL LAB | 600  | FUNCTIONAL | 14/12/2009 |
| 28 | TEACHING APTITUDE TEST<br>BATTERY                                    | PSYCHOLOGIC<br>AL LAB | 750  | FUNCTIONAL | 14/12/2009 |
| 29 | TAT RECORD AND ANALYSIS<br>BLANK                                     | PSYCHOLOGIC<br>AL LAB | 1000 | FUNCTIONAL | 14/12/2009 |
| 30 | SHORT TERM MEMORY  | PSYCHOLOGIC<br>AL LAB | 250  | FUNCTIONAL | 14/12/2009 |
| 31 | RECALL OF COMPLETED AND INCOMPLETED TASK ZEIGARNIK EFFECT            | PSYCHOLOGIC<br>AL LAB | 250  | FUNCTIONAL | 14/12/2009 |
| 32 | A STUDY OF THE TEACHERS REACTIONS FOFRUSTRATIONS IN SCHOOL SITUATION | PSYCHOLOGIC<br>AL LAB | 900  | FUNCTIONAL | 14/12/2009 |
| 33 | SOCIAL MOVIES SCALES   | PSYCHOLOGIC<br>AL LAB | 750  | FUNCTIONAL | 14/12/2009 |
| 34 | INVIRONMENT AWARENESS ABILITY MEASURE                                | PSYCHOLOGIC<br>AL LAB | 500  | FUNCTIONAL | 14/12/2009 |
| 35 | TEACHERS ATTITUDE INVENTORY  | PSYCHOLOGIC<br>AL LAB | 750  | FUNCTIONAL | 14/12/2009 |
| 36 | PASSI TEST OF CREATIVITY   | PSYCHOLOGIC<br>AL LAB | 1800 | FUNCTIONAL | 14/12/2009 |

# **Computer & Accessories Equipment**

| 1 | LAPTOP COMPUTER                           | COMPUTER<br>LAB | 1,16,465 | FUNCTIONAL | 25/10/2007 |
|---|---|-----------------|----------|------------|------------|
| 2 | UPS, KEYBOARD, EXT,<br>HARD DISK, USB HUB | COMPUTER<br>LAB | 7571     | FUNCTIONAL | 13/03/2008 |
| 3 | COMPUTER MATERIAL                         | COMPUTER<br>LAB | 1000     | FUNCTIONAL | 31/07/2008 |
| 4 | COMPUTER MATERIAL                         | COMPUTER<br>LAB | 4000     | FUNCTIONAL | 31/07/2008 |
| 5 | DESKTOP COMPUTER                          | COMPUTER<br>LAB | 33,600   | FUNCTIONAL | 03/09/2008 |
| 6 | LAPTOP COMPUTER                           | COMPUTER<br>LAB | 43,749   | FUNCTIONAL | 03/09/2008 |
| 7 | COMPUTER ACCESSORIES                      | COMPUTER<br>LAB | 7723     | FUNCTIONAL | 13/09/2008 |

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| 8  | COMPUTER ACCESSORIES                                 | COMPUTER<br>LAB | 4080     | FUNCTIONAL | 15/10/2008 |
|----|--|-----------------|----------|------------|------------|
| 9  | COMPUTER ACCESSORIES                                 | COMPUTER<br>LAB | 10,500   | FUNCTIONAL | 05/12/2009 |
| 10 | DESKTOP COMPUTER                                     | COMPUTER<br>LAB | 36,400   | FUNCTIONAL | 08/01/2009 |
| 11 | DVD, RAM, COMPUTER                                   | COMPUTER<br>LAB | 8710     | FUNCTIONAL | 08/01/2009 |
| 12 | 160 GB EXTERNAL HARD<br>DISK                         | COMPUTER<br>LAB | 37,000   | FUNCTIONAL | 12/01/2009 |
| 13 | PRINTER- 1   | COMPUTER<br>LAB | 12,950   | FUNCTIONAL | 07/02/2009 |
| 14 | 20 QUICK HEAL ANTI<br>VIRUS                          | COMPUTER<br>LAB | 19,000   | FUNCTIONAL | 16/03/2009 |
| 15 | PEN DRIVE 4GB – 5                                    | COMPUTER<br>LAB | 4680     | FUNCTIONAL | 03/04/2009 |
| 16 | COMPUTER SYSTEM – 2,<br>ANTIVIRUS, WIFI CARD         | COMPUTER LAB    | 56,120   | FUNCTIONAL | 05/05/2009 |
| 17 | EXTERNAL HDD -1 ,PEN<br>DRIVE- 4                     | COMPUTER<br>LAB | 73,020   | FUNCTIONAL | 18/05/2009 |
| 18 | COMPUTER -3,<br>ANITIVIRUS-3, WI FI &<br>KEYBOARD    | COMPUTER<br>LAB | 83,371   | FUNCTIONAL | 26/05/2009 |
| 19 | PRINTER -2, PEN DRIVE-5,<br>KEYBOARD-1               | COMPUTER<br>LAB | 41,687   | FUNCTIONAL | 28/05/2009 |
| 20 | MOUSE PAD -10, DUST<br>COVER -2, USB CABLE-4         | COMPUTER<br>LAB | 728      | FUNCTIONAL | 01/06/2009 |
| 21 | PRINTER HP- COLOURJET -1                             | COMPUTER<br>LAB | 18,928   | FUNCTIONAL | 10/07/2009 |
| 22 | LAPTOP EXT. HDD -2 ,PEN<br>DRIVE-2                   | COMPUTER<br>LAB | 9252     | FUNCTIONAL | 13/07/2009 |
| 23 | COMPUTERS -5, TFT<br>SCREEN-1, MOUSE, UPS-2          | COMPUTER<br>LAB | 1,08,330 | FUNCTIONAL | 03/09/2009 |
| 24 | COMPUTERS -2, TFT<br>SCREEN-2, ANTIVIRUS-2,<br>UPS-2 | COMPUTER<br>LAB | 54,964   | FUNCTIONAL | 22/09/2009 |
| 25 | CANON PRINTER -1                                     | COMPUTER<br>LAB | 5350     | FUNCTIONAL | 26/09/2009 |
| 26 | TFT SCREEN-1,<br>KEYBOARD-1, MOUSE-1, D<br>LINK      | COMPUTER<br>LAB | 7336     | FUNCTIONAL | 12/11/2009 |
| 27 | KEYBOARD LOGITECH-,<br>MOUSE-1                       | COMPUTER<br>LAB | 598      | FUNCTIONAL | 24/11/2009 |
| 28 | HP MINI LAPTOP-1,<br>ANTIVIRUS-1                     | COMPUTER<br>LAB | 20,683   | FUNCTIONAL | 02/12/2009 |
| 29 | TFT SCREEN -1,<br>KEYBOARD, MOUSE-1, WI<br>FI-1      | COMPUTER<br>LAB | 9334     | FUNCTIONAL | 04/02/2009 |
| 30 | HP MINI LAPTOP-1,<br>ANTIVIRUS-1                     | COMPUTER<br>LAB | 20,683   | FUNCTIONAL | 08/12/2009 |

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| 31 | 250 GB SATTA HDD-1  | COMPUTER<br>LAB | 3200     | FUNCTIONAL | 08/12/2009 |
|----|---|-----------------|----------|------------|------------|
| 32 | WIFI LANE CARD- 2   | COMPUTER<br>LAB | 2500     | FUNCTIONAL | 14/12/2009 |
| 33 | EPSON PROJECTOR-2   | COMPUTER<br>LAB | 68,625   | FUNCTIONAL | 08/12/2009 |
| 34 | COMPUTER SYSTEM-2   | COMPUTER<br>LAB | 50,800   | FUNCTIONAL | 02/10/2009 |
| 35 | COMPUTER SYSTEM-30  | COMPUTER<br>LAB | 6,27,000 | FUNCTIONAL | 30/12/2009 |
| 36 | HP- PLOTTER-<br>1,ANTIVIRUS-1, MOUSE-<br>PAD-2, PRINTER-1 | COMPUTER<br>LAB | 92,450   | FUNCTIONAL | 07/10/2009 |
| 37 | UPS-600 VA ULTRA  | COMPUTER<br>LAB | 6760     | FUNCTIONAL | 03/11/2009 |
| 38 | HP PLOTTER (AUTO<br>ROLLAR)-1,UPS-1                       | COMPUTER<br>LAB | 19,800   | FUNCTIONAL | 16/10/2009 |
| 39 | NETWORKING<br>BILL(DEDUCTED RS. 3280)                     | COMPUTER<br>LAB | 18,540   | FUNCTIONAL | 09/02/2010 |
| 40 | QUICK HEAL ANTIVIRUS-5                                    | COMPUTER<br>LAB | 5487     | FUNCTIONAL | 19/03/2010 |

| 25 | MEASUREMENT OF LOAD USING STRAIN GUAGE BASED   | ELECTRICAL LAB    | 12707.50 | FUNCTIONAL | 24/09/2013 |
|----|--|-------------------|----------|------------|------------|
| 26 | MEASUREMENT OF FLOW RATE BY ANEOMETER  | ELECTRICAL<br>LAB | 12282.50 | FUNCTIONAL | 24/09/2013 |
| 27 | DETERMINATION OF Z&H PARAMETERS (DC ONLYO FOR A NETWORK & COMPUTATION OF Y& ABCD PARAMETER | ELECTRICAL<br>LAB | 4122.50  | FUNCTIONAL | 24/09/2013 |
| 28 | DETERMINATION OF IMAGE<br>& CHARACTERSITICS<br>IMPEDENCE OF T &<br>NETWORK                 | ELECTRICAL<br>LAB | 4377.50  | FUNCTIONAL | 24/09/2013 |
| 29 | DETERMINATION OF<br>FREQUENCY RESPONSE OF<br>TWIN T-NOTCH FILTERS                          | ELECTRICAL<br>LAB | 13515.00 | FUNCTIONAL | 24/09/2013 |

### **Electronics and Communication Lab**

| 1 | Analog-Digital Lab Trainer with A DC Power Supply (Fixed & Variable). AC Power supply, Sine & TTL, Generator, Potentiometers, Switches for Input & LED for output & Seven Segment logic, Speaker for Continuity tester. | B.TECH. (EC) | 12937.50 | FUNCTIONAL | 30/08/2013 |
|---|---|--------------|----------|------------|------------|
| 2 | Diode as Clipper  | B.TECH. (EC) | 2025.00  | FUNCTIONAL | 30/08/2013 |
| 3 | Diode as Clamper  | B.TECH. (EC) | 2025.00  | FUNCTIONAL | 30/08/2013 |
| 4 | Transistor as a Switch  | B.TECH. (EC) | 2025.00  | FUNCTIONAL | 30/08/2013 |
| 5 | Operational Amplifier<br>(Adder/Scalar)   | B.TECH. (EC) | 2025.00  | FUNCTIONAL | 30/08/2013 |
| 6 | Soldering Station with digital display for Temperature.   | B.TECH. (EC) | 6750.00  | FUNCTIONAL | 30/08/2013 |
| 7 | Diode Characteristics Trainer<br>with Digital Meters (PN<br>Diode, Zener, LED)  | B.TECH. (EC) | 4725.00  | FUNCTIONAL | 30/08/2013 |
| 8 | Zener Diode as Voltage<br>Regular   | B.TECH. (EC) | 4725.00  | FUNCTIONAL | 30/08/2013 |
| 9 | Rectifier Trainer Half wave,<br>Full Wave & Bridge Rectifier<br>Model   | B.TECH. (EC) | 4387.50  | FUNCTIONAL | 30/08/2013 |

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| 10  | Diode as Clipper & Clamper<br>Trainer   | B.TECH. (EC) | 3937.50  | FUNCTIONAL | 30/08/201  |
|-----|---|--------------|----------|------------|------------|
| 11  | Transistor (NPN & PNP) Characteristics Trainer with Digital Meters CB, CE, CC Mode    | B.TECH. (EC) | 4725.00  | FUNCTIONAL | 30/08/2013 |
| 12  | FET Characteristics Trainer with Digital Meters                                       | B.TECH. (EC) | 4050.00  | FUNCTIONAL | 30/08/2013 |
| 13  | SCR Characteristics Trainer with Digital Meters                                       | B.TECH. (EC) | 5062.50  | FUNCTIONAL | 30/08/2013 |
| 14  | DIAC Characteristics Trainer with Digital Meters                                      | B.TECH. (EC) | 5062.50  | FUNCTIONAL | 30/08/2013 |
| 15  | TRIAC Characteristics Trainer with Digital Meters                                     | B.TECH. (EC) | 5062.50  | FUNCTIONAL | 30/08/2013 |
| 16  | Logic Gates Trainer with LED & I/p Switches   | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 17  | Implementation of given Boolean function using logic gates in both SOP & POS forms    | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 18  | Flip Flop Trainer with LED & I/p Switches RS, JK, D & T Flip-Flops                    | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 19  | Encoder Decoder Trainer   | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 20  | 4-1 Line Mux-Demux Trainer with LED & Switches  | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 21  | 4it Parallel adder using IC 7483  | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 22  | 4 bit Synchronous & Asynchronous Counter & Mod. N Counter with LED & Switches         | B.TECH. (EC) | 6187.00  | FUNCTIONAL | 30/08/2013 |
| 23  | Digital Labtrainer with<br>Breadboard DC Power supply<br>(8 Nos), LED (8 No.)         | B.TECH. (EC) | 12937.00 | FUNCTIONAL | 30/08/2013 |
| 24  | OP Amp Characteristics Trainer with Application like Adder, Subtractor and Integrator | B.TECH. (EC) | 4,387.50 | FUNCTIONAL | 30/08/2013 |
| 25  | FET Amplifier Trainer   | B.TECH. (EC) | 3,375.00 | FUNCTIONAL | 30/08/2013 |
| 26  | BJT Amplifier (Single Stage & Double Stage)   | B.TECH. (EC) | 3,375.00 | FUNCTIONAL | 30/08/2013 |
| 27  | Push pull Amplifier Trainer   | B.TECH. (EC) | 4,725.00 | FUNCTIONAL | 30/08/2013 |
| 28. | Wein Bridge Oscillator<br>Trainer   | B.TECH. (EC) | 3375.00  | FUNCTIONAL | 30/08/2013 |
| 29  | RC Phase Shift Oscillator<br>Trainer  | B.TECH. (EC) | 3375.00  | FUNCTIONAL | 30/08/2013 |

B.TECH. (EC)

Trainer Kit to Study Transfer Characteristics of TTL/CMOS

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Gates

Registrar Monad University Hapur (U.P.)

30/08/2013

4500.00 FUNCTIONAL

| 31 | 3 Bit Shift Register Trainer (SISO, SIPO)   | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
|----|---|--------------|----------|------------|------------|
| 32 | BCD Adder ⋐ tractor<br>Trainer  | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 33 | ALU Trainer   | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 34 | Trainer to study Semiconductor diode as voltmeter   | B.TECH. (EC) | 7312.50  | FUNCTIONAL | 30/08/2013 |
| 35 | LCRQD Meter   | B.TECH. (EC) | 16875.00 | FUNCTIONAL | 30/08/2013 |
| 36 | Distortion Meter  | B.TECH. (EC) | 10125.00 | FUNCTIONAL | 30/08/2013 |
| 37 | Transistor Analyzer Trainer   | B.TECH. (EC) | 10687.50 | FUNCTIONAL | 30/08/2013 |
| 38 | Temperature Transducer Trainer (Thermistor, Thermo couple, RTD & IC Temperature sensor)       | B.TECH. (EC) | 17437.50 | FUNCTIONAL | 30/08/2013 |
| 39 | Pressure Transducer Trainer with signal conditioning & USB interface.                         | B.TECH. (EC) | 16875.00 | FUNCTIONAL | 30/08/2013 |
| 40 | Lissajous Pattern Trainer with built in singe wave generator 7 DC power supply.               | B.TECH. (EC) | 5062.50  | FUNCTIONAL | 30/08/2013 |
| 41 | Kelvin Bridge Trainer   | B.TECH. (EC) | 12375.00 | FUNCTIONAL | 30/08/2013 |
| 42 | DSB/SSB Amplitude<br>Modulation Transmitter<br>Trainer.                                       | B.TECH. (EC) | 12937.50 | FUNCTIONAL | 30/08/2013 |
| 43 | DSB/SSB Amplitude<br>Demodulation Receiver<br>Trainer   | B.TECH. (EC) | 12937.50 | FUNCTIONAL | 30/08/2013 |
| 44 | Frequency Modulation/Demodulation Trainer   | B.TECH. (EC) | 3937.50  | FUNCTIONAL | 30/08/2013 |
| 45 | Sampling & Reconstruction<br>Trainer  | B.TECH. (EC) | 10125.00 | FUNCTIONAL | 30/08/2013 |
| 46 | 10 MHz sine Function – Pulse – Modulation – Data Generator. Ith internal Modulation Generator | B.TECH. (EC) | 18562.50 | FUNCTIONAL | 30/08/2013 |
| 47 | 4 Channel Time division<br>Multiplexing &<br>Demultiplexing Trainer.                          | B.TECH. (EC) | 14062.50 | FUNCTIONAL | 30/08/2013 |
| 48 | PAM/PPM/PWM Modulation /Demodulation Trainer  | B.TECH. (EC) | 14625.00 | FUNCTIONAL | 30/08/2013 |

| 49 | 8085 based Microprocessor<br>Trainer, 6.144 MHz frequency | B.TECH. (EC) | 9451.00 | FUNCTIONAL | 30/08/2013 |
|----|---|--------------|---------|------------|------------|
|    | with 8K ROM, 8KRAM, three channel timer/counter using     |              |         |            |            |
|    | 8253,22 I/O lines provided through 8155, 7 X 4 HEX        |              |         |            |            |
|    | keypad, seven segment, SMPS based built in power supply.  |              |         |            |            |
|    | (No components on the top, only block diagram)            |              |         |            |            |

| 50 | Advance 8086 based Microprocessor trainer kit with LCD display & 101 ASCII key board with inbuilt power | B.TECH. (EC) | 24150.00 | FUNCTIONAL | 30/08/2013 |
|----|---|--------------|----------|------------|------------|
| 51 | supply. 8253 Programmable Internal Timer  | B.TECH. (EC) | 1627.00  | FUNCTIONAL | 30/08/2013 |
| 52 | 8251 Programmable Comm.<br>Interface  | B.TECH. (EC) | 1627.00  | FUNCTIONAL | 30/08/2013 |
| 53 | 2 Channel 8 Bit DAC   | B.TECH. (EC) | 1627.00  | FUNCTIONAL | 30/08/2013 |
| 54 | Trainer to study open and closed lops speed control of a DC motor.                                      | B.TECH. (EC) | 20812.00 | FUNCTIONAL | 30/08/2013 |
| 55 | Trainer to study DC Position<br>Control System with<br>waveform capture card.                           | B.TECH. (EC) | 27562.50 | FUNCTIONAL | 30/08/2013 |
| 56 | Trainer to study AC Motor position Control.   | B.TECH. (EC) | 27562.50 | FUNCTIONAL | 30/08/2013 |
| 57 | Magnetic Amplifier Trainer  | B.TECH. (EC) | 18562.50 | FUNCTIONAL | 30/08/2013 |
| 58 | Synchro Transmitter and Receiver Trainer  | B.TECH. (EC) | 20812.50 | FUNCTIONAL | 30/08/2013 |
| 59 | Trainer to study PID Control  | B.TECH. (EC) | 17437.50 | FUNCTIONAL | 30/08/2013 |
| 60 | Lead/Lag compensation trainer with phase angle meter  | B.TECH. (EC) | 17437.50 | FUNCTIONAL | 30/08/2013 |
| 61 | Linear system simulator trainer first order and second order system                                     | B.TECH. (EC) | 15750.00 | FUNCTIONAL | 30/08/2013 |
| 62 | Trainer to construct a triangular and square wave with help of fundamental frequency and its harmonic   | B.TECH. (EC) | 36562.50 | FUNCTIONAL | 30/08/2013 |
| 63 | TDM Pulse code modulation transmitter and receiver trainer with parity and hamming code generation      | B.TECH. (EC) | 28125.00 | FUNCTIONAL | 30/08/2013 |
| 64 | Data formatting and carrier modulation (ASK, FSK, PSK, QPSK) Transmitter and receiver trainer.          | B.TECH. (EC) | 28125.00 | FUNCTIONAL | 30/08/2013 |
| 65 | Transmission line trainer.  | B.TECH. (EC) | 24750.00 | FUNCTIONAL | 30/08/2013 |
| 66 | Electronic Components and devices Trainer to study to transistor biasing circuits                       | B.TECH. (EC) | 3937.50  | FUNCTIONAL | 30/08/2013 |
| 67 | Industrial electronics and<br>Trainer to study to UJT<br>relaxation oscillator                          | B.TECH. (EC) | 4500.00  | FUNCTIONAL | 30/08/2013 |
| 68 | Trainer to measure a.c. and d.c. voltage at various point of a three phase bridge rectifier circuit.    | B.TECH. (EC) | 21937.00 | FUNCTIONAL | 30/08/2013 |

| 69 | Trainer to study three phase S.C.R. Controlled bridge rectifier circuit.  | B.TECH. (EC) | 30937.50 | FUNCTIONAL | 30/08/2013 |
|----|---|--------------|----------|------------|------------|
| 70 | Trainer to study to a.c. phase control circuit  | B.TECH. (EC) | 7312.50  | FUNCTIONAL | 30/08/2013 |
| 71 | Trainer to Study the working of a Single Phase SCR/<br>Transistor inverter Circuit.   | B.TECH. (EC) | 7875.00  | FUNCTIONAL | 30/08/2013 |
| 72 | Strain Gauge Trainer  | B.TECH. (EC) | 15187.50 | FUNCTIONAL | 30/08/2013 |
| 73 | Optical (Light) Transducer Trainer (Photovoltaic Cell, photoconductive, pin photo diode, photo transistor) Includes signal conditioning circuit like instrumentation amplifier etc. | B.TECH. (EC) | 16312.50 | FUNCTIONAL | 30/08/2013 |
| 74 | Network Theorem Trainer<br>Model NV6509C  | B.TECH. (EC) | 7312.50  | FUNCTIONAL | 30/08/2013 |
| 75 | Trainer to study low pass filter  | B.TECH. (EC) | 3937.50  | FUNCTIONAL | 30/08/2013 |
| 76 | Trainer to study high pass filter   | B.TECH. (EC) | 3937.50  | FUNCTIONAL | 30/08/2013 |
| 77 | Trainer to study m-drived filter  | B.TECH. (EC) | 3937.50  | FUNCTIONAL | 30/08/2013 |
| 78 | Active LP, HP & BP filters  | B.TECH. (EC) | 3937.50  | FUNCTIONAL | 30/08/2013 |
| 79 | Transmission line Trainer   | B.TECH. (EC) | 24750.00 | FUNCTIONAL | 30/08/2013 |
| 80 | RC Coupled BJT Amplifier  | B.TECH. (EC) | 3375.00  | FUNCTIONAL | 30/08/2013 |
| 81 | Power & differential Amplifier Trainer  | B.TECH. (EC) | 4725.00  | FUNCTIONAL | 30/08/2013 |
| 82 | RLC Resonance Trainer with built-in AC Meters   | B.TECH. (EC) | 4387.50  | FUNCTIONAL | 30/08/2013 |
| 83 | Trainer to measure frequency response of single stage tuned voltage amplifier   | B.TECH. (EC) | 3375.00  | FUNCTIONAL | 30/08/2013 |
| 84 | Trainer to test a-Op-amp<br>Schmitt trigger   | B.TECH. (EC) | 3375.00  | FUNCTIONAL | 30/08/2013 |
| 85 | Op-Amp Characteristics  | B.TECH. (EC) | 4387.50  | FUNCTIONAL | 30/08/2013 |
| 86 | Multivibrator (Astable/Monostable)  | B.TECH. (EC) | 4050.00  | FUNCTIONAL | 30/08/2013 |
| 87 | Diode as clipper and clamper trainer  | B.TECH. (EC) | 3375.50  | FUNCTIONAL | 30/08/2013 |
| 88 | Trainer to study a RC Phase shift oscillator  | B.TECH. (EC) | 3375.00  | FUNCTIONAL | 30/08/2013 |
| 89 | Digital IC trainer with Inbuilt<br>Power Inbuilt Clock  | B.TECH. (EC) | 5062.50  | FUNCTIONAL | 30/08/2013 |
| 90 | 4bit parallel adder using IC7483  | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 91 | 4 bit synchronous counter with LED and switches.  | B.TECH. (EC) | 3712.50  | FUNCTIONAL | 30/08/2013 |
| 92 | DTMF Telephone Trainer  | B.TECH. (EC) | 10125.00 | FUNCTIONAL | 30/08/2013 |

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Appendix- XV

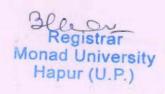
| 93 | Sampling & Reconstruction | B.TECH. (EC) | 10125.00 | FUNCTIONAL | 30/08/2013 |
|----|---------------------------|--------------|----------|------------|------------|
|    | Trainer                   |              |          |            |            |

| 94  | Elementary Fiber Optics Trainer   | B.TECH. (EC) | 9562.00  | FUNCTIONAL | 30/08/2013 |
|-----|---|--------------|----------|------------|------------|
| 95  | Multimeter Demonstrator<br>Trainer.   | B.TECH. (EC) | 10125.00 | FUNCTIONAL | 30/08/2013 |
| 96  | Power Supply Trainer with Voltage Regulation & Filter Operation.  | B.TECH. (EC) | 5062.50  | FUNCTIONAL | 30/08/2013 |
| 97  | Distortion Meter with LED Display   | B.TECH. (EC) | 10125.00 | FUNCTIONAL | 30/08/2013 |
| 98  | VCD/ACD/MP3 Trainer   | B.TECH. (EC) | 16312.50 | FUNCTIONAL | 30/08/2013 |
| 99  | Colour TV Trainer 14" CRT   | B.TECH. (EC) | 25312.50 | FUNCTIONAL | 30/08/2013 |
| 100 | Colour TV Pattern Generator   | B.TECH. (EC) | 10125.00 | FUNCTIONAL | 30/08/2013 |
| 101 | Advanced 8085 based Microprocessor Trainer, 6.144 MHz Frequency with 8K ROM, 8KRAM, three channel timer/Counter using 8253, 48I/O lines using 8255, on board EPROM Programmer for 27 Series, onboard 8 channel ADC & DAC, LCD display, ASCII keyboard, SMPS based built in power supply (No. components on the top, only block diagram) | B.TECH. (EC) | 22050.00 | FUNCTIONAL | 30/08/2013 |
| 102 | 8086based Microprocessor<br>Trainer, 5 MHz frequency<br>with 16KROM, 16KRAM, three<br>channel timer/counter using   | B.TECH. (EC) | 27300.00 | FUNCTIONAL | 30/08/2013 |
|     | 8253, 72 I/O lines using 8255, 7x4 HEX keypad, Seven segment, SMPS base built in power supply (No components on the top, only block diagram)  |              |          |            |            |

#### **List of Mechanical Lab Items**

| 1  | Polygon Law of Forces  | MECHANICAL<br>L AB | 4,500.00     | FUNCTIONAL  | 28/10/2013 |
|----|--|--------------------|--------------|-------------|------------|
| 2  | Efficiency of Differential<br>Wheel & AXLE   | MECHANICAL<br>L AB | 6,000.00     | FUNCTIONAL  | 28/10/2013 |
| 3  | Efficiency of Screw Jack   | MECHANICAL<br>L AB | 6,000.00     | FUNCTIONAL  | 28/10/2013 |
| 4  | Worm and Worm Wheel  | MECHANICAL<br>L AB | 5,000.00     | FUNCTIONAL  | 28/10/2013 |
| 5  | Coefficient of Static Friction   | MECHANICAL<br>L AB | 5,000.00     | FUNCTIONAL  | 28/10/2013 |
| 6  | Study of System of Pulleys   | MECHANICAL<br>L AB | 5,500.00     | FUNCTIONAL  | 28/10/2013 |
| 7  | Final Quote Deflection of<br>Beam Apparatus  | MECHANICAL<br>L AB | 10,000.00    | FUNCTIONAL  | 28/10/2013 |
| 8  | Heat Treatment Furnace<br>6"X6" X 12" (Digital)  | MECHANICAL<br>L AB | 20,000.00    | FUNCTIONAL* | 28/10/2013 |
| 9  | Mental Sample Box  | MECHANICAL<br>L AB | 11,550.00    | FUNCTIONAL  | 28/10/2013 |
| 10 | Final Quote Inverted Binocular Metallurgical Microscope  | MECHANICAL<br>L AB | 35,000.00    | FUNCTIONAL  | 28/10/2013 |
| 11 | Hett pendulum Impact Testing Machine Mechanical Version Capacity 30KGM (300 Joules)                        | MECHANICAL<br>L AB | 40,000.00    | FUNCTIONAL  | 28/10/2013 |
| 12 | Hett Rockwell cum Brinell<br>Hardness Tester Capacity<br>187.5KGF  | MECHANICAL<br>L AB | 33,000.00    | FUNCTIONAL  | 28/10/2013 |
| 13 | Hett Electronic Microprocessor Based Universal Testing Machine Electronic Version Maximum Capacity (200KN) | MECHANICAL<br>L AB | 250,000.00   | FUNCTIONAL  | 28/10/2013 |
| 14 | Hett Impulse Steam Turbine<br>Model  | MECHANICAL<br>L AB | 3,850.00     | FUNCTIONAL  | 28/10/2013 |
| 15 | Hett Reaction steam turbine model  | MECHANICAL<br>L AB | 3,850.00     | FUNCTIONAL  | 28/10/2013 |
| 16 | Hett Gas turbine model   | MECHANICAL<br>L AB | 6,930.<br>00 | FUNCTIONAL  | 28/10/2013 |
| 17 | Fire tube boilers  | MECHANICAL<br>L AB | 6,160.00     | FUNCTIONAL  | 28/10/2013 |
| 18 | Water tube boilers   | MECHANICAL<br>L AB | 6,545.00     | FUNCTIONAL  | 28/10/2013 |
| 19 | Study and working of two<br>Petrol engine model  | MECHANICAL<br>L AB | 3,773.00     | FUNCTIONAL  | 28/10/2013 |

| 20 | Study and working of four stroke petrol engine model                     | MECHANICAL<br>L AB | 3,773.00   | FUNCTIONAL  | 28/10/201 |
|----|--|--------------------|------------|-------------|-----------|
| 21 | Study and working of two stroke diesel engine model                      | MECHANICAL<br>L AB | 3,234.00   | FUNCTIONAL  | 28/10/201 |
| 22 | Study and working of four stroke diesel engine model                     | MECHANICAL<br>L AB | 3,234.00   | FUNCTIONAL  | 28/10/201 |
| 23 | Flow Measurement by<br>venturimeter and orifice<br>meter in (S.S. Tanks) | MECHANICAL<br>L AB | 33,000.00  | FUNCTIONAL  | 28/10/201 |
| 24 | Bernoulli's Theorem Apparatus (S.S. Tanks)                               | MECHANICAL<br>L AB | 33,000.00  | FUNCTIONAL  | 28/10/201 |
| 25 | To verify Momentum Equation (Impact of Jet Apparatus) (S.S. Tanks)       | MECHANICAL<br>L AB | 33,000.00  | FUNCTIONAL  | 28/10/201 |
| 26 | Pelton Turbine Test RIG<br>(1KW) (S.S. Tanks)                            | MECHANICAL<br>L AB | 170,000.00 | FUNCTIONAL  | 28/10/201 |
| 27 | Reynolds Apparatus (s.s.<br>Tanks)                                       | MECHANICAL<br>L AB | 33,000.00  | FUNCTIONAL  | 28/10/201 |
| 28 | Hydraulic Ram Test Rig (S.S. Tanks)                                      | MECHANICAL<br>LAB  | 70,000.00  | FUNCTIONAL  | 28/10/201 |
| 29 | Hydraulic Jack Model   | MECHANICAL<br>L AB | 4,500.00   | FUNCTIONAL. | 28/10/201 |
| 30 | Vernier calipers – aerospace<br>200mm L.C0.02                            | MECHANICAL<br>L AB | 731.50     | FUNCTIONAL  | 28/10/201 |
| 31 | Digital VernierCallipers –<br>Aerospace 150 MM L.C.                      | MECHANICAL<br>L AB | 1,463.00   | FUNCTIONAL  | 28/10/201 |
| 32 | Outside Micrometer   | MECHANICAL<br>L AB | 693.00     | FUNCTIONAL  | 28/10/201 |
| 33 | Technometer  | MECHANICAL<br>L AB | 4,235.00   | FUNCTIONAL  | 28/10/201 |
| 34 | Sine Bar set – Size – 200MM  | MECHANICAL<br>L AB | 5,775.00   | FUNCTIONAL  | 28/10/201 |
| 35 | Limit Gauge - Aerospace  | MECHANICAL<br>L AB | 6,930.00   | FUNCTIONAL  | 28/10/201 |
| 36 | Angle Protector  | MECHANICAL<br>L AB | 6,930.00   | FUNCTIONAL  | 28/10/201 |
| 37 | Feeler Gauge Length 3 ½"   | MECHANICAL<br>L AB | 423.50     | FUNCTIONAL  | 28/10/201 |
| 38 | Dial Indicator   | MECHANICAL<br>L AB | 2,079.00   | FUNCTIONAL  | 28/10/201 |
| 39 | Temperature Measure Using Thermocouple                                   | MECHANICAL<br>L AB | 8,500.00   | FUNCTIONAL  | 28/10/201 |
| 40 | Hett Heat Transiter From Pin<br>Fin                                      | MECHANICAL<br>L AB | 28,500.00  | FUNCTIONAL  | 28/10/201 |
| 41 | Hett Thermal Conductivity of Liquids                                     | MECHANICAL<br>L AB | 28,500.00  | FUNCTIONAL  | 28/10/201 |
| 42 | Hett Heat Transfer in Forced<br>Convection                               | MECHANICAL<br>L AB | 28,500.00  | FUNCTIONAL  | 28/10/201 |
| 43 | HettParalle flow and counter flow heat exchanger                         | MECHANICAL<br>L AB | 30,000.00  | FUNCTIONAL  | 28/10/201 |



| 44 | Hett Stefan Boltzmann apparatus                                   | MECHANICAL<br>L AB | 28,500.00 | FUNCTIONAL  | 28/10/2013 |
|----|---|--------------------|-----------|-------------|------------|
| 45 | Hett Boiling Heat Transfer<br>Apparatus                           | MECHANICAL<br>L AB | 28,500.00 | FUNCTIONAL  | 28/10/2013 |
| 46 | Double Shoe Brake   | MECHANICAL<br>L AB | 2,618.00  | FUNCTIONAL  | 28/10/2013 |
| 47 | Brand and black brake   | MECHANICAL<br>L AB | 2,695.00  | FUNCTIONAL  | 28/10/2013 |
| 48 | Internally Expanding Brake  | MECHANICAL<br>L AB | 3,003.00  | FUNCTIONAL  | 28/10/2013 |
| 49 | Hydraulic Break Unig (Single break drum)                          | MECHANICAL<br>L AB | 3,465.00  | FUNCTIONAL  | 28/10/2013 |
| 50 | Air Brake Actual working  | MECHANICAL<br>L AB | 16,555.00 | FUNCTIONAL  | 28/10/2013 |
| 51 | Centrifugal Clutch  | MECHANICAL<br>L AB | 1,771.00  | FUNCTIONAL  | 28/10/2013 |
| 52 | Single slider crank mechanisms                                    | MECHANICAL<br>L AB | 3,080.00  | FUNCTIONAL  | 28/10/2013 |
| 53 | Double slider crank mechanisms                                    | MECHANICAL<br>L AB | 5,005.00  | FUNCTIONAL* | 28/10/2013 |
| 54 | Universal Governor<br>Apparatus                                   | MECHANICAL<br>L AB | 32,340.00 | FUNCTIONAL  | 28/10/2013 |
| 55 | Study of different gears and gear tooth profile                   | MECHANICAL<br>L AB | 17,325.00 | FUNCTIONAL  | 28/10/2013 |
| 56 | Train of gear wheels  | MECHANICAL<br>L AB | 1,386.00  | FUNCTIONAL  | 28/10/2013 |
| 57 | Keys (Set of 5)   | MECHANICAL<br>L AB | 2,156.00  | FUNCTIONAL  | 28/10/2013 |
| 58 | Knuckle Joint   | MECHANICAL<br>L AB | 2,156.00  | FUNCTIONAL  | 28/10/2013 |
| 59 | Cotter Joint  | MECHANICAL<br>L AB | 616.00    | FUNCTIONAL  | 28/10/2013 |
| 60 | Gib and cotter joint  | MECHANICAL<br>L AB | 770.00    | FUNCTIONAL  | 28/10/2013 |
| 61 | Free hands sketches of nuts thered                                | MECHANICAL<br>L AB | 3,465.00  | FUNCTIONAL  | 28/10/2013 |
| 62 | Bolts 4 types rivelts wooden threads, split pin, foundation bolts | MECHANICAL<br>L AB | 1,309.00  | FUNCTIONAL  | 28/10/2013 |
| 63 | Couplings hook type   | MECHANICAL<br>L AB | 1,078.00  | FUNCTIONAL  | 28/10/2013 |
| 64 | Universal type  | MECHANICAL<br>L AB | 1,232.00  | FUNCTIONAL  | 28/10/2013 |
| 65 | Bush bearing  | MECHANICAL<br>L AB | 616.00    | FUNCTIONAL  | 28/10/2013 |
| 66 | Ball bearing  | MECHANICAL<br>L AB | 462.00    | FUNCTIONAL  | 28/10/2013 |
| 67 | Roller bearing  | MECHANICAL<br>L AB | 462.00    | FUNCTIONAL  | 28/10/2013 |



| 68 | HE. T.T. Spur gear                      | MECHANICAL<br>L AB | 1,155.00 | FUNCTIONAL | 28/10/2013   |
|----|---|--------------------|----------|------------|--------------|
| 69 | H.E.T.T. Helical Gear                   | MECHANICAL<br>L AB | 1,078.00 | FUNCTIONAL | 28/10/2013   |
| 70 | H.E.T.T Rack and pinion                 | MECHANICAL<br>L AB | 1,386.00 | FUNCTIONAL | 28/10/2013   |
| 71 | H.E.T.T Bevel Gear                      | MECHANICAL<br>L AB | 1,386.00 | FUNCTIONAL | 28/10/2013   |
| 72 | H.E.T.T Spur gear<br>Arrangement        | MECHANICAL<br>L AB | 2,310.00 | FUNCTIONAL | 28/10/2013   |
| 73 | H.E.T.T Universal Couplings             | MECHANICAL<br>L AB | 1,155.00 | FUNCTIONAL | 28/10/2013   |
| 74 | H.E.T.T Oldham's Coupling               | MECHANICAL<br>LAB  | 1,848.00 | FUNCTIONAL | 28/10/2013   |
| 75 | Bench vice - 4" (Fixed)                 | MECHANICAL<br>L AB | 2,695.00 | FUNCTIONAL | 28/10/2013   |
| 76 | Steel scale – 300mm                     | MECHANICAL<br>LAB  | 53.90    | FUNCTIONAL | 28/10/2013   |
| 77 | Tri - Square - 6"                       | MECHANICAL<br>L AB | 423.50   | FUNCTIONAL | 28/10/2013   |
| 78 | Angle Plate (Cast Iron)                 | MECHANICAL<br>L AB | 2,233.00 | FUNCTIONAL | 28/10/2013   |
| 79 | Universal Marking Block                 | MECHANICAL<br>L AB | 770.00   | FUNCTIONAL | 28/10/2013   |
| 80 | Scriber                                 | MECHANICAL<br>L AB | 46.20    | FUNCTIONAL | 28/10/2013   |
| 81 | Caliper – 6" (Incide, outside, divider) | MECHANICAL<br>L AB | 61.60    | FUNCTIONAL | 28/10/2013   |
| 82 | File - Flat - 10"                       | MECHANICAL<br>L AB |          | FUNCTIONAL | 28/10/2013   |
| 83 | File – Half round – 10"                 | MECHANICAL<br>L AB | 539.00   | FUNCTIONAL | 28/10/2013   |
| 84 | File Square – 10"                       | MECHANICAL<br>L AB | 385.00   | FUNCTIONAL | L 28/10/2013 |
| 85 | File – triangle – 10"                   | MECHANICAL<br>L AB | 500.50   | FUNCTIONAL | 28/10/2013   |
| 86 | File Round – 10"                        | MECHANICAL<br>L AB | 385.00   | FUNCTIONAL | 28/10/2013   |
| 87 | Hacksaw frame                           | MECHANICAL<br>L AB | 231.00   | FUNCTIONAL | 28/10/2013   |
| 88 | Hacks blade-sharp                       | MECHANICAL<br>L AB | 9.24     | FUNCTIONAL | 28/10/2013   |
| 89 | Chisel – 4" (Flat)                      | MECHANICAL<br>L AB | 92.40    | FUNCTIONAL | 28/10/2013   |
| 90 | Tape set (set of 3)-10mm                | MECHANICAL<br>L AB | 1,078.00 | FUNCTIONAL | 28/10/2013   |
| 91 | Reamer (adjustable)-10mm                | MECHANICAL<br>L AB | 577.50   | FUNCTIONAL | 28/10/2013   |
| 92 | Drill set (set of 19 drill)             | MECHANICAL<br>L AB | 2,618.00 | FUNCTIONAL | 28/10/2013   |



| 93  | Hammer – ball pein – 500gm | MECHANICAL<br>L AB | 177.10   | FUNCTIONAL | 28/10/2013 |
|-----|----------------------------|--------------------|----------|------------|------------|
| 94  | Screw driver set           | MECHANICAL<br>L AB | 192.50   | FUNCTIONAL | 28/10/2013 |
| 95  | Hexagonal spanner set - mm | MECHANICAL<br>L AB | 3,465.00 | FUNCTIONAL | 28/10/2013 |
| 96  | Hexagonal spanner set-inch | MECHANICAL<br>L AB | 2,926.00 | FUNCTIONAL | 28/10/2013 |
| 97  | PLIERS-8"                  | MECHANICAL<br>L AB | 246.40   | FUNCTIONAL | 28/10/2013 |
| 98  | Pipe rinch-14"             | MECHANICAL<br>L AB | 438.90   | FUNCTIONAL | 28/10/2013 |
| 99  | Adjustable Spanner-10"     | MECHANICAL<br>L AB | 177.10   | FUNCTIONAL | 28/10/2013 |
| 100 | Protector – D              | MECHANICAL<br>L AB | 154.00   | FUNCTIONAL | 28/10/2013 |
| 101 | Depth gauge-6"             | MECHANICAL<br>L AB | 154.00   | FUNCTIONAL | 28/10/2013 |
| 102 | Measuring tape-3mtr        | MECHANICAL<br>L AB | 61.60    | FUNCTIONAL | 28/10/2013 |
| 103 | Letter punch – ¼"          | MECHANICAL<br>L AB | 857.00   | FUNCTIONAL | 28/10/2013 |
| 104 | Number Punch-1/4"          | MECHANICAL<br>L AB | 385.00   | FUNCTIONAL | 28/10/2013 |
| 105 | Anvil (25kg) – Unbreakable | MECHANICAL<br>L AB | 1,925.00 | FUNCTIONAL | 28/10/2013 |
| 106 | Swage block'-12" x 12" x4" | MECHANICAL<br>L AB | 4,235.00 | FUNCTIONAL | 28/10/2013 |
| 107 | Tong – 10"                 | MECHANICAL<br>L AB | 177.10   | FUNCTIONAL | 28/10/2013 |
| 108 | Tong - 14"                 | MECHANICAL<br>L AB | 269.50   | FUNCTIONAL | 28/10/2013 |
| 109 | Hot and cold chisel        | MECHANICAL<br>L AB | 92.40    | FUNCTIONAL | 28/10/2013 |
| 110 | Chisel with handle         | MECHANICAL<br>L AB | 123.20   | FUNCTIONAL | 28/10/2013 |
| 111 | Punch                      | MECHANICAL<br>L AB | 38.50    | FUNCTIONAL | 28/10/2013 |
| 112 | Slegde hammer – 2lbs (1kg) | MECHANICAL<br>L AB | 200.20   | FUNCTIONAL | 28/10/2013 |
| 113 | Slegde hammer-5lbs (2.5kg) | MECHANICAL<br>L AB | 616.00   | FUNCTIONAL | 28/10/2013 |
| 114 | Hardie                     | MECHANICAL<br>L AB | 308.00   | FUNCTIONAL | 28/10/2013 |
| 115 | Shovel                     | MECHANICAL<br>L AB | 308.00   | FUNCTIONAL | 28/10/2013 |
| 116 | Rake                       | MECHANICAL<br>L AB | 3,850.00 | FUNCTIONAL | 28/10/2013 |

| 117 | Pocker  | MECHANICAL<br>L AB | 92.40     | FUNCTIONAL | 28/10/2013 |
|-----|---|--------------------|-----------|------------|------------|
| 118 | Furnace open hearth forge-<br>24"x24"   | MECHANICAL<br>L AB | 14,630.00 | FUNCTIONAL | 28/10/2013 |
| 119 | Leather hand gloves   | MECHANICAL<br>L AB | 385.00    | FUNCTIONAL | 28/10/2013 |
| 120 | Asbestos hand gloves  | MECHANICAL<br>L AB | 130.90    | FUNCTIONAL | 28/10/2013 |
| 121 | H.E.T.T Actual cut section<br>gear box 4 forward & 1<br>reverse gear box model with<br>clutch | MECHANICAL<br>L AB | 21,560.00 | FUNCTIONAL | 28/10/2013 |
| 122 | H.E.T.T synchronic mesh gear box  | MECHANICAL<br>L AB | 10,010.00 | FUNCTIONAL | 28/10/2013 |
| 123 | H.E.T.T rear and front axle assembly front gear box (axle suspension)                         | MECHANICAL<br>L AB | 55,000.00 | FUNCTIONAL | 28/10/2013 |
| 124 | H.E.T.T steering system of car model  | MECHANICAL<br>L AB | 5,390.00  | FUNCTIONAL | 28/10/2013 |
| 125 | H.E.T.T front suspension system actual  | MECHANICAL<br>L AB | 13,090.00 | FUNCTIONAL | 28/10/2013 |
| 126 | H.E.T.T model of diesel fuel pump   | MECHANICAL<br>L AB | 4,620.00  | FUNCTIONAL | 28/10/2013 |
| 127 | H.E.T.T model of fuel injector model  | MECHANICAL<br>L AB | 4,620.00  | FUNCTIONAL | 28/10/2013 |
| 128 | H.E.T.t electronic ignition system models   | MECHANICAL<br>L AB | 17,710.00 | FUNCTIONAL | 28/10/2013 |
| 129 | H.E.T.T battery ignition system   | MECHANICAL<br>L AB | 9,240.00  | FUNCTIONAL | 28/10/2013 |

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### **Pharmacy Lab Equipment**

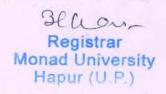
| S, No. | Item description   | Location<br>Department | Value<br>(inRs.) | Present<br>Condition | Date of<br>Purchase |
|--------|--|------------------------|------------------|----------------------|---------------------|
| 1      | Continuous Hot<br>Extraction Equipment   | PHARMACY<br>LAB        | 44530            | FUNCTIONAL           | 17/12/2013          |
| 2      | Conical Percolator (1<br>LTR)  | PHARMACY<br>LAB        | 1752             | FUNCTIONAL           | 17/12/2013          |
| 3      | Tincture Press 1 KG  | PHARMACY<br>LAB        | 4015             | FUNCTIONAL           | 17/12/2013          |
| 4      | Hand Grinding Mill   | PHARMACY<br>LAB        | 1460             | FUNCTIONAL           | 17/12/2013          |
| 5      | Disintegrator*   | PHARMACY<br>LAB        | 16060            | FUNCTIONAL           | 17/12/2013          |
| 6      | Ball mill* STEEL   | PHARMACY<br>LAB        | 10220            | FUNCTIONAL           | 17/12/2013          |
| 7      | Hand operated Tablet machine   | PHARMACY<br>LAB        | 19710            | FUNCTIONAL           | 17/12/2013          |
| 8      | Polishing pan<br>laboratory size   | PHARMACY<br>LAB        | 14600            | FUNCTIONAL           | 17/12/2013          |
| 9      | Granulating sieve set  | PHARMACY<br>LAB        | 584              | FUNCTIONAL           | 17/12/2013          |
| 10     | Tablet counter – small size  | PHARMACY<br>LAB        | 7300             | FUNCTIONAL           | 17/12/2013          |
| 11     | Collapsible tube –<br>Filling equipment*   | PHARMACY<br>LAB        | 6935             | FUNCTIONAL           | 17/12/2013          |
| 12     | Collapsible tube – sealing equipment*  | PHARMACY<br>LAB        | 3212             | FUNCTIONAL           | 17/12/2013          |
| 13     | Digital balance*   | PHARMACY<br>LAB        | 8760             | FUNCTIONAL           | 17/12/2013          |
| 14     | Distillation unit for distilled water 2Lt  | PHARMACY<br>LAB        | 5840             | FUNCTIONAL           | 17/12/2013          |
| 15     | Deionisation unit  | PHARMACY<br>LAB        | 15695            | FUNCTIONAL           | 17/12/2013          |
| 16     | Glass distillation unit for water for injection  | PHARMACY<br>LAB        | 7300             | FUNCTIONAL           | 17/12/2013          |
| 17     | Sintered glass filters<br>for bacteria proof<br>filtration (four<br>different grades ,00, 0,<br>1,2,3), 5 each | PHARMACY<br>LAB        | 3375             | FUNCTIONAL           | 17/12/2013          |
| 18     | Millipore filter<br>(0.45u/47mm dia  | PHARMACY<br>LAB        | 2550             | FUNCTIONAL           | 17/12/2013          |
| 19     | Millipore filter<br>(0.2u/47mm dia   | PHARMACY<br>LAB        | 2550             | FUNCTIONAL           | 17/12/2013          |
| 20     | Millipore filter<br>(0.1u/47mm dia   | PHARMACY<br>LAB        | 3654             | FUNCTIONAL           | 17/12/2013          |
| 21     | Hot air sterilizer(Oven)   | PHARMACY<br>LAB        | 10439            | FUNCTIONAL           | 17/12/2013          |



| 22 | Sieves set<br>(Pharmacopoeial<br>standard)* | PHARMACY<br>LAB | 6935  | FUNCTIONAL | 17/12/2013 |
|----|---|-----------------|-------|------------|------------|
| 23 | Ointment slab                               | PHARMACY<br>LAB | 5400  | FUNCTIONAL | 17/12/2013 |
| 24 | Ointment spatula                            | PHARMACY<br>LAB | 3960  | FUNCTIONAL | 17/12/2013 |
| 25 | Pestle and mortar porcelain 2"              | PHARMACY<br>LAB | 2050  | FUNCTIONAL | 17/12/2013 |
| 26 | Pestle and mortar glass<br>6.2 CM           | PHARMACY<br>LAB | 4410  | FUNCTIONAL | 17/12/2013 |
| 27 | Suppository moulds 4<br>Holes               | PHARMACY<br>LAB | 1168  | FUNCTIONAL | 17/12/2013 |
| 28 | Suppository moulds 6<br>Holes               | PHARMACY<br>LAB | 1314  | FUNCTIONAL | 17/12/2013 |
| 29 | Suppository moulds 8<br>Holes               | PHARMACY<br>LAB | 1752  | FUNCTIONAL | 17/12/2013 |
| 30 | Refractometer                               | PHARMACY<br>LAB | 8760  | FUNCTIONAL | 17/12/2013 |
| 31 | Polarimeter                                 | PHARMACY<br>LAB | 19710 | FUNCTIONAL | 17/12/2013 |
| 32 | Photoelectric colorimeter                   | PHARMACY<br>LAB | 9490  | FUNCTIONAL | 17/12/2013 |
| 33 | Ph meter*                                   | PHARMACY<br>LAB | 7885  | FUNCTIONAL | 17/12/2013 |
| 34 | Atomic model set*                           | PHARMACY<br>LAB | 1230  | FUNCTIONAL | 17/12/2013 |
| 35 | Electronic balance*                         | PHARMACY<br>LAB | 8760  | FUNCTIONAL | 17/12/2013 |
| 36 | Periodic table chart*                       | PHARMACY<br>LAB | 3240  | FUNCTIONAL | 17/12/2013 |
| 37 | Haemoglobinometer                           | PHARMACY<br>LAB | 20100 | FUNCTIONAL | 17/12/2013 |
| 38 | Haemocytometer*                             | PHARMACY<br>LAB | 13140 | FUNCTIONAL | 17/12/2013 |
| 39 | Student's organ bath                        | PHARMACY<br>LAB | 2044  | FUNCTIONAL | 17/12/2013 |
| 40 | Sherington's rotating drum*                 | PHARMACY<br>LAB | 10920 | FUNCTIONAL | 17/12/2013 |
| 41 | Frog board                                  | PHARMACY<br>LAB | 1095  | FUNCTIONAL | 17/12/2013 |
| 42 | Telethermometer                             | PHARMACY<br>LAB | 5110  | FUNCTIONAL | 17/12/2013 |
| 43 | Pole climbing apparatus*                    | PHARMACY<br>LAB | 10220 | FUNCTIONAL | 17/12/2013 |
| 44 | Histamine chamber                           | PHARMACY<br>LAB | 3650  | FUNCTIONAL | 17/12/2013 |
| 45 | Sphygmomanometer*                           | PHARMACY<br>LAB | 45000 | FUNCTIONAL | 17/12/2013 |
| 46 | (B.P. apparatus)                            | PHARMACY<br>LAB | 0     | FUNCTIONAL | 17/12/2013 |



| 47 | Stethoscope*   | PHARMACY<br>LAB      | 7687.5   | FUNCTIONAL | 17/12/2013 |
|----|--|----------------------|----------|------------|------------|
| 48 | Balance for weighing small Animals                                       | PHARMACY<br>LAB      | 562      | FUNCTIONAL | 17/12/2013 |
| 49 | Kymograph paper  | PHARMACY<br>LAB      | 0        | FUNCTIONAL | 17/12/2013 |
| 50 | Actophotometer*  | PHARMACY<br>LAB 8760 |          | FUNCTIONAL | 17/12/2013 |
| 51 | Analgesiometer*  | PHARMACY<br>LAB 5110 |          | FUNCTIONAL | 17/12/2013 |
| 52 | Double unit organ bath with thermostat                                   | PHARMACY<br>LAB 4745 |          | FUNCTIONAL | 17/12/2013 |
| 53 | Digital balance  | PHARMACY<br>LAB      | 8760     | FUNCTIONAL | 17/12/2013 |
| 54 | Charts   | PHARMACY<br>LAB      | PHARMACY |            | 17/12/2013 |
| 55 | Human skeleton*  | PHARMACY<br>LAB      | 1087.5   | FUNCTIONAL | 17/12/2013 |
| 56 | Anatomical specimen (Heart, brain, eye,,ear,,reproductive system etc.,)* | PHARMACY<br>LAB      | 488      | FUNCTIONAL | 17/12/2013 |
| 57 | Electro-<br>convulsiometer*(Next<br>year)                                | PHARMACY<br>LAB      | 7300     | FUNCTIONAL | 17/12/2013 |
| 58 | Charts (different types)   | PHARMACY<br>LAB      | 7320     | FUNCTIONAL | 17/12/2013 |
| 59 | Models (different types)   | PHARMACY<br>LAB      | 7320     | FUNCTIONAL | 17/12/2013 |
| 60 | Permanent Slides   | PHARMACY<br>LAB      | 2025     | FUNCTIONAL | 17/12/2013 |
| 61 | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,)    | PHARMACY<br>LAB      | 1518.75  | FUNCTIONAL | 17/12/2013 |
| 62 | Centrifuge   | PHARMACY<br>LAB      | 3705     | FUNCTIONAL | 17/12/2013 |
| 63 | Filtration equipment with rubber pipe                                    | PHARMACY<br>LAB      | 20840    | FUNCTIONAL | 17/12/2013 |
| 64 | Filling Machine  | PHARMACY<br>LAB      | 6935     | FUNCTIONAL | 17/12/2013 |
| 65 | Sealing Machine  | PHARMACY<br>LAB      | 3212     | FUNCTIONAL | 17/12/2013 |
| 66 | Membrane filter  | PHARMACY<br>LAB      | 2920     | FUNCTIONAL | 17/12/2013 |
| 67 | Sintered glass funnel with complete filtering assemble 80MM              | PHARMACY<br>LAB      | 3293.75  | FUNCTIONAL | 17/12/2013 |
| 68 | Vacuum pump  | PHARMACY<br>LAB      | 6935     | FUNCTIONAL | 17/12/2013 |



| 69  | Oven  | PHARMACY<br>LAB      | 9125   | FUNCTIONAL | 17/12/2013 |
|---|---|----------------------|--------|------------|------------|
| 70  | Surgical dressing                           | PHARMACY<br>LAB      | 1350   | FUNCTIONAL | 17/12/2013 |
| 71  | PH meter                                    | PHARMACY<br>LAB      | 7885   | FUNCTIONAL | 17/12/2013 |
| 72  | Centrifuge                                  | PHARMACY<br>LAB      | 3705   | FUNCTIONAL | 17/12/2013 |
| 73  | Magnetic stirrer                            | PHARMACY<br>LAB      | 2470   | FUNCTIONAL | 17/12/2013 |
| 74  | Thermostatic bath 6 hole                    | PHARMACY<br>LAB 4526 |        | FUNCTIONAL | 17/12/2013 |
| 75  | Haemocytometer with Micropipettes*          | PHARMACY<br>LAB      | 39000  | FUNCTIONAL | 17/12/2013 |
| 76  | Sahli'shaemocytometer                       | PHARMACY<br>LAB      | 36000  | FUNCTIONAL | 17/12/2013 |
| 77  | Hutchinson's spirometer                     | PHARMACY<br>LAB      | 8030   | FUNCTIONAL | 17/12/2013 |
| 78  | Sphygmomanometer*                           | PHARMACY<br>LAB      | 18000  | FUNCTIONAL | 17/12/2013 |
| 79  | Stethoscope*                                | PHARMACY<br>LAB      | 3075   | FUNCTIONAL | 17/12/2013 |
| 80  | Specimen for various organs and systems*    | PHARMACY<br>LAB      | 169    | FUNCTIONAL | 17/12/2013 |
| 81  | Skeleton and bones*                         | PHARMACY<br>LAB      | 1087   | FUNCTIONAL | 17/12/2013 |
| 82  | Articulated bone set                        | PHARMACY<br>LAB      | 1185   | FUNCTIONAL | 17/12/2013 |
| 83  | Different Contraceptive Devices and Models* | PHARMACY<br>LAB      | 1000   | FUNCTIONAL | 17/12/2013 |
| 84  | Muscle electrodes                           | PHARMACY<br>LAB      | 52.5   | FUNCTIONAL | 17/12/2013 |
| 85  | Lucas moist chamber                         | PHARMACY<br>LAB      | 675    | FUNCTIONAL | 17/12/2013 |
| 86  | Myographic lever                            | PHARMACY<br>LAB      | 210    | FUNCTIONAL | 17/12/2013 |
| 87  | Stimulator                                  | PHARMACY<br>LAB      | 2190   | FUNCTIONAL | 17/12/2013 |
| 88  | Centrifuge                                  | PHARMACY<br>LAB      | 3705   | FUNCTIONAL | 17/12/2013 |
| 89  | Electronic Balance                          | PHARMACY<br>LAB      | 8760   | FUNCTIONAL | 17/12/2013 |
| 90  | Physical balance                            | PHARMACY<br>LAB      | 1620   | FUNCTIONAL | 17/12/2013 |
| 91  | Chemical Balance                            | PHARMACY<br>LAB      | 1980   | FUNCTIONAL | 17/12/2013 |
| 92 Sherrington's Kymograph Machine / Polyrite |   | PHARMACY<br>LAB      | 109200 | FUNCTIONAL | 17/12/2013 |

| 93  | Sherrington Drum*   | PHARMACY<br>LAB | 109200   | FUNCTIONAL | 17/12/2013 |
|-----|---|-----------------|----------|------------|------------|
| 94  | Perspex bath assembly (single unit)                         | PHARMACY<br>LAB | 42000    | FUNCTIONAL | 17/12/2013 |
| 95  | Aerators*   | PHARMACY<br>LAB | 2550     | FUNCTIONAL | 17/12/2013 |
| 96  | Actophotometer*   | PHARMACY<br>LAB | 8760     | FUNCTIONAL | 17/12/2013 |
| 97  | Rotarod   | PHARMACY<br>LAB | 8760     | FUNCTIONAL | 17/12/2013 |
| 98  | Pole climbing apparatus*                                    | PHARMACY<br>LAB | 10220    | FUNCTIONAL | 17/12/2013 |
| 99  | Analgesiometer (Eddy's hot plate and radiant heat methods)* | PHARMACY<br>LAB | 7300     | FUNCTIONAL | 17/12/2013 |
| 100 | Analgesiometer (radiant heat methods)*                      | PHARMACY<br>LAB | 5110     | FUNCTIONAL | 17/12/2013 |
| 101 | Convulsiometer*   | PHARMACY<br>LAB | 7300     | FUNCTIONAL | 17/12/2013 |
| 102 | Plethysmograph  | PHARMACY<br>LAB | 1460     | FUNCTIONAL | 17/12/2013 |
| 103 | Digital pH meter  | PHARMACY<br>LAB | 7885     | FUNCTIONAL | 17/12/2013 |
| 104 | Folin-Wu tubes  | PHARMACY<br>LAB | 8880     | FUNCTIONAL | 17/12/2013 |
| 105 | Dissection Tray and Boardswith wax                          | PHARMACY<br>LAB | 900      | FUNCTIONAL | 17/12/2013 |
| 106 | Dissection Tray and Boardswith iron plate                   | PHARMACY<br>LAB | 712.5    | FUNCTIONAL | 17/12/2013 |
| 107 | Haemostatic artery forceps                                  | PHARMACY<br>LAB | 1050     | FUNCTIONAL | 17/12/2013 |
| 108 | Hypodermic syringes<br>and needles of size<br>15,24,26G     | PHARMACY<br>LAB | 220      | FUNCTIONAL | 17/12/2013 |
| 109 | cannula   | PHARMACY<br>LAB | 675      | FUNCTIONAL | 17/12/2013 |
| 110 | Leavers   | PHARMACY<br>LAB | 1095     | FUNCTIONAL | 17/12/2013 |
| 111 | Digital Balance   | PHARMACY<br>LAB | 17520    | FUNCTIONAL | 17/12/2013 |
| 112 | Hot air oven  | PHARMACY<br>LAB | 18250    | FUNCTIONAL | 17/12/2013 |
| 113 | Digital pH meter  | PHARMACY<br>LAB | 7885     | FUNCTIONAL | 17/12/2013 |
| 114 | Flourimeter   | PHARMACY<br>LAB | 55505.84 | FUNCTIONAL | 17/12/2013 |
| 115 | Vacuum pump   | PHARMACY<br>LAB | 13870    | FUNCTIONAL | 17/12/2013 |



| 116 | Reflux flask with condenser                       | PHARMACY<br>LAB   | 20900 | FUNCTIONAL | 17/12/2013 |
|-----|---|-------------------|-------|------------|------------|
| 117 | Clavengers apparatus                              | PHARMACY<br>LAB   | 15561 | FUNCTIONAL | 17/12/2013 |
| 118 | Soxhlet apparatus                                 | PHARMACY<br>LAB   | 38064 | FUNCTIONAL | 17/12/2013 |
| 119 | Hot plates  | PHARMACY<br>LAB   | 7665  | FUNCTIONAL | 17/12/2013 |
| 120 | Oven  | PHARMACY<br>LAB   | 27375 | FUNCTIONAL | 17/12/2013 |
| 121 | Refrigerator                                      | PHARMACY<br>LAB 0 |       | FUNCTIONAL | 17/12/2013 |
| 122 | Analytical Balances for demonstration             | PHARMACY<br>LAB   | 9900  | FUNCTIONAL | 17/12/2013 |
| 123 | Digital balance 10mg sensitivity                  | PHARMACY<br>LAB   | 87600 | FUNCTIONAL | 17/12/2013 |
| 124 | Suction pumps                                     | PHARMACY<br>LAB   | 41610 | FUNCTIONAL | 17/12/2013 |
| 125 | Muffle Furnace                                    | PHARMACY<br>LAB   | 9490  | FUNCTIONAL | 17/12/2013 |
| 126 | Mechanical Stirrers                               | PHARMACY<br>LAB   | 58400 | FUNCTIONAL | 17/12/2013 |
| 127 | Magnetic Stirrers with<br>Thermostat              | PHARMACY<br>LAB   | 32850 | FUNCTIONAL | 17/12/2013 |
| 128 | Vacuum Pump                                       | PHARMACY<br>LAB   | 6935  | FUNCTIONAL | 17/12/2013 |
| 129 | Digital pH meter                                  | PHARMACY<br>LAB   | 7885  | FUNCTIONAL | 17/12/2013 |
| 130 | Distillation Unit                                 | PHARMACY<br>LAB   | 5840  | FUNCTIONAL | 17/12/2013 |
| 131 | Reflux flask and condenser single necked          | PHARMACY<br>LAB   | 20900 | FUNCTIONAL | 17/12/2013 |
| 132 | Reflux flask and condenser double / triple necked | PHARMACY<br>LAB   | 17320 | FUNCTIONAL | 17/12/2013 |
| 133 | Arsenic Limit Test<br>Apparatus                   | PHARMACY<br>LAB   | 2720  | FUNCTIONAL | 17/12/2013 |
| 134 | Nesslers Cylinders                                | PHARMACY<br>LAB   | 7400  | FUNCTIONAL | 17/12/2013 |
| 135 | Homogenizer                                       | PHARMACY<br>LAB   | 27740 | FUNCTIONAL | 17/12/2013 |
| 136 | Digital balance (10 mg sensitivity)               | PHARMACY<br>LAB   | 43800 | FUNCTIONAL | 17/12/2013 |
| 137 | Propeller type mechanical agitator                | PHARMACY<br>LAB   | 31025 | FUNCTIONAL | 17/12/2013 |
| 138 | Steam distillation still                          | PHARMACY<br>LAB   | 764   | FUNCTIONAL | 17/12/2013 |
| 139 |   |                   | 6935  | FUNCTIONAL | 17/12/2013 |



| 140 | Standard sieves, sieve<br>no. 8, 10, 12,22,24, 44,<br>66, 80          | PHARMACY<br>LAB       | 6935  | FUNCTIONAL | 17/12/2013 |
|-----|---|-----------------------|-------|------------|------------|
| 141 | Capsule filling machine*  | PHARMACY<br>LAB       | 14600 | FUNCTIONAL | 17/12/2013 |
| 142 | Clarity test apparatus  | PHARMACY<br>LAB       | 2190  | FUNCTIONAL | 17/12/2013 |
| 143 | Magnetic stirrer,<br>500ml capacity*, with<br>variable speed control. | PHARMACY<br>LAB       | 12350 | FUNCTIONAL | 17/12/2013 |
| 144 | Magnetic stirrer, 1 liter capacity*, with variable speed control.     | PHARMACY<br>LAB       | 20900 | FUNCTIONAL | 17/12/2013 |
| 145 | Digital pH meter  | PHARMACY<br>LAB       | 15770 | FUNCTIONAL | 17/12/2013 |
| 146 | Bulk Density<br>Apparatus   | PHARMACY<br>LAB       | 15330 | FUNCTIONAL | 17/12/2013 |
| 147 | Conical Percolator (stainless steel)                                  | PHARMACY<br>LAB       | 4599  | FUNCTIONAL | 17/12/2013 |
| 148 | Capsule Counter   | PHARMACY<br>LAB       | 2920  | FUNCTIONAL | 17/12/2013 |
| 149 | Energy meter  | PHARMACY<br>LAB       | 4380  | FUNCTIONAL | 17/12/2013 |
| 150 | Hot Plate   | PHARMACY<br>LAB       | 3066  | FUNCTIONAL | 17/12/2013 |
| 151 | Mechanical stirrer with speed regulator                               | PHARMACY<br>LAB       | 10950 | FUNCTIONAL | 17/12/2013 |
| 152 | Tray Drier  | PHARMACY<br>LAB 21389 |       | FUNCTIONAL | 17/12/2013 |
| 153 | Distillation Unit   | PHARMACY<br>LAB       |       |            | 17/12/2013 |
| 154 | Ostwald's viscometer  | PHARMACY<br>LAB       | 2280  | FUNCTIONAL | 17/12/2013 |
| 155 | Stalagmometer   | PHARMACY<br>LAB       | 2280  | FUNCTIONAL | 17/12/2013 |
| 156 | Desiccator*   | PHARMACY<br>LAB       | 4095  | FUNCTIONAL | 17/12/2013 |
| 157 | Suppository moulds  | PHARMACY<br>LAB       | 2920  | FUNCTIONAL | 17/12/2013 |
| 158 | Buchner Funnels 35ml  | PHARMACY<br>LAB       | 645   | FUNCTIONAL | 17/12/2013 |
| 159 | 80 ml   | PHARMACY<br>LAB       | 1190  | FUNCTIONAL | 17/12/2013 |
| 160 | 200 ml  | PHARMACY<br>LAB       | 1890  | FUNCTIONAL | 17/12/2013 |
| 161 | Filtration assembly with rubber pipe                                  | PHARMACY<br>LAB       | 10420 | FUNCTIONAL | 17/12/2013 |
| 162 | Permeability Cups   | PHARMACY<br>LAB       | 5625  | FUNCTIONAL | 17/12/2013 |
| 163 | Andreason's Pipette   | PHARMACY<br>LAB       | 3066  | FUNCTIONAL | 17/12/2013 |



Appendix- XV

-119.

| 164                               | Digital pH meter | PHARMACY<br>LAB 7885  |       | FUNCTIONAL | 17/12/2013 |
|-----------------------------------|------------------|-----------------------|-------|------------|------------|
| Digital Balance (1mg sensitivity) |                  | PHARMACY<br>LAB 32400 |       | FUNCTIONAL | 17/12/2013 |
| 166 Potentiometer                 |                  | PHARMACY<br>LAB       | 10994 | FUNCTIONAL | 17/12/2013 |
| 167                               | Ion- Exchanger   | PHARMACY<br>LAB       | 15695 | FUNCTIONAL | 17/12/2013 |

#### **University Grant Commission**

#### Appendix- XVI

#### Sports Infrastructure

1. Facility

Open Play Ground (s) for outdoor sport

(a) (Athletics, Football, hockey, Cricket, etc.) : Total Three Play grounds, one each for

Football, Hockey & Cricket.

(b) Track for Athletics : One Track.

(c) Basketball Courts : One ground for basketball.

(d) Squash/Tennis Courts : One Tennis court.

(e) Swimming Pool (Size) : No swimming pool in the university.

(f) Indoor Sports Facilities including gymnasium : One Gymnasium with facilities.

(g) Any other : --NIL-----

| सीटादी जमा प्र                          | रीव / TERM    | DEPOSIT       | RECEIP      | <b>ा अहस्तांतरणीय</b>                     | / NON TRANSFERABLE    |
|---|---------------|---------------|-------------|---|-----------------------|
|   | 6             |               |             | ऑफ़ कॉमर्स<br>OF COMMERCE                 | TDR<br>SSP 388303     |
| ग्राहक आईडी.<br>CustomerID              | :             | NEW DELI      | HI-CON.     | PLACE E-BLOCK<br>PAGE :                   |                       |
| खाता सं.<br>Account No.                 | 21068642      |               |             | प्रभायी तिथि<br>Effective From :          | 02-11-2010            |
| जगाकर्ता<br>Received From               | 0007303       | 1049997       |             | राशि<br>Amount                            | 02-11-2010            |
| -1/S MONAD                              | UNIVERSIT     | Z ENDOWM      | ENT         | ब्याज दर<br>Rate of Interest              | Rs.4,50,00,000.00     |
| FUND<br>66.                             | ·             | ENDOWN        | CIAI        | परिपक्वता राशि<br>Maturity Amount         | 8.00% p.a             |
| SHANKAR VIE                             | IAR,          |               |             | देय तिथि<br>Due Date                      | Rs.6,68,67,633.00     |
| Aupees Four                             |               | ftv Lakh      | only        | Payable 10                                | 02-11-2015            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0,3.0 ,1      | , oy Euri     | 0,11,       | जन्म तिथि (यदि अवयस्<br>D.O.B. (if minor) | TAB HORIZED SIGNATORY |
| जमा की अवधि<br>As a Deposit for         | বর্ষ<br>Years | माह<br>Months | विन<br>Days | जमा का प्रकार<br>Type of Deposit          |                       |
| देय व्याज<br>Interest Payable           |               | 0             | 0           | ब्याज आवृत्ति<br>Interest Frequency       | CDR                   |

\* ऐसी जगराशियों के संबंध में अन्ति में स्विभी स्विभी स्विभी नेपमों के अध्ययीन हैं / Notice of withdrawal subject to the general runds A िन के किनी स्थाप 🏖 spect to such deposits.

नामांगल बैंक में वर्ज है/Nomination Registered with the Bank : परिपनवता राशि का नकर मुगतान आयकर विनियमों के अधीन है/Paymenk Smaturity amount in cash is subject to income Tax regulations.

\* Maturity amount is subject to Tax Deduction at Source (TDS) and interest thereon as per Income Tax regulations.

Facility of renewal with retrospective effect is not available to overdue deposit(s) after 14 days from date of maturity. Separate Form 15G/15H has to be submitted for each Financial Year to claim exemption from TCS as exemption will be available from the date of receipt till the end of the Financial Year.

कृते ओरियन्टल नैक ऑफ़ कॉपर्स For ORIENTAL BANK OF COMMERCE

अ.अ.सं. ..P.A. No. H.E.E.CO

प्राधिकृत हस्ताक्षरकर्ता /Authorised Signatories

भीयादी जमा रसीद / TERM DEPOSIT RECEIPT अहस्तांतरणीय / NON TRANSFERABLE ORIENTAL BANK OF COMMERCE NEW DELHI-CON. PLACE E-BLOCK PAN ग्राहक आईडी. तिथि Customer ID 21068642 Date :03-11-2010 प्रभावी तिथि खाता सं. Account No. : 00073051000480 Effective From :03-11-2010 जमाकर्ता राशि Received From :: Amount :Rs.3,15,00,000.00 M/S MONAD UNIVERSITY ENDOWMENT ब्याज दर FUND Rate of Interest 8.00% p.a NOW BUT WAS 66, परिपन्तता राशि Maturity Amount : Rs. 3, 15,00,000.00 SHANKAR VIHAR, DELHI -110092 देय**ेतिथि** Due Date राशि / The Sum of : :03-11-2015 Rupees Three Crore Fifteen Lakh onlygालकर्ता AUTHORIZED SIGNATORY Payable To जात्स तिथि (यदि अर्पपस्क हो) D.O.B. (If minor) भाह जमा की अवधि जमा का प्रकार Type of Deposit ্ৰাত s o Months o Days Years As a Deposit for 5 ब्याज आवृत्ति Interest Payable Monthly Interest Frequency: Monthly Disc. int • ऐसी जमाराशियों के सर्वंथ में आहरण सूचना बैंक के सामान्य नियमों के जप्यथीन हैं / Hotice of withdrawal subject to the general rules of the bank with respect to such deposits.
• नामांकन बैंक में दर्ज हैं / Nomination Registered with the Bank grant of the bank with respect to such deposits.
• परिषक्षता राशि का नकर कुगतान आयकर विनियमों के अवित्त है / Payment of maturity amount in cash is subject to income Tax regulations.

\* Maturity amount is subject to Tax Deduction at Source (TDS) and interest thereon as per Income Tax regulations.

\* Facility of renewal with retrospective effect is not available to overdue deposit(s) after 14 days from date of maturity.

Separate Form 15G/15H has to be submitted for each Financial Year to claim exemption from TDS as exemption will be available from the date of receipt till the end of the Financial Year.

कृते औरियन्द्रल बैंक ऑफ़ कॉमर्स For OBJENTAL BANK OF COMMERCE

अ.स.स.

की कार्या अ. अ.स P.A. No.

प्राधिकत इस्ताक्षरकर्ता Authorised Signatories

# िँँ मीयादी जमा रसीद / TERM DEPOSIT RECEIPT अहस्तांतरणीय / NON TRANSFERABLE ओरियन्टल बैंक ऑफ़ कॉमर्स TDR A 388305 ORIENTAL BANK OF COMMERCE

NEW DELHI-CON.PLACE E-BLOCK ग्राहक आईडी. **Customer ID** प्रभावी तिथि खाता सं. 21068642 04-11-2010 Account No. **Effective From** जमाकर्ता राशि 00073051000497 04-11-2010 Received From Amount ब्याज दर Rs.2,35,00,000.00 Rate of Interest MONAD UNIVERSITY ENDOWMENT परिपक्वता राशि FUND 8.00% p.a **Maturity Amount** 66, SHANKAR VIHAR, देय तिथि Due Date Rs.2,35,00,000.00 प्राप्तकर्ता 04-11-2015 Rupees Two Crore Thirty Five Lakh on ayable To जन्म तिथि (यदि अवयस्क्रिही) HORIZED SIGNATORY जमा की अवधि वर्ष माह दिन जमा का प्रकार

Type of Deposit As a Deposit for Years Months Days ब्याण आवृत्ति वेय ख्याज Interest Payable : 0 MIDR Interest Frequency:

\* ऐसी जमाराशियों के संबंध में अकिन सुपनि वैकोक सामान्य नियमों के अध्ययीन हैं / Hotics of withdrawal subject to the general rules of the Dank Mith of bed to such deposits.

\* नामांकन वैक में वर्ज है/Nomination Registered with the Bank : \* परिपयवता राशि का नकद भुगतान आयंकर विनियमों के अधीन है/Payment & malurity amount in cash is subject to income Tax regulations.

\* Maturity amount is subject to Tax Deduction at Source (TDS) and interest thereon as per Income Tax regulations.

Facility of renewal with retrospective effect is not available to overdue deposit(s) after 14 days from date of maturity.

Separate Form 15G/15H has to be submitted for each Financial Year to claim exemption from TDS as exemption will be available from the date of receipt till the end of the Financial Year.

कृते ओरियन्टल बैंक ऑफ़ कॉमर्स For ORIENTAL KANK OF COMMERCE

अ.अ.सं. PA No

प्राधिकृत हस्तानरकर्ता /Authorised Signatories

Monad University Hapur (U.P.)

ITR-7

| ITR -VII ACKNOWLEDG  | EMENT AY 2011-12   |
|--|--|
| Received with thanks from  | a return of income in 6 for assetsment year 2011-12 having the following particulars |
| AT FRANCIS AND   | 2 NUMBER WASE  |
|  | EOUKASIONAL  |
| 13 LAST KAME   | A4) FERMANEIST ACCOUNT NUMBER  |
| SOCIETY  | A A A B M O B 3.0 C =  |
| the state of the s | ROMBELE  |
|  | AD/STREET  |
| bb VI  | KAS MARG   |
| Man Machinera  | DWW.CHYRISTHICS  |
| SHANKAR VIHAR  | Wiches a   |
|  | 0092   |
|  | 79-13965) GD in resource to bottom - 142(1) + 148 + 1534/153C                        |
| COMPUTATION OF INCOME A  | IND TAX RETURN Whole Rupeers only  |
| Gross Total Income   | ·BI NIL  |
| Deductions under Chapter VI-A  | ·B2 NIL  |
| Total Income   | · B3 NIL =   |
| Current Loss if any  | -84 ( NIL  |
| Net Tax Payable  | · B5 NIL   |
| Interest Payable   | -B6 NIL  |
| Total Tax and Interest Payable 0.5 SEP 2811  | · B7 NIL   |
| Total Advance Tax Paid   | · B8 N.I.  |
| Total Self Assessment Tax Paid   | • B9 NIL   |
| Total TDS Deducted   | •B10 # #7570 •   |
| Total TCS Deducted   | ø ·B11 NIL ■   |
| Total Prepaid Taxes (B8+B9+B10+B11)  | · B12 887570   |
| Tax Payable ( 87-B12, If B7. > B12)  | - B13 NIL  |
| Refund ( B12-B7, If B12 > B7 )   | ·B14 887590 ■  |

NAME: ADDRESS: M/S MONAD EDUKASIONAL SOCIETY 66 SHANKAR VIHAR, VIKAS MARG

DELHI-110092

PAN:

AAABM0630Q

FINANCIAL YEAR: ASSESSMENT YEAR: 2010-2011 2011-2012

DATE OF INCORPORATION:

20.04.2007

### COMPUTATION OF INCOME

| INCOME FORM OTHER SOURCES  | AMOUNT (Rs.) |
|--|--------------|
| 1. INTEREST INCOME   | 11,821,296   |
| 2 CORPUS DONATION  | 27 994,000   |
| 3. OTHER VOLUNTARY DONATION  | 1,600,000    |
| GROSS TOTAL INCOME   | 41,415,296   |
| DEDUCT   |              |
| 1. AMOUNT APPLIED TO CHARITABLE OR RELIGIOUS PURPOSE IN INDIA DURING THE PREVIOUS YEAR | 13,345.424   |
| 2 AMOUNT ACCUMULATED OR SET APART @ 15%  | 2,013,194    |
| 3 AMOUNT ELIGIBLE FOR EXEMPTION U/S 11(1)(c)   | 15.          |
| 4. AMOUNT ELIGIBLE FOR EXEMPTIN U/S 11(1)(d)   | 40,085,497   |
| TOTAL TAXABLE INCOME   | NIL          |
|  |              |

TAX POSITION

TAX PAYABLE

TDS

NIL

REFUNDABLE

887590

887590

# **VED & ASSOCIATES**

CHARTERED ACCOUNTANTS



#### FORM NO. 10B

#### Audit Report under Section 12A (b) of the Income Tax Act, 1961 In the case of Charitable or religious trusts.

We have examined the Balance Sheet of M/S. MONAD EDUKASIONAL SOCIETY, 66 SHANKAR VIHAR, DELHI-92 as on 31March, 2011 and the Income & Expenditure a/c for the year ended on that date which are in agreement with the books of account maintained by the said institution.

We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of accounts have been kept by the above named Society.

In our opinion and to the best of our information, and according to the information given to us, the said accounts give a true and fair view

- In the case of the Balance Sheet, of the state of affairs of above named Society as on 31st March, 2011 and
- In the case of the Income & Expenditure a/c, of the surplus for the year ending on 31st March, 2011.

The prescribed particulars are annexed here to.

For VED & ASSOCIATES (Chartered Accountants)

VED MITTAL (PROP.) M No. 077199 ICAI REGN. No. 022460N

Date: 18/8/2011

Place: Delhi

# M/S MONAD EDUCATIONAL SOCIETY ANNEXURE STATEMENT OF PARTICULARS

#### Application of income for charitable or religious purpose

| 1   | Amount of income of the previous year applied to charitable or religious purposes in India during the year.   | Rs 13345424/- |
|-----|---|---------------|
| 2   | Whether the trust / institution has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year.  | Nil           |
| 3   | Amount of income accumulated or set apart finally set apart for application to the charitable or religious purpose, to the extent it does not exceed 25 percent of the income derived from property held under trust wholly / in part only for such purposes. | Nil           |
| 4   | Amount of income eligible for exemption under section 11(1)(c): (Give details).   | · Nil         |
| 5   | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart or specified purposes under section 11(2).  | Nil           |
| 6   | Whether the amount of income mentioned item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof.   | , Nil         |
| 7   | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof.              | Nil           |
| 8   | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year   | Nil           |
| (a) | Has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or  | Nil           |
| (b) | Has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or   | Nil           |
| (c) | Has not been utilized for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof                           | Nil           |

DI

# APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

| 1 | Whether any part of the income or property of the trust / institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (here in after referred to in this Annexure as person)? If so, give details of the amount, rate of interest charged and the nature of security, if any | Nil |
|---|---|-----|
| 2 | Whether any land, building or other property of the trust / institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any  | Nil |
| 3 | Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? It so, give details  | Nil |
| 4 | Whether the services of the trust / institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any  | Nil |
| 5 | Whether any share, security or other property was purchased by or on behalf of the trust / institution during the previous year from any such person. If so, give details thereof together with the consideration paid  | Nil |
| 6 | Whether any share, security or other property was sold by or on behalf of the trust / institution during the previous year to any such person? If so, give details thereof together with the consideration received   | Nil |
| 7 | Whether any income of property of the trust / institution was diverted during the previous year in favor of any such person? If so, give details thereof together with the amount of income or value of property so diverted  | Nil |
| 8 | Whether the income or property or the trust / institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details  | Nil |

A

III. Investments held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| S.N<br>o. | Name and Address of the concern | Where the concern<br>is a company, No.<br>and class of shares<br>held | Nominal Value of<br>the Investment | Income from<br>the Investment | Whether the amount in Col. (4) exceeded 5% of the capital of the concern during the previous year say. Yes / No |
|-----------|---------------------------------|---|------------------------------------|-------------------------------|---|
| (1)       | (2)                             | (3)   | (4)                                | (5)                           | (6)   |
|           |                                 | NIL   |                                    |                               |   |

For VED & ASSOCIATES (Chartered Accountants)

VED MITTAL (PROP.) M No. 077199 ICAI REGN. No. 022460N

Date: 18-8-2011

Place: Delhi

#### MONAD EDUKASIONAL SOCIETY 66. SHANKAR VIHAR, DELHI-110092

#### BALANCE SHEET AS ON 31.03.2011

| LIABILITIES        | SCH | AMOUNT (Rs.) | ASSETS                | SCH | AMOUNT (Rs.)   |
|--------------------|-----|--------------|-----------------------|-----|----------------|
| CORPUS DONATION    | 1   | 296,919,103  | FIXED ASSETS          | 1 7 | 592,336,032    |
| RESERVE & SURPLUS  | 2   | 522.565      | CURRENT ASSETS        |     |                |
|                    |     |              | LOAN & ADVANCES       | 8   | 2,305,670      |
| SECURED LOANS      | 3   | 457,658,704  | DEPOSITS              | 9   | 100,114,876,00 |
|                    |     |              | CASH & BANK BALANCE   | 10  | 271,342        |
| UNSECURED LOANS    | 4   | 30,600,000   |                       |     |                |
|                    | - 0 |              | MISC. EXPENDITURE     |     |                |
| CURRENT LIABLITIES |     |              | PRE-OPRATIVE EXPENSES | 11  | 92.259.322     |
| EXPENSES PAYABLE   | 5   | 305.544      |                       |     |                |
| SUNDRY CREDITORS   | 6   | 1.281,326    |                       | 1   |                |
|                    |     | 787,287,242  |                       |     | 787,287,242    |

Notes to Accounts & significant accounting policies forming part of schedule 1 to 12. As per our report on even date attached

**VED & ASSOCIATES** (CHARTERED ACCOUNTANTS)

VED MITTAL (PROP.) M.NO.077199 ICAI REGN NO. 022460N

DATE: 18-8-2011

PLACE : DELHI

M/S MONAD EDUKASIONAL SOCIETY

CHAIRMAN GEN. SECRETARY TREASURER

#### MONAD EDUKASIONAL SOCIETY 66, SHANKAR VIHAR, DELHI-110092

#### INCOME & EXPENDITURE A/C FOR THE YEAR ENDING 31.03.2011

| EXPENDITURE                 | AMOUNT (Rs.)  | INCOME                       | AMOUNT (Rs.)  |
|-----------------------------|---------------|------------------------------|---------------|
| TO DIWALI GIFT              | 11,600,00     | BY DONATION RECEIVED         | 1,600,000.00  |
| TO INTEREST ON LOAN         | 13,264,165.00 | BY INTEREST ON AUTOSWEEP     | 689,00        |
| TO OFFICE EXPENSES          | 5,225.00      | BY INTEREST ON FOR           | 11,797,310.00 |
| TO SHORT & EXCESS           | 19,724.00     | BY INTL ON INCOME TAX REFUND | 23,297.00     |
| TO WATER & ELECTRICITY EXP. | 32.310.00     |                              |               |
| TO WEBSITF DESIGNING EXP.   | 12,400.00     |                              |               |
| TO INCOME OVER EXPENDITURE  | 75,872.00     |                              |               |
|                             | 13,421,296,00 |                              | 13,421,296.00 |

Notes to Accounts & significant accounting policies forming part of schedule 1 to 12. As per our report on even date attached

VED & ASSOCIATES (CHARTERED ACCOUNTANTS)

DIE VED MITTAL (PROP.) M.NO.077199 ICAI REGN NO. 022460N

DATE: 18-8.2011 PLACE : DELIH

M/S MONAD EDUKASIONAL SOCIETY

GEN. SECRETARY TREASURER CHAIRMAN

#### MONAD EDUKASIONAL SOCIETY

SCHEDULE PART OF BALANCE SHEET

|   | 31.03.2011     |
|---|----------------|
| PARTICULARS   | AMOUNT (Rs.)   |
|   |                |
| SCH- I  |                |
| CORPL S DONATION  |                |
| OPENING BALANCE   | 268,925,103.00 |
| ADD . DURING THE PERIOD   | 27,994,000.00  |
|   | 296,919,103.00 |
| SCH-2   |                |
| RESERVE & SURPLUS   |                |
| OPENING PROFIT & LOSS A/C   | 446,692.74     |
| ADD : NET INCOME OVER EXPENDITURE   | 75,872.00      |
|   | 522,564.74     |
|   |                |
| SCH-3   |                |
| SECURED LOAN PNB TERM LOAN  | 2/2 22/ 919 5/ |
| Professional Control of the Control | 362,236,818.50 |
| LOAN FROM OBC AGAINST FDR   | 95,223,132.00  |
| HDFC BANK (VEHICLE LOANS)   | 61.889.01      |
| TATA CAPITAL LTD. (VEHICLE LOANS)   | 136,864.42     |
|   | 457,658,703.93 |
| SCII-4  |                |
| UNSECURED LOANS   |                |
| ESTEEM INVESTMENTS PVT. LTD.  | 30,600,000.00  |
|   | 30,600,000.00  |
| SCH-5   |                |
| EXPENSES PAYABLE  |                |
| SALARY PAYABLE  | 277,004.00     |
| TDS PAYABLE   | 28,540.00      |
|   | 305,544.00     |
| SCH-6   |                |
| SUNDRY CREDITORS  |                |
| A TO Z FACILITATORS   | 41,924.00      |
| KAVITA SINGH  | 26,000.00      |
| ADBRIDGE COMMUNICATIONS INDIA PVT, LTD  | 525,932.00     |
| BLUE FOX SECURITY AND ALLIED SERVICE  | 411,280.00     |
| VED & ASSOCIATES  | 90,300.00      |
| ERA CONTROL SYSTEM  | 140,617.00     |
| LIBSYS CORPORATION  | 19,000.00      |
| THE ORIENTAL SCIENCE APPARATUS WORKSHOPS  | 26,273.00      |
|   | 1,281,326.00   |
| 261. 9  |                |
| SCH-8   |                |
| LOAN & ADVANCE  | 102 011 00     |
| B.S.N.L.  | 402,044.00     |
| GHAZIABAD MACHFEB PVT. LTD.   | 211,776.00     |
| TATA CAPITAL LIMITED  | 3,837.00       |
| TDS (2008-09)   | 800,423.00     |
| TDS (2010-11)   | 887,590.00     |

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2,305,670.00

#### MONAD EDUKASIONAL SOCIETY

SCHEDULE PART OF BALANCE SHEET

31.03.2011

| 31.03.2011                        |                |  |  |
|-----------------------------------|----------------|--|--|
| PARTICULARS                       | AMOUNT (Rs.)   |  |  |
| SCH-9                             |                |  |  |
| DEPOSITS                          |                |  |  |
| ENDOWMENT FUND                    | 100,000,000.00 |  |  |
| EDR FOR VC HPDA-HAPUR             | 114.821.00     |  |  |
| INTEREST ACCRUED ON AUTOSWEEP A/C | 55.00          |  |  |
|                                   | 100,114,876.00 |  |  |
|                                   |                |  |  |
| SCH-10                            |                |  |  |
| CASH & BANK BALANCE               |                |  |  |
| CASH IN HAND                      | 118,651.00     |  |  |
| AUTOSWEEP FFD A/C                 | 450,000.00     |  |  |
| ORIENTAL BANK OF COMMERCE-DELHI   | (449,103.81)   |  |  |
| PNB - BULANDSHAHAR                | 151,794.50     |  |  |
|                                   | 271,341.69     |  |  |
|                                   |                |  |  |
| SCH-II                            |                |  |  |
| PRE-OPRATIVE EXPENSES             |                |  |  |
| ADVERTIESMENT EXPENSES            | 1,898.441.00   |  |  |
| APPLICATION & MEMBERSHIP          | 174.710.00     |  |  |
| BANK CHARGES (DD & PO CHARGES)    | 353,022.00     |  |  |
| BUSINESS PROMOTION EXPENSES       | 389,158.00     |  |  |
| CONSULTANCY FEES                  | 2,212,699.00   |  |  |
| CONVEYANCE                        | 926,840.00     |  |  |
| DEPRICIATION                      | 2,044,802.20   |  |  |
| FOREIGN TRAVELLING                | 264,311.00     |  |  |
| HOUSE KEEPING EXP.                | 696,661.00     |  |  |
| INSURANCE EXPENSES                | 161,968.00     |  |  |
| INTEREST ON TERM LOAN             | 74,832,227.00  |  |  |
| INTEREST ON VEHICLE LOAN          | 209.214.43     |  |  |
| ISO AUDIT CHARGES                 | 18,751.00      |  |  |
| ISO CERTIFICATION                 | 22,472.00      |  |  |
| LEGAL FEES                        | 26,976.00      |  |  |
| MEETING EXPENSES                  | 59,600.00      |  |  |
| MISC. EXPENSES                    | 52,807.00      |  |  |
| PRINTING & STATIONERY             | 239.035.00     |  |  |
| SOFTWARE EXPENSES                 | 184.805.00     |  |  |
| STAFF WALFARE                     | 154,247.00     |  |  |
| TELEPHONE EXPENSES                | 821,526.00     |  |  |
| TERM LOAN PROCESSING CHARGES      | 4,927,836.00   |  |  |
| TRAVELING EXPENSES                | 1,495.227.00   |  |  |
| VEHICLE REPAIR & MAINTINANCE      | 91,986.00      |  |  |
| TOTAL                             | 92,259,321.63  |  |  |

Chairman Gen Secretary Treasure

#### MONAD EDUKASIONAL SOCIET

STATEMENT OF FIXED ASSETS AS ON 31.03.2011

| PARTICULARS                 | OPENING        |                   | ITION  | SOLD     | TOTAL          | Dep. | DEPRECIATION | W.D.V<br>AS ON |
|-----------------------------|----------------|-------------------|--|----------|----------------|------|--------------|----------------|
|                             | 91.04.2010     | MORE THAN 6 MONTH |  |          | 31,03,2011     | Rate |              | 31.03.2011     |
| LAND                        | 103,456,660.00 | 217,700.00        | 590,100.00                                   |          | 104,264,460.00 |      | 100000       | 104,264,460 00 |
| LAND DEVELOPMENT            | 30,824,578,25  |                   |  |          | 30 824 578 25  |      |              | 30,824,578.25  |
| BUILDING UNDER CONSTRUCTION | 389,593,127.50 | 36,220,343.00     | 2,593,074,00                                 |          | 428,406,544,50 |      |              | 428,406,544 50 |
| BOOKS                       | 1,771,319 00   | 63,870 00         | 32 17  |          | 1,835,189,00   |      |              | 1,835,189 00   |
| COMPUTER ACCESSIORES        | 886,934.00     | 4                 | 9-91-5-3                                     |          | 886,934 00     | 60%  | 532,160.40   | 154,773.60     |
| FURNITURE & FIXTURES        | 12,471,798.80  | Park T            |  |          | 12,471,798.80  |      |              | 12,471,798.80  |
| GENERATOR                   | 690,700 00     |                   | 190 5 S. |          | 690,700.00     | 15%  | 103,605.00   | 587,095 00     |
| MOTOR CYCLE                 | 35,128.00      | 1 1 1 1 1         | 1000   |          | 35,128 00      | 15%  | 5,269 20     | 29.858 80      |
| MOTOR CYCLE CD DELUXE       | 37,701.00      |                   | The state of the                             |          | 37,701 00      | 15%  | 5,655.15     | 32,045.85      |
| MOBILE SET                  | 53,303 00      | 1 7 1 9 1 2       |  |          | 53,303.00      | 15%  | 7.995.45     | 45,307.55      |
| OFFICE APPLIANCES .         | 246,894.00     | Elasta (a)        |  |          | 246,894 00     |      | *            | 246,894 00     |
| TESTING EQUIPMENTS          | 21,863.00      |                   | 100000000000000000000000000000000000000      |          | 21,853.00      | 15%  | 3,279.00     | 18,584 00      |
| TOOLS & PLANTS              | 4,443 00       | F 77 - 6          |  |          | 4,443.00       | 15%  | 666.00       | 3,777 00       |
| ELECTRICAL EQUIPMENTS       | 8 127,763 00   | 400,410,00        |  |          | 8,528,173 00   |      |              | 8,528,173.00   |
| LAB & LAB EQUIPMENTS        | 3,646,424.00   |                   |  | 1,635.00 | 3,644,789.00   | 100  | 100 m        | 3 644 789 00   |
| SUBMER SIBLE PUMP SET       | 180,167 00     |                   |  |          | 180,167,00     | 15%  | 27.025.00    | 153,142.00     |
| WATER COOLER                | 109,612.00     |                   |  |          | 109,612.00     | 15%  | 16,442.00    | 93 170 00      |
| SPORTS EQUIPMENTS           | 146,691.00     | 4                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |          | 146,691 00     | 2 7  |              | 146,691.00     |
| CAR (SX4)                   | 506,361.00     |                   |  |          | 506,361.00     | 15%  | 75,954.00    | 430,407.00     |
| CAR (WAGON)                 | 257,358 00     |                   | 10 44 - 11                                   |          | 257,358 00     | 15%  | 38 604 00    | 218,754 00     |
| TOTAL.                      | 553,068,825.55 | 36,902,323.00     | 3,183,174.00                                 |          | 593,152,687.55 | 1000 | 816,655.20   | 592,336,032.35 |

<sup>\*</sup> NOTE NO DEPRECIATION HAS BEEN CHARGED DURING THAT PERIOD



That

Apond Cy

Registrar
Monad University
Hapur (U.P.)

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| ITR - 7 ACKNOW   | I EDGEMENT AVEIL12-12   |
|--|---|
| eceived with thanks from MONAD FOUKASI   | ONAL SOCIETY a return of income in                                      |
| R No. > 1 1 1 1 2 > 3 > 45   | 4 ▶ 5 ▶ 6 for assessment year 2012-13, having the following particulars |
| ONARD EDUKASTONAL SIOCI  | A2 MIDDLE NAME  |
| 3 LAST MAINE   | A4 PEHMANEHI ACCOUNT NUMBER   |
| S SEX A6 DATE DE MERTIL A7   | NEOMETAX WAND CIRCLE  |
| Male Female 20042007   |   |
| FLAT/000H/HUILDING   | A9 HOAD/STREET  |
| 10 AREALOCALITY  | A11 TOWNSTEET STREET  |
| IZKIASH MARGY  | A13 PINCODE   |
| 2 STATE<br>CALHILL LICE LICE LICE LICE   | 1110092   |
|  | ► Revised Return-139(5) DR  |
| COMPUTATION UP   | INCOME AND TAX RETURN Whole-Hupse(*) only                               |
| Gross Total Income   | • B1 (*   |
| Deductions under Chapter VI-A  | • B2  |
| Total Income   | • B3 ()   |
| Current Loss if any  | > B4  |
| Net Tax Payable  | - B5  |
| Interest Payable   | • B6  |
| Total Tax and Interest Payable   | · B7  |
| Total Advance Tax Paid   | · B8  |
| Total Self Assessment Tax Paid   | • B9  |
| Total TDS Deducted   | - B10   |
| Total TCS Deducted   | • B11   |
| Total Prepaid Taxes (B8+B9+B10+B11)  | - B12   |
| Tax Payable ( 87-B12, If B7 > B12)   | - B13   |
| Refund ( B12-B7, If B12 > B7 )   | - B14   |
| FOR OF GALUSF SILLY  |   |
| process of the second s | SEAL PARE AND SIGNATURE UP  |
|  | RECEIVING OFFICIAL  |
|  |   |
|  | Registrar   |
|  | Monad University  |
|  | Hapur (U.P.)  |

# D & ASSOCIATES CHARTERED ACCOUNTANTS



#### FORM NO. 10B

# Audit Report under Section 12A (b) of the Income Tax Act, 1961 In the case of Charitable or religious trusts.

We have examined the Balance Sheet of M/S. MONAD EDUKASIONAL SOCIETY, 66 SHANKAR VIHAR, DELHI-92 as on 31 March, 2012 and the Income & Expenditure a/c for the year ended on that date which are in agreement with the books of account maintained by the said institution.

We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of accounts have been kept by the above named Society.

In our opinion and to the best of our information, and according to the information given to us, the said accounts give a true and fair view

- In the case of the Balance Sheet, of the state of affairs of above named Society as on 31" March, 2012 and
- In the case of the Income & Expenditure a/c, of the surplus for the year ending on 31<sup>st</sup> March, 2012.

The prescribed particulars are annexed here to.

For VED & ASSOCIATES (Chartered Accountants)

VED MITTAL (PROP.)
M No. 077199
ICAI REGN. No. 022460N

Date: 17-7-2012

Place: Delhi

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# M/S MONAD EDUCATIONAL SOCIETY ANNEXURE STATEMENT OF PARTICULARS

### Application of income for charitable or religious purpose

| 1   | Amount of income of the previous year applied to charitable or religious purposes in India during the year.   | Rs 12693776/- |
|-----|---|---------------|
| 2   | Whether the trust / institution has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year.  | Nil           |
| 3   | Amount of income accumulated or set apart finally set apart for application to the charitable or religious purpose, to the extent it does not exceed 25 percent of the income derived from property held under trust wholly / in part only for such purposes. | Nil           |
| 4.  | Amount of income eligible for exemption under section 11(1)(e): (Give details).   | Nil           |
| 5   | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart or specified purposes under section 11(2).  | Nil           |
| 6   | Whether the amount of income mentioned item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof.   | Nil           |
| 7   | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof.              | Nil           |
| 8   | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year.  | Nil           |
| (a) | Has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or  | Nil           |
| (b) | Has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or   | Nil           |
| (c) | Has not been utilized for purposes for which it was accumulated or set apart<br>during the period for which it was to be accumulated or set apart, or in the year<br>immediately following the expiry thereof? If so, the details thereof                     | Nil           |





# APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

| 1 | Whether any part of the income or property of the trust / institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (here in after referred to in this Annexure as person)? If so, give details of the amount, rate of interest charged and the nature of security, if any | Nil |
|---|---|-----|
| 2 | Whether any land, building or other property of the trust / institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any  | Nil |
| 3 | Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details  | Nil |
| 4 | Whether the services of the trust / institution were made available to any such person during the previous year ? If so, give details thereof together with remuneration or compensation received, if any   | Nil |
| 5 | Whether any share, security or other property was purchased by or on behalf of the trust / institution during the previous year from any such person. If so, give details thereof together with the consideration paid  | Nil |
| 6 | Whether any share, security or other property was sold by or on behalf of the trust / institution during the previous year to any such person? If so, give details thereof together with the consideration received   | Nil |
| 7 | Whether any income of property of the trust / institution was diverted during the previous year in favor of any such person? If so, give details thereof together with the amount of income or value of property so diverted  | Nil |
| 8 | Whether the income or property or the trust / institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details  | Nil |



# III. Investments held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| S.N<br>o. | Name and Address<br>of the concern | Where the concern<br>is a company, No.<br>and class of shares<br>held | Nominal Value of<br>the Investment | Income from<br>the Investment | Whether the<br>amount in Col. (4)<br>exceeded 5% of<br>the capital of the<br>concern during the<br>previous year say,<br>Yes / No |
|-----------|------------------------------------|---|------------------------------------|-------------------------------|---|
| (1)       | (2)                                | (3)   | (4)                                | (5)                           | (6)   |
|           |                                    | NIL   |                                    |                               |   |

For VED & ASSOCIATES (Chartered Accountants)

VED MITTAL (PROP.) M No. 077199 ICAI REGN. No. 022460N

Date: 17.7.2012 Place: Delhi

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NAME: ADDRESS: M/S MONAD EDUKASIONAL SOCIETY 66 SHANKAR VIHAR, VIKAS MARG

DELHI-110092

PAN:

AAABM0630Q

FINANCIAL YEAR: ASSESSMENT YEAR: 2011-12 2012-13

DATE OF INCORPORATION:

20.04.2007

### COMPUTATION OF INCOME

| INCOME FORM OTHER SOURCES  | AMOUNT (Rs.) |
|--|--------------|
| 1. INTEREST INCOME   | 8,749,337    |
| 2. CORPUS DONATION   |              |
| 3. OTHER VOLUNTARY DONATION  | 31,000       |
| GROSS TOTAL INCOME   | 8,780,337    |
| DEDUCT   |              |
| 1. AMOUNT APPLIED TO CHARITABLE OR RELIGIOUS PURPOSE IN INDIA DURING THE PREVIOUS YEAR | 8,631,942    |
| 2. AMOUNT ACCUMULATED OR SET APART @ 15%   | 1,317,051    |
| 3. AMOUNT ELIGIBLE FOR EXEMPTION U/S 11(1)(c)  |              |
| 4. AMOUNT ELIGIBLE FOR EXEMPTION U/S 11(1)(d)  |              |
| TOTAL TAXABLE INCOME   | NIL          |

TAX POSITION
TAX PAYABLE
TDS
0
REFUNDABLE
0



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### MONAD EDUKASIONAL SOCIETY 66, SHANKAR VIHAR, DELHI-110092

#### INCOME & EXPENDITURE A/C FOR THE YEAR ENDING 31.03.2012

| EXPENDITURE                    | AMOUNT (Rs.) | INCOME                        | AMOUNT (Rs.  |
|--------------------------------|--------------|-------------------------------|--------------|
| TO INTEREST ON LOAN            | 8,612,833.00 | BY INTEREST ON FDR            | 8,487,999.00 |
| TO LOSS ON SALE OF MOTOR CYCLE | 14,858.80    | BY INTT. ON INCOME TAX REFUND | 124,067.00   |
| TO CHARITY & DONATION          | 1,100.00     | BY DONATION RECEIVED          | 31,000.00    |
| TO OFFICE EXPENSES             | 3,150.00     | BY INTEREST ON AUTOSWEEP      | 137,271.00   |
| TO INCOME OVER EXPENDITURE     | 148,395.20   |                               |              |
|                                | 8,780,337.00 |                               | 8,780,337.00 |

As per our audit report on eved dated attatched

FOR VED & ASSOCIATES

CHARTERED ACCOUNTANTS

VED MITTAL (PRÖP.) M.NO.077199

**FIRN REGN. 022460N** 

DATE: 17.07.2012 PLACE: DELHI M/S MONAD EDUKASIONAL SOCIETY

CHAIRAIAN

And Cop GEN. SECRETARY



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#### MONAD EDUKASIONAL SOCIETY 66, SHANKAR VIHAR, DELHI-110092

#### BALANCE SHEET AS ON 31.03.2012

| LIABILITIES        | SCH | AMOUNT (Rs.) | ASSETS                          | SCH | AMOUNT (Rs.) |
|--------------------|-----|--------------|---------------------------------|-----|--------------|
| CORPUS DONATION    | 1   | 296,919,103  | FIXED ASSETS                    | 7   | 747,713,577  |
| RESERVE & SURPLUS  | 2   | 670,960      | INVESTMENT<br>FOR WITH INTEREST |     | 100,123,981  |
| SECURED LOANS      | 3   | 413,334,215  | CURRENT ASSETS                  |     |              |
| UNSECURED LOANS    | 4   | 139,580,000  | LOAN & ADVANCES                 | 8   | 1,505,955    |
| CURRENT LIABLITIES |     |              | CASH & BANK BALANCE             | 9   | 2,143,990    |
| EXPENSES PAYABLE   | 5   | 204,677      |                                 | 100 |              |
| SUNDRY CREDITORS   | 6   | 778,548      |                                 |     |              |
|                    |     | 851,487,503  |                                 |     | 851,487,503  |

As per our audit report on even dated attatched

FOR VED & ASSOCIATES

CHARTERED ACCOUNTANTS

VED MITTAL (PROP.)

M.NO.077199 FIRN REGN . 022460N

DATE: 17.07.2012 PLACE: DELHI M/S MONAD EDUKASIONAL SOCIETY

CHAIRMAN

GEN. SECRETARY

Anon Dhar

# MONAD EDUKASIONAL SOCIETY SCHEDULE PART OF BALANCE SHEET

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|  | 31.03.2012                    |
|--|-------------------------------|
| SCH-1  | AMOUNT (Rs.)                  |
| CORPUS DONATION  |                               |
| OPENING BALANCE  | 296,919,103,00                |
| ADD : DURING THE PERIOD  |                               |
|  | 296,919,103.00                |
| SCH-2  |                               |
| RESERVE & SURPLUS  |                               |
| OPENING PROFIT & LOSS A/C  | 522,564.74                    |
| ADD : NET INCOME OVER EXPENDITURE  | 148,395.20                    |
|  | 670,959.94                    |
| ONL 1  | 1                             |
| SCH- 3<br>SECURED LOAN   |                               |
| PNB TERM LOAN  | 316,924,875,50                |
| LOAN FROM OBC AGAINST FOR  | 96,409,339.00                 |
| DON'T FROM OBC ROAMAT FOR  | 413,334,214.50                |
|  |                               |
| SCH-4<br>UNSECURED LOANS   |                               |
| ANAND TRADERS  | 1 500 000 00                  |
| AND PROPERTY OF THE PROPERTY O | 1,500,000.00<br>71,080,000.00 |
| ESTEEM INVESTMENTS PVT. LTD.   | 3,300,000.00                  |
| APEX CONSTRUCTION Co.  |                               |
| SURESH KUMAR MITTAL  | 1,200,000.00                  |
| RADHA GOVIND INSTITUTE OF TECHNOLOGY<br>SONAL EDUCATIONAL SOCIETY  | 43,200,000.00                 |
|  | 139,580,000.00                |
| SCH-5  | 1574.00,000.00                |
| EXPENSES PAYABLE   |                               |
| SALARY PAYABLE   | 198,633.00                    |
| TDS PAYABLE  | 6,044.00                      |
|  | 204,677.00                    |
| SCH-6  |                               |
| SUNDRY CREDITERS   |                               |
| A TO Z FACILITATORS  | 98,622.00                     |
| BLUE FOX SECURITY AND ALLIED SERVICE (Security)  | 215,280.00                    |
| BLUE FOX SECURITY AND ALLIED SERVICE PYT LTD   | 370,338.00                    |
| VED & ASSOCIATES   | 21,600.00                     |
| LIBSYS CORPORATION   | 19,000.00                     |
| NATIONAL SPORTS CLUB   | 14,000.00                     |
| CREDIT ANALYSIS AND RESEARCH LIMITED   | 39,708.00<br>778,548.00       |
|  | A DOMEST                      |
| SCH-8  |                               |
| LOAN & ADVANCE   | 402,044,00                    |
| B.S.N.L.   | 211,776.00                    |
| GHAZIABAD MACHFEB PVT. LTD.  | 4,545.00                      |
| TATA CAPITAL LIMITED   | 887,590.00                    |
| TDS (2010-11)  | 1,505,955.00                  |
|  |                               |
| SCH-9<br>CASH & BANK BALANCE   |                               |
| CASH IN HAND   | 666,229.00                    |
| ORIENTAL BANK OF COMMERCE-DELHI  | 1,471,331.19                  |
| PNB - BULANDSHAHAR   | 6,430.01                      |
|  |                               |





#### MONAD EDUKASIONAL SOCIETY SCHEDULE PART OF BALANCE SHEET

| MONAD EDUKASIONAL SO<br>SCHEDULE PART OF BALANCE  | The state of the s |
|---|--|
| PRE-OPRATIVE EXPENSES ADVERTIESMENT EXPENSES APPLICATION & MEMBERSHIP BANK CHARGES (DD & PO CHARGES) BUSINESS PROMOTION EXPENSES CONSULTANCY FEES | 31:03.2012<br>AMOUNT (Rs.)<br>1,908.741.00<br>174.710.00<br>360,061,00<br>4403,158.00<br>+2,435,669.00   |
| CONVEYANCE DEPRICIATION FOREIGN TRAVELLING HOUSE KEEPING EXP. INSURANCE EXPENSES INTEREST ON TERM LOAN  | 969,863.00<br>2,495,009.20<br>264,311.00<br>994,581.00<br>445,305.00<br>132,856,427.00   |
| INTEREST ON VEHICLE LOAN ISO AUDIT CHARGES ISO CERTIFICATION LEGAL FEES MEETING EXPENSES MISC EXPENSES  | 218,724.Q0<br>18,751.00<br>22,472.00<br>26,976.00<br>59,600.00<br>52,807.00  |
| PRINTING & STATIONERY SOFTWARE EXPENSES STAFF WALFARE TELEPHONE EXPENSES TERM LOAN PROCESSING CHARGES   | 239,035.00<br>184,805.00<br>154,247.00<br>892,616.49<br>4,927.836.00   |
| TRAVELING EXPENSES LEGAL & PENALTY EXPENS VEHICLE REPAIR & MAINTINANCE TOTAL  | 1,495,227,00<br>73,000.00<br>91,986.00<br>151,765,917.69   |

\* Preoperative expenses has been capitalized in Building a/c under fixed assets.

#### MONAD EDUKASIONAL SOCIETY

#### STATEMENT OF FIXED ASSETS AS ON 31,03,2012

| PARTICULARS                 | OPENING<br>01.04.2011 | ADDITION       | SOLD      | TOTAL<br>31.03.2012 | Dep.<br>Rate | DEPRECIATION | W.D.V<br>AS ON<br>31.03.2012 |
|-----------------------------|-----------------------|----------------|-----------|---------------------|--------------|--------------|------------------------------|
| EAND                        | 104,264,460.00        |                |           | 104,264,460.00      |              |              | 104,254,460.00               |
| LAND DEVELOPMENT            | 30,824,578.25         |                |           | 30,824,578.25       |              |              | 30,824,578.25                |
| BUILDING UNDER CONSTRUCTION | 428,406,544.50        | 155,473,324.00 |           | 583,879,868.50      |              |              | 583,879,868.50               |
| BOOKS                       | 1,835,189.00          |                | 26,000.00 | 1,809,189.00        |              | E must all   | 1,809,189.00                 |
| COMPUTER ACCESSIORES        | 354,773.60            |                |           | 354,773.60          | 60%          | 212,864.00   | 141,909.60                   |
| FURNITURE & FIXTURES        | 12,471,798.80         | -              |           | 12,471,798.80       |              |              | 12,471,798.80                |
| GENERATOR                   | 587,095.00            |                |           | 587,095.00          | 15%          | 88,064.00    | 499,031.00                   |
| MOTOR CYCLE                 | 29,858.80             |                | 29,858.80 |                     |              |              |                              |
| MOTOR CYCLE CD DELUXE       | 32,045.85             |                |           | 32,045.85           | 15%          | 4,807.00     | 27,238.85                    |
| MOBILE SET                  | 45,307.55             |                |           | 45,307.55           | 15%          | 6,796.00     | 38,511.55                    |
| OFFICE APPLIANCES           | 246,894,00            | -              |           | 246,894.00          |              |              | 246,894.00                   |
| TESTING EQUIPMENTS          | 18,584.00             |                |           | 18,584:00           | 15%          | 2,788.00     | 15,796.00                    |
| TOOLS & PLANTS              | 3,777.00              |                |           | 3,777:00            | 15%          | 567.00       | 3,210:00                     |
| ELECTRICAL EQUIPMENTS       | 8,528,173.00          | 410,286.00     |           | 8,938,459.00        |              |              | 8,938,459.00                 |
| LAB & LAB EQUIPMENTS        | 3,644,789.00          |                |           | 3,644,789.00        |              |              | 3,644,789.00;                |
| SUBMER SIBLE PUMP SET       | 153,142.00            |                |           | 153,142:00          | 15%          | 22,971.00    | 130,171,90                   |
| WATER COOLER                | 93,170.00             |                |           | 93,170.00           | 15%          | 13,976.00    | 79,194.00                    |
| SPORTS EQUIPMENTS           | 146,691.00            |                |           | 146,691.00          | -            | .0           | 146,691.00                   |
| CAR (SX4)                   | 430,407.00            |                | 1-1-2-1   | 430,407.00          | 15%          | 64,561.00    | 365,846.00                   |
| CAR (WAGON)                 | 218,754.00            |                |           | 218,754.00          | 15%          | 32,813.00    | 185,941.00                   |
| TOTAL                       | 592,336,032.35        | 155,883,610.00 | 55,858.80 | 748,163,783.55      | 13           | OKASION      | 747,713,576.55               |

(1) Depreciation has been charged only those assets which was put to used
(2) Preoperative expenses has been capitalised in Building a/c.



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# MONAD EDUKASIONAL SOCIETY

66, SHANKAR VIHAR, DELHI-110092

### Significant Accounting Policies & Notes to Accounts.

#### 1. Basis of preparation of Financial Statements:

The financial statements are prepared under the historical cost convention on the basis of a going concern.

#### 2. Fixed Assets:

- (i) Depreciation has been charged during the year only on those assets which are actually used, at the rate as per income Tax, and all the depreciation has been shown under the pre-operative Expenses.
- (ii) Preoperative expanses up to dt.31-03-2012 has been capitalized in building a/c under fixed assets.

#### 3. Taxation:

Society has got the registration u/s 12A from the "Director of Income Tax (exemption)
Delhi" hence Taxable Income are nil.

#### 4. TDS:

Trust has deducted & timely deposited the TDS in Timely.

For VED & ASSOCIATES

(CHARTERED ACCOUNTANTS)

VED MITTAL (PROP.)

M No.077199
ICAI REGN No.022460N

DATE: 17-07-2012 PLACE: DELHI MONAD EDUKASIONAL SOCIETY

CHAIRMAN SION

GEN. SECRETARY

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Annexure \_ L

D & ASSOCIATES

CHARTERED ACCOUNTANTS



#### FORM NO. 10B

#### Audit Report under Section 12A (b) of the Income Tax Act, 1961 In the case of Characters or rengion trests.

We have examined the Balance Sheet of M/S. MONAD EDUKASIONAL SOCIETY, 66 SHANKAR VIHAR, DELHI-92 as on 31 March, 2013 and the income & Expenditure a/c for the year ended on that date which are in agreement with the books of account maintained by the said institution.

We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of accounts have been kept by the above named Society.

In our opinion and to the best of our information, and according to the information given to us, the said accounts give a true and fair view

- In the case of the Balance Sheet, of the state of affairs of above named Society as on 31st March, 2013 and
- ii. In the case of the Income & Expenditure a/c, of the surplus for the year ending on 31st March, 2013.

The prescribed particulars are annexed here to.

For VED & ASSOCIATES (Chartered Accountants)

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VED MITTAL (PROP.) M No. 077199 ICAI REGN. No. 022460N

Date: 04.07.2013 Place: Delhi

# M/S MONAD EDUCATIONAL SOCIETY ANNEXURE STATEMENT OF PARTICULARS

### Application of income for charitable or religious purpose

| 1 |     | Amount of income of the previous year applied to charitable or religious purposes in India during the year.   | Rs<br>21,97,10,835/- |
|---|-----|---|----------------------|
| 2 |     | Whether the trust / institution has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year.  | Nil                  |
| 3 |     | Amount of income accumulated or set apart finally set apart for application to the charitable or religious purpose, to the extent it does not exceed 25 percent of the income derived from property held under trust wholly / in part only for such purposes. | Nil                  |
| 4 |     | Amount of income eligible for exemption under section 11(1)(c): (Give details).   | Nil                  |
| 5 |     | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart or specified purposes under section 11(2).  | Nil                  |
| 6 |     | Whether the amount of income mentioned item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof.   | Nil                  |
| 7 |     | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof.              | Nil                  |
| 8 |     | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year.  | Nil                  |
|   | (a) | Has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or  | Nil                  |
|   | (b) | Has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or   |                      |
|   | (c) | Has not been utilized for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof                           | Nil                  |
|   |     |   |                      |

Monad University Hapur (U.P.) -149.

# APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

| 1 | Whether any part of the income or property of the trust / institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (here in after referred to in this Annexure as person)? If so, give details of the amount, rate of interest charged and the nature of security, if any | Nil |
|---|---|-----|
| 2 | Whether any land, building or other property of the trust / institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any  | Nil |
| 3 | Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details  | Nil |
| 4 | Whether the services of the trust / institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any  | Nil |
| 5 | Whether any share, security or other property was purchased by or on behalf of the trust / institution during the previous year from any such person. If so, give details thereof together with the consideration paid  | Nil |
| 6 | Whether any share, security or other property was soil by or on behalf of the trust / institution during the previous year to any such person? If so, give details thereof together with the consideration received   | Nil |
| 7 | Whether any income of property of the trust / institution was diverted during the previous year in favor of any such person. If so, give details thereof together with the amount of income or value of property so diverted  | Nil |
| 8 | Whether the income or property or the trust / institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details  | Nil |

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# III. Investments held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| S.N<br>o. | Name and Address of the concern | Where the concern<br>is a company, No.<br>and class of shares<br>held | Nominal Value of<br>the Investment | Income from<br>the Investment | Whether the amount in Col. (4) exceeded 5% of the capital of the concern during the previous year say, Yes / No |
|-----------|---------------------------------|---|------------------------------------|-------------------------------|---|
| (1)       | (2)                             | (3)   | (4)                                | (5)                           | (6)   |
|           |                                 | NIL   |                                    |                               |   |

For VED & ASSOCIATES (Chartered Accountants)

VED MITTAL (PROP.) M No. 077199

ICAI REGN. No. 022460N

Date: 04.07.2013 Place: Delhi

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### MONAD EDUKASIONAL SOCIETY 66, SHANKAR VIHAR, DELHI-110092

#### BALANCE SHEET AS ON 31.03.2013

(Amt. in "₹")

| LIABILITIES           | SCH | AMOUNT      | ASSETS               | SCH | AMOUNT      |
|-----------------------|-----|-------------|----------------------|-----|-------------|
| CORPUS DONATION       | 1   | 296,919,103 | FIXED ASSETS (GROSS) | 8   | 763,758,780 |
| RESERVE & SURPLUS     | 2   | 10,038,558  | INVESTMENT           |     |             |
| DEPRICIATION RESERVE  | 3   | 64,606,155  | FDR WITH INTEREST    |     | 100,951,697 |
| SECURED LOANS         | 4   | 409,188,641 | CURRENT ASSETS       |     |             |
| UNSECURED LOANS       | 5   | 38,286,044  |                      | 9   | 11,213,820  |
| CURRENT LIABLITIES    |     |             | LOAN & ADVANCES      | 9   | 11,213,820  |
| DUTIES & TAXES        | 6   | 93,552      | CASH & BANK BALANCE  | 10  | 595,224     |
| SUNDRY CREDITORS      | 7   | 46,212,468  |                      |     | *           |
| ADVANCE FEES RECEIVED |     | 33,000      |                      | 1   |             |
| STUDENT SECURITY      |     | 11,142,000  |                      |     |             |
|                       |     | 876,519,521 |                      |     | 876,519,521 |

As per our audit report on even dated attatched

FOR VED & ASSOCIATES

CHARTERED ACCOUNTANTS

**VED MITTAL** 

(PROP.) M.NO.077199

**FIRM REG. NO. 022460N** 

DATE: 04.07.2013 PLACE: DELHI

FOR MONAD EDUKASIONAL SOCIETY

CHAIRMAN

GEN. SECRETARY TREASURER

Monad University Hapur (U.P.)

# MONAD EDUKASIONAL SOCIETY - 152 - 66, SHANKAR VIHAR, DELHI-110092

#### INCOME & EXPENDITURE A/C FOR THE YEAR ENDING 31.03.2013

| EXPENDITURE                        | AMOUNT      | INCOME                     | AMOUNT      |
|------------------------------------|-------------|----------------------------|-------------|
| ACADEMIC EXPENSES                  | 22,245      | INTEREST ON FDR            | 7,974,620   |
| ADVERTISEMENT EXPENSES             | 45,789,314  | INTT. ON INCOME TAX REFUND | 88,760      |
| APPLICATION & MEMBERSHIP FEES      | 235,100     | INTEREST ON AUTOSWEEP      | 109,644     |
| BANK CHARGES & PROCESSING FEES     | 667,131     | FEES RECEIVED              | 205,829,700 |
| CONVEYANCE                         | 656,842     | SHORT & EXCESS             | 21,100      |
| DEPRECIATION                       | 64,155,948  |                            |             |
| DIESEL EXPENSES                    | 2,263,392   |                            |             |
| DISCOUNT                           | 503,300     |                            |             |
| HORTICULTURE EXPENSES              | 73,017      |                            |             |
| HOSTEL EXPENSES                    | 4,886,140   |                            |             |
| HOUSE RENT EXPENSES                | 12,000      |                            |             |
| HOUSEKEEPING EXPENSES              | 85,978      |                            |             |
| INSURANCE EXPENSES                 | 218,540     |                            |             |
| INTEREST ON LOAN AGAINST FOR       | 8,786,744   |                            |             |
| NTEREST ON OVERDRAFT LOAN          | 398,325     |                            |             |
| NTEREST ON TDS DEPOSIT             | 100,386     |                            |             |
| NTEREST ON TERM LOAN               | 48,476,499  |                            |             |
| NTERNET EXPENSES                   | 269,664     |                            |             |
| LEGAL & PROFESSIONAL FEES          | 205,000     |                            |             |
| LICENSE FEE                        | 13,010      |                            |             |
| MEDICAL EXPENSES                   | 1,188       |                            |             |
| OFFICE EXPENSES                    | 100,778     |                            |             |
| POSTAGE & COURIER                  | 11,220      |                            |             |
| PRINTING & STATIONARY              | 2,692,383   |                            |             |
| RATE & TAXES                       | 150,000     |                            |             |
| REPAIR & MAIN. (GENERATOR)         | 30,419      |                            |             |
| REPAIR & MAIN. (VEHICLES)          | 112,657     |                            |             |
| SALARY (NON TEACHING)              | 10,409,203  |                            |             |
| SALARY (TEACHING)                  | 9,045,144   |                            |             |
| SECURITY CHARGES                   | 1,209,618   |                            |             |
| SEMINAR & EXHIBITIONS              | 16,000      |                            |             |
| STAFF WELFARE                      | 144,965     |                            |             |
| STUDENT WELFARE                    | 23,000      |                            | 0           |
| TELEPHONE EXPENSES                 | 95,068      |                            |             |
| TRANSPORT EXPENSES                 | 2,657,436   |                            |             |
| TRAVELLING EXPENSES                | 138,572     |                            | V-1         |
| EXCESS OF INCOME OVER EXPENDITURES | 9,367,598   |                            |             |
|                                    | 214,023,824 |                            | 214,023,824 |

As per our audit report on even dated attatched

FOR VED & ASSOCIATES

CHARTERED ACCOUNTANTS

VED MITTAL (PROP.) M.NO.077199

FIRM REG. NO. 022460N

DATE: 04.07.2013 PLACE : DELHI

FOR MONAD EDUKASIONAL SOCIETY

CHAIRMAN

GEN. SECRETARY TREASURER

# MONAD EDUKASIONAL SOCIETY SCHEDULES FORMING PART OF BALANCE SHEET

|                              | 31.03.2013     |
|------------------------------|----------------|
| SCH-1                        | (Amt in "₹")   |
| CORPUS DONATION              |                |
| OPENING BALANCE              | 296,919,103,00 |
| ADD : DURING THE YEAR        |                |
|                              | 296,919,103.00 |
| SCH- 2                       |                |
| RESERVE & SURPLUS            |                |
| OPENING BALANCE              | 670,960.25     |
| ADD : DURING THE YEAR        | 9,367,598.00   |
|                              | 10,038,558.25  |
| SCH-3                        |                |
| DEPRECIATION RESERVE         |                |
| OPENING BALANCE              | 450,207.00     |
| ADD : DURING THE YEAR        | 64,155,948.00  |
|                              | 64,606,155.00  |
| SCH- 4                       |                |
| SECURED LOANS                |                |
| PNB TERM LOAN                | 253,309,314.50 |
| PNB OVERDRAFT                | 60,252,601,00  |
| LOAN FROM OBC AGAINST FDR    | 95,626,725.00  |
|                              | 409,188,640.50 |
| SCH-5                        |                |
| UNSECURED LOANS              |                |
| ESTEEM INVESTMENTS PVT. LTD. | 37,086,044.00  |
| SURESH KUMAR MITTAL          | 1,200,000.00   |
|                              | 38,286,044.00  |
| SCH-6                        |                |
| DUTIES & TAXES               |                |
| TDS PAYABLE                  | 93,552.00      |
|                              | 93,552.00      |

FOR MONAD EDUKASIONAL SOCIETY Con .

CHAIRMAN

GEN. SECRETARY TREASURER

# MONAD EDUKASIONAL SOCIETY - 154 -

| SCHEDULES FORMING PART OF BALANCE S          | 31.03.2013     |
|--|----------------|
|  | (Amt in "₹")   |
| SCH-7  |                |
| SUNDRY CREDITERS FOR EXPENSES                | T NEW BROWN    |
| AINA ADVERTISER                              | 852,286.00     |
| AMAR UJALA PUBLICATIONS LTD                  | 7,204,620.00   |
| ANIL KUMAR GUPTA                             | 5,671.00       |
| ARUN COLOUR OFFSET PRINTS'                   | 582,326.00     |
| ASIAN DISTRIBUTORS                           | 1,769,987.00   |
| BANSAL SALES CORPORATION                     | 12,600.00      |
| BLUE FOX SECURITY AND ALLIED SERVICE PVT LTD | 169,681.00     |
| DELIGHT SAZ HOUSE                            | 20,000.00      |
| DUSHYANT KUMAR                               | 14,170.00      |
| FAMOUS TAILORING HOUSE & DRAPERS             | 132,358.00     |
| GOYAL PAINTS & HARDWARE STORE                | 155,460.00     |
| JAGRAN PRAKASHAN LTD.                        | 1,078,000.00   |
| JATIN TRAVELS                                | 426,121.00     |
| MANISH GARG                                  | 910,691,00     |
| MANOJ ( PAINTER )                            | 1,878,990.00   |
| MOHAN AUTOMOBILES & MACHINERY STORE          | 27,498.00      |
| MUKESH KUMAR LOKESH KUMAR                    | 16,170.00      |
| NEW CONSTRUCTIONS                            | 60,784.00      |
| NIRMALA KHARBANDA                            | 38,511.00      |
| R. M. ELECTRIC STORE                         | 150,027.00     |
| RAHIMUDDIN                                   | 27,647.00      |
| RIA INTERNATIONAL                            | 468,948.00     |
| S. K. SANITARY & HARDWARE                    | 44,861.00      |
| SAFETY SHIELD                                | 292,377.00     |
| SALARY PAYABLE                               | 3,036,918.00   |
| SAMI FARM & NURSERY                          | 36,920.00      |
| SHIVA & COMPANY                              | 866.00         |
| SHRI GAYATRI OFFSET                          | 1,365.00       |
| SHRI VINAYAK ENTERPRISES                     | 68,400.00      |
| SICURO INFOSYSTEM (P) LTD                    | 31,210.00      |
| SINGH & SONS TRAVELS                         | 433,279.00     |
| SRASHTI MOTORS                               | 2,978.00       |
| TECH INDIA LINE                              | 324,808.00     |
| THEME MEDIA SOLUTION PVT. LTD.               | 25,756,840.00  |
| VED & ASSOCIATES                             | 179,100.00     |
| VED & ASSOCIATES                             | 46,212,468.00  |
|  | 40,212,400.00  |
| CON A  |                |
| SCH-9  |                |
| LOAN & ADVANCE                               | 400 044 00     |
| B.S.N.L.                                     | 402,044.00     |
| FATEH CHAND CHARITABLE TRUST                 | 5,500,000.00   |
| GHAZIABAD MACHFEB PVT. LTD.                  | 211,776.00     |
| HKS AUTOMOBILES PVT LTD                      | 100,000.00     |
| MUZAFFARNAGAR MEDICAL COLLEGE                | 5,000,000.00   |
|  | 11,213,820.00  |
| SCH-10                                       |                |
|  |                |
| CASH & BANK BALANCE                          | 555 O.L. CO    |
| CASH IN HAND                                 | 757,941.00     |
| ORIENTAL BANK OF COMMERCE-DELHI              | 834,323.19     |
| PNB - BULANDSHAHAR                           | 11,606.01      |
| PNB - HAPUR                                  | (1,008,646.00) |
|  | 595,224:20     |

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FOR MONAD EDUKASIONAL SOCIETY

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GEN SECRETARY TREASURER

#### 155-MONAD EDUKASIONAL SOCIETY SCHEDULES FORMING PART OF BALANCE SHEET (Continued)

| SCH-11              | 31.03.2013     |
|---------------------|----------------|
| FEES RECEIVED       | (Amt in "₹")   |
| ADMISSION FEES      | 21,714,200.00  |
| CANCELLATION FEES   | 886,100.00     |
| EXAM FEES           | 6,407,500.00   |
| HOSTEL FEES         | 12,120,000.00  |
| LATE FEES           | 349,700.00     |
| MISCELLANEOUS FEES  | 13,000.00      |
| REGISTRATION FEES   | 259,600.00     |
| TRANSPORTATION FEES | 2,434,000.00   |
| TUTION FEES         | 161,645,600.00 |
|                     | 205,829,700.00 |

FOR MONAD EDUKASIONAL SOCIETY Anendary

GEN SECRETARY TREASURER

|                      |                       |                       |                       |      |                     |              |                    |                 |                    | (Amt i              | n "₹")              |
|----------------------|-----------------------|-----------------------|-----------------------|------|---------------------|--------------|--------------------|-----------------|--------------------|---------------------|---------------------|
|                      | GROSS VALUE           |                       |                       |      |                     | DEPRICIATION |                    |                 |                    | W.D.V               |                     |
| PARTICULARS          | OPENING<br>01.04.2012 | More than 182<br>days | Less than 182<br>days | SOLD | TOTAL<br>31.03.2013 | Dep.<br>Rate | UPTO<br>31.03.2012 | During the year | UPTO<br>31.03.2013 | AS ON<br>31.03.2012 | AS ON<br>31.03.2013 |
| LAND                 | 104,264,460.00        | 100                   | - days                |      | 104,264,460.00      | 0%           | -                  | 7,000           | 31.03.2013         | 104,264,460.00      | 104,264,460.00      |
| LAND DEVELOPMENT     | 30,824,578.25         | l l                   | -                     | -    | 30,824,578.25       | 0%           |                    |                 |                    | 30,824,578.25       | 30,824,578.25       |
| BUILDING             | 583,879,868.50        | 261,750.00            | 2,951,782.00          |      | 587,093,400.50      | 10%          | -                  | 58,561,751.00   | 58,561,751.00      | 583,879,868.50      | 528,531,649.50      |
| BOOKS                | 1,809,189.00          | 3,562,622.00          | 1,135,106.00          |      | 6,506,917.00        | 15%          |                    | 890,905.00      | 890,905.00         | 1,809,189.00        | 5,616,012.00        |
| COMPUTER & SOFTWARES | 354,773.60            | 316,185.00            | 1,609,282.00          |      | 2,280,240.60        | 60%          | 212,864.00         | 757,642.00      | 970,506.00         | 141,909.60          | 1,309,734.60        |
| FURNITURE & FIXTURES | 12,471,798.80         | 767,869.00            | 1,701,174.00          |      | 14,940,841.80       | 10%          | - 1                | 1,409,026.00    | 1,409,026.00       | 12,471,798.80       | 13,531,815.80       |
| EQUIPMENTS           | 13,877,908.55         | 1,248,878.00          | 1,400,348.00          |      | 16,527,134.55       | 15%          | 135,162.00         | 2,353,770.00    | 2,488,932.00       | 13,742,746.55       | 14,038,202.55       |
| VEHICLES             | 681,206.85            | 640,000.00            |                       |      | 1,321,206.85        | 15%.         | 102,181.00         | 182,854.00      | 285,035.00         | 579,025.85          | 1,036,171.85        |
| TOTAL                | 748,163,783.55        | 6,797,304.00          | 8,797,692.00          |      | 763,758,779.55      |              | 450,207.00         | 64,155,948.00   | 64,606,155,00      | 747,713,576.55      | 699,152,624.55      |

FOR MONAD EDUKASIONAL SOCIETY

CHAIRMAN GEN. SECRETARY TREASURER

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# Significant Accounting Policies

Monad Edukasional Society is running an University in the name of Monad University at Hapur Ncr.

Following are the significant accounting policies for the financial year 2012-13 of the society.

- 1. <u>Basis of Preparation of Financial Statements</u>: The financial statements are prepared under the historical cost convention on the basis of going on concern.
- 2. <u>Fixed Assets:</u>- Depreciation has been charged during the year on those assets which are actually put to used at the rate specified under income tax. The fixed Assets shown in the balance sheet as gross value instead of WDV, due to a depreciation reserve has shown in the balance sheet.
- 3. <u>Depreciation Reserve:</u> A depreciation reserve has been made from the current year from considering retrospective effect of figures, the figure of the last year has been restated in the financial statements accordingly.
- 4. <u>Fee Received:</u> This is the first academic year of the university ,During the year in the fee received is account for on the cash basis of accounting. The amount of fee Received in last year shown as in the unsecured loans ( ie 6.25 cr ) which belong to the fees current year, has been account for in the current year.
- 5. <u>Taxation:</u>- Society has got the registration u/s 12A from the "Director of income tax (exemption ) Delhi "hence Taxable income are Nil.

6. TDS:- Society has deducted & Deposited the TDS accordingly.

For VED & ASSOCIATES

**CHARTERED ACCOUNTANTS** 

VED MITTAL (PROP.)

M.NO.077199

**FIRM REG. NO. 022460N** 

DATE: 04.07.2013 PLACE: DELHI FOR MONAD EDUKASIONAL SOCIETY

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GEN. SECRETARY

TREASURER

Monad University
Hapur, (U.P.)
DATES OF MEETING OF UNIVERSITY AUTHORITIES
HELD DURING OCTOBER, 2011 TO OCTOBER, 2013

| s.no. | AUTHORITIES OF THE UNIVERSITY | DATES OF MEETING  |
|-------|-------------------------------|---|
| 1     | COURT                         | 20.08.2011, 09.09.2012, 10.09.13<br>(Total no. of meetings = 03)  |
| 2     | EXECUTIVE COUNCIL             | 25.01.2011, 26.04.2011, 11.07.2011, 18.10.2011, 27.01.2012, 14.06.2012, 24.08.2012, 24.10.2012, 01.12.2012, 30.01.2013, 15.05.2013, 10.06.2013, 25.08.2013, 26.09.2013, 01.12.2013 (Total no. of meetings = 15) |
| 3     | ACADEMIC COUNCIL              | 06.02.2011, 25.07.2011, 04.10.2011, 12.12.2011, 25.01.2012, 31.05.2012, 16.08.2012, 20.11.2012, 25.01.2013, 30.04.2013, 08.07.2013, 15.09.2013, 30.11.2013  no. of meetings = 13)                               |
| 4     | FINANCE COMMITTEE             | 19.06.2011, 12.10.2011, 12.06.2012, 20.10.2012, 25.07.2013, 20.10.2013 (Total no. of meetings = 06)   |
| 5     | BOARD OF STUDIES              | 24.01.2011, 23.07.2011, 14.04.2013, 18.05.2013 (Total no. of meetings = 04)   |
| 6     | PL'ANNING BOARD               | 17.02.2011, 20.02.2012, 18.03.2013 (Total no. of meetings = 03)   |
| 7     | EXAMINATION COMMITTEE         | 06.02.2011, 20.04.2011, 18.09.2011, 18.03.2012<br>15.06.2012, 20.10.2012, 28.01.2013, 03.04.2013 (Tota<br>no. of meetings = 08)   |
| 8     | ADMISSION COMMITTEE           | 12.03.2011, 08.09.2012, 16.04.2013  |

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Annexerre - N

# **MONAD UNIVERSITY**

Estd. Under U.P. Govt. University Act. No.23 of 2010, Approved U/S 2(f) & 22) of the UGC Act. 1956.

N.H.24, Delhi Hapur Road, Village & Post – Kastla, Kasmabad,

P.O. Pilkhuwa – 245101, District Hapur (U.P.) India

www.monaduniversity.com

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MD & CEO

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# 13. Prof Y.P. Singh

Former Prof. & Head Faculty of Commerce Delhi University, Delhi Contact:-09811258387 ypsing@rediffmail.com

# MONAD UNIVERSITY

DETAILS OF NON - TEACHING STAFF (2013-2014)

| SR.<br>NO. | NAME                         | DEIGNATION                 | AGE | QUALIFICATION   | SCALE OF PAY | DATE OF APOINTMENT | TRAINED<br>YES/NO<br>IF YES,<br>DETAILS | CASTE    |
|------------|------------------------------|----------------------------|-----|---|--------------|--------------------|---|----------|
| 01         | Dr. Mian Jan                 | Vice-Chancellor            | 63  | PH.D.   |              | 1/9/2012           | Yes                                     | Minority |
| 02         | Shri Ashok Kumar             | Registrar                  | 61  | M.Com, M.A.,<br>M.H.R.M, B.Sc,<br>LL.B, P.G.D.B.A.,<br>P.G.D.M.M. | AS           | 9/5/2013           | Yes                                     | GEN      |
| 03         | Shri Vijay Kumar Gupta       | Director - Administration  | 61  | B.Sc Engg. & Dip.<br>Mgmt.  | 10 1         | 1/7/2013           | Yes                                     | GEN      |
| 04         | Mr. Suhail Ahmad             | Admin officer/PH.D Cell    | 32  | M.A. (Philosophy)   | ש            | 1/6/2012           | Yes                                     | Minority |
| 05         | Mr. Manish Garg              | P.R.O.                     | 44  | B.Com   | PER          | 1/5/2012           | Yes                                     | GEN      |
| 06         | Mr. G.L. Sagar               | C.O.E.                     | 56  | M.SC  |              | 1/8/2013           | Yes                                     | GEN      |
| 07         | Mr. Sanjay Sharma            | Asst. C.O.E.               | 50  | B.SC., M.A, L.L.B,  | 4            | 5/9/2012           | Yes                                     | GEN      |
| 08         | Mr. Lokesh Kr. Agarwal       | Finance Officer            | 37  | P.G.D.P.M<br>M.COM  | division of  | 6/1/2009           | Yes                                     | GEN      |
| 09         | Ms. Neelam Sharma            | Office Supercintendent     | 26  | Dual M.A., MSW<br>& Persuing<br>M.B.A.                            | UNIVERSITY   | 1/8/2012           | Yes                                     | GEN      |
| 10         | Mrs. Sarika Bhati            | HR- Head                   | 29  | M.B.A.  | E            | 22/7/2013          | Yes                                     | овс      |
| 11         | Ms. Prachi Garg              | HR Executive               | 23  | M.B.A.  | S            | 20/6/2013          | Yes                                     | GEN      |
| 12         | Mr. Bhagwati prasad gautam   | Account Assistant          | 50  | M.SC, B.ED  | YT           | 14/09/2012         | Yes                                     | GEN      |
| 13         | Mr. Avneesh Kumar Sharma     | Account Assistant          | 32  | M.A   | 1 = 5        | 18/9/2012          | Yes                                     | GEN      |
| 14         | Ms. Isha Mittal              | Account Assistant          | 26  | M.COM,<br>P.G.D.F.M   |              | 1/10/2012          | Yes                                     | GEN      |
| 15         | Mr. Dharmendra Kumar Kashyap | Account Assistant          | 35  | B.A, M.A  |              | 9/9/2012           | Yes                                     | овс      |
| 16         | Mr. Vijay Kumar Goel         | Account Assistant          | 46  | B.Com   | Z            | 26/08/2013         | Yes                                     | ОВС      |
| 17         | Mr. Ajay Garg                | Account Assistant          | 55  | B.Com   | NORMS        | 1/9/2013           | Yes                                     | GEN      |
| 18         | Mr. Ashish Kumar             | Account Assistant          | 26  | M.Com   | M            | 2/7/2013           | Yes                                     | GEN      |
| 19         | Ms. Rajneeta Chaudhary       | Office Clerk               | 23  | Intermediate  | O1           | 7/11/2013          | Yes                                     | OBC      |
| 20         | Ms. suniti Gupta             | Senior Executive           | 27  | в.тесн  |              | 23/5/2012          | Yes                                     | GEN      |
| 21         | Mr. Imran Khan               | Purchage Executive         | 32  | м.сом   |              | 18/6/2012          | Yes                                     | GEN      |
| 22         | Mr. Amit Kumar               | Assistant - Purchase       | 22  | B.A   | AS           | 1/12/2012          | Yes                                     | ОВС      |
| 23         | Mr. Uttam Kumar              | Transport & Store Incharge | 34  | B.E. +M.B.A.  | S            | 1/5/2013           | Yes                                     | GEN      |
| 24         | Mr. Sachin Bhatí             | Scholarship Incharge       | 26  | M.C.A.  | T.           | 1/7/2012           | Yes                                     | ОВС      |
| 25         | Mr. Sudhir Kumar             | Sports Incharge            | 45  | B.Sc.+M.B.A.  |              | 20/06/2013         | Yes                                     | овс      |
| 26         | Mr. Vijay Kumar Sharma       | Instructor - Horticulture  | 49  | DIPLOMA   |              | 22/9/2012          | Yes                                     | GEN      |
| 27         | Mr. Amit Mittal              | Office Executive           | 23  | M.Com   | PER          | 1/9/2013           | Yes                                     | GEN      |
| 28         | Mr. Chandra Shekhar Verma    | Senior Clerk               | 30  | M.A   | R            | 26/11/2012         | Yes                                     | ОВС      |
| 29         | Mr. Shiv Mohan Vajpai        | Office Clerk               | 29  | B.A   |              | 1/9/2012           | Yes                                     | GEN      |
| 30         | Mr. Vishnu Sharma            | Office Clerk               | 20  | B.SC  |              | 16/8/2012          | Yes                                     | GEN      |
| 31         | Mr. Kapil Kumar              | Office Clerk               | 23  | B.Com   |              | 25/7/2013          | Yes                                     | sc       |
| 32         | Mr. Akhilesh Kr. Pandey      | Marketing- Head            | 35  | M.Sc + LL.B   |              | 29/6/2013          | Yes                                     | GEN      |
| 33         | Mrs. Preeti Gupta            | Counsellor                 | 41  | МВА   | g            | 31/8/2012          | Yes                                     | GEN      |
| 34         | Mrs. Vaishali Tomer          | Receptionist               | 24  | B.A   | ugc          | 1/11/2012          | Yes                                     | GEN      |
| 35         | Ms. Kanchan Rani             | Counsellor                 | 20  | Intermediate  |              | 10/6/2013          | Yes                                     | овс      |
| 36         | Mr. Manish Teotia            | Executive Marketing        | 22  | мва   |              | 30/8/2012          | Yes                                     | овс      |
| 37         | Mr. Vipul Chaudhary          | Executive Marketing        | 24  | M.B.A.  |              | 8/6/2013           | Yes                                     | овс      |
| 38         | Mr. Chiranjeeb Mondal        | IT Head                    | 27  | МВА   |              | 1/9/2012           | Yes                                     | GEN      |
| 39         | Mr. Gaurav Tyagi             | IT Assistant               | 25  | B.A   | 2            | 29/8/2012          | Yes                                     | GEN      |
| 40         | Mr. Manoj Kumar Saini        | It Assistant               | 22  | B.A, DIPLOMA  | NORMS        | 27/8/2012          | Yes                                     | овс      |
| 41         | Ms. Pooja Arora              | Counsellor                 | 24  | B.A, DIPLOMA  | M            | 2/7/2012           | Yes                                     | GEN      |
| 42         | Mr. Prem Singh Chauhan       | Civil Supervisor           | 41  | High School   | S            | 2/4/2012           | Yes                                     | GEN      |
| 43         | Mr. Angad Singh              | Civil                      | 24  | High School   | 1            | 3/4/2012           | Yes                                     | sc       |
| 44         | Mr.Manoj                     | Civil                      | 29  | High School   |              | 7/10/2013          | Yes                                     | sc       |
| 45         | Mr. Bhopal                   | Civil                      | 30  | High School   |              | 7/10/2013          | Yes                                     | sc       |

Registrar Monad University Hapur (U.P.)

Appendix - XVIII

| _  |   |  |    | Transfer and           | , (        | 101                    |     |          |
|----|---|--|----|------------------------|------------|------------------------|-----|----------|
| 46 | Mr. Diwakar Tyagi   | Warden   | 29 | 12th, DIPLOMA<br>(ITI) |            | 1/12/2011              | Yes | GEN      |
| 47 | Mrs. Sonia Tomar<br>Mr. Pankaj Sharma   | Warden - Girls Hostel Stationary Store Incharge  | 23 | High School<br>B.A,    | 1          | 1/9/2013               | Yes | GEN      |
| 49 | Mr. Sushil Kumar  | Supervisor Electrician   | 36 | DIPLOMA(ITI)<br>8th    | -          | 3/9/2012               | Yes | GEN      |
| 50 | Mr. Yaneash Kumar Kaushik   | Electircian Team Incharge  | 32 | High School            | AS         | 1/8/2012<br>4/9/2012   | Yes | GEN      |
| 51 | Mr. Pawan Pal   | Electrician Helper   | 36 | High School            |            | 11/8/2012              | Yes | ОВС      |
| 52 | Mr. Manoj Tomar   | Electrician Helper   | 45 | High School            | 1          | 26/7/2013              | Yes | GEN      |
| 53 | Mr. Naresh Tomer  | D.G. Set Operator  | 37 | High School            |            | 1/3/2012               | Yes | GEN      |
| 54 | Mr. Kuldeep Tomer   | Civil Supervisor   | 37 | High School            | -          | 6/8/2012               | Yes | GEN      |
| 55 | Mr. Dushyant Prabhakar  | Horticulture Supervisor  | 27 | M.Sc                   | 1          | 21/7/2013              | Yes | OBC      |
| 56 | Mr. Mukesh Kr. Sharma   | Asst. Supervisor   | 28 | B.Sc                   | 7          | 1/8/2013               | Yes | GEN      |
| 57 | Mr. Rakesh Kumar  | Gardner  | 23 | NIL                    | PER        | 20/7/2013              | Yes | ОВС      |
| 58 | Mr. Sanjay  | Plumber  | 32 | 8th                    | NORMS      | 1/11/2013              | Yes | sc       |
| 59 | Mr.Satish   | Plumber  | 32 | 8th                    | SW         |                        | Yes | sc       |
| 1  | Mrs. Deepmala   | Pantry   | 30 |                        |            | 7/0/2013               |     | sc       |
| 60 | GOOD SAID FOR   | W. Carlon  |    | 12th + D.Lib           |            | 7/9/2012               | Yes |          |
| 61 | Mr. Randhir Tomer  Mr. Vishal Kumar   | Attendant  | 24 | High School            | d          | 4/9/2012               | Yes | GEN      |
| 62 | Mr. Lalit Kumar   | Attendant  | 21 | 8th<br>High School     | UNIVERSITY | 25/6/2009<br>16/8/2012 | Yes | SC       |
|    | The second village of | The second secon |    | The Co.                | YE YE      |                        | 100 |          |
| 64 | Mr. Gaurav Tomer  | Attendant  | 49 | High School            | RS         | 13/9/2012              | Yes | GEN      |
| 65 | Mr. Rakesh Kumar Singh  | Attendant  |    | 9th                    | H          | 18/10/2013             | Yes | OBC      |
| 66 | Mr. Attam Singh   | C.S.O.   | 62 | High School            | -          | 2/7/2013               | Yes | OBC      |
| 67 | Mr. Arun Tomer  | Security   | 26 | 8th                    |            | 1/7/2012               | Yes | GEN      |
| 68 | Mr. Subhash Tomar   | Security   | 42 | 6th                    |            | 1/10/2013              | Yes | GEN      |
| 69 | Mr. Amit Kumar  | Security   | 29 | Intermediate           |            | 27/9/2012              | Yes | OBC      |
| 70 | Mr. Veer Pratap Singh   | Security   | 18 | High School            |            | 1/7/2013               | Yes |          |
| 71 | Mr. Faisal  | Security   | 30 | Intermediate           |            | 1/7/2013               | Yes | Minority |
| 72 | Mr. Omender Chaudhary   | Security   | 29 | B.A.                   | - 3        | 17/7/2013              | Yes | OBC      |
| 73 | Mr. Lokesh Tomar  | Security   | 33 | 9th                    | <b>D</b>   | 19/7/2013              | Yes | GEN      |
| 74 | Mr. Nitin Sharma  | Security   | 22 | Intermediate           | AS         | 20/7/2013              | Yes | OBC      |
| 75 | Mr. Surender Singh  | Security   | 29 | High School            |            | 20/7/2013              | Yes | OBC      |
| 76 | Mr. Vikas Tomar   | Security   | 22 | Intermediate           |            | 20/8/2013              | Yes | GEN      |
| 77 | Mr. Manoj Kumar Tomar   | Security   | 45 | High School            |            | 25/9/2013              | Yes | GEN      |
| 78 | Mr. Pawan Kumar   | Security   | 35 | High School            |            | 1/10/2013              | Yes | OBC      |
| 79 | Mr. Sachin Kumar  | Attendant  | 28 | High School            |            | 21/6/2012              | Yes | OBC      |
| 80 | Mr. Vikash  | Security   | 22 | Intermediate           | F          | 20/8/2013              | Yes | OBC      |
| 81 | Mr. Kuldeep Singh   | Attendant  | 20 | Intermediate           | PER        | 12/7/2013              | Yes | OBC      |
| 82 | Mr. Rahul   | Attendant  | 23 | 8th                    | <u>ō</u>   | 1/5/2012               | Yes | GEN      |
| 83 | Mr. Pradeep Kumar   | Attendant  | 28 | High School            | NORMS      | 28/7/2013              | Yes | OBC      |
| 84 | Mr. Anuj Kumar  | Attendant  | 19 | Intermediate           | CO         | 20/7/2013              | Yes | OBC      |
| 85 | Mr. Pradcep Kumar   | Driver   | 24 | 8th                    |            | 28/7/2012              | Yes | OBC      |
| 86 | Mr. Yashveer  | Driver   | 38 | 8th                    | -          | 12/7/2012              | Yes | SC       |
| 87 | Mr. Jasveer Panwar Upadhyay   | Driver   |    | 8th                    |            | 19/6/2013              | Yes | GEN      |
| 88 | Mr. Usmaan  | Driver   | 28 | 8th                    | Z          | 17/9/2012              | Yes | GEN      |
| 89 | Mr. Mahesh Kumar  | Driver   | 35 | 8th                    | UNIVERSITY | 1/7/2012               | Yes | sc       |
| 90 | Mr. Pushpendra  | Driver   | 26 | 8th                    | R          | 25/8/2012              | Yes | SC       |
| 91 | Mr. Suresh  | Driver   | 39 | 8th                    | TIS        | 15/7/2013              | Yes | sc       |
| 92 | Mr. Praveen Kumar   | Driver   | 26 | 7th                    | 4          | 8/10/2013              | Yes | sc       |
| 93 | Mr. Ashok   | Helper   | 40 | 8th                    | 8          | 10/3/2012              | Yes | sc       |
| 94 | Mr. Kailash   | Helper   | 40 | High School            |            | 1/5/2012               | Yes | SC       |
| 95 | Mr. Jagpal  | Helper   | 36 | 8th                    |            | 5/6/2013               | Yes | SC       |
| 96 | Mr. Rampal Singh  | Helper   | 35 | 8th                    |            | 8/8/2012               | Yes | SC       |

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Registrar Monad University

| Course             |                             | Students<br>Enrolled | Students<br>Appeared in<br>Exam | Students<br>Passed |
|--------------------|-----------------------------|----------------------|---------------------------------|--------------------|
|                    | B.B.A. (3 Yrs)              | 40                   | 40                              | 40                 |
|                    | B.C.A. (3 Yrs)              | 56                   | 56                              | 56                 |
|                    | B.F.A. (4 Yrs)              | 0                    | 0                               | 0                  |
|                    | B.TECH (4 Yrs)              | 29                   | 29                              | 29                 |
|                    | B.PHARMA (4 Yrs)            | 0                    | 0                               | 0                  |
| U.G.               | B.LIB. (1 Yr.)              | 8                    | 8                               | 8                  |
|                    | BJMC (3 Yrs)                | 0                    | 0                               | 0                  |
|                    | B.SC (3 Yrs)                | 62                   | 62                              | 62                 |
|                    | B.A.(3 Yrs)                 | 119                  | 119                             | 119                |
|                    | B.Com (3 Yrs)               | 95                   | 95                              | 95                 |
|                    | TOTAL                       | 409                  | 409                             | 409                |
|                    | M.B.A. (2 Yrs)              | 33                   | 33                              | 33                 |
| P.G.               | M.C.A. (2 Yrs)              | 5                    | 5                               | 5                  |
|                    | M.F.A. (2 Yrs)              | 0                    | 0                               | 0                  |
|                    | M.TECH (2 Yrs)              | 7                    | 7                               | 7                  |
|                    | M.LIB. (1 Yr.)              | 2                    | 2                               | 2                  |
|                    | MJMC (2 Yrs)                | 0                    | 0                               | 0                  |
|                    | M.SC (2 Yrs)                | 32                   | 32                              | 32                 |
|                    | M.A.(2 Yrs)                 | 89                   | 89                              | 89                 |
|                    | TOTAL                       | 168                  | 168                             | 168                |
|                    | Polytechnic Diploma (3 yrs) | 199                  | 199                             | 199                |
| DIPLOMA            | D.Pharma (2 Yrs)            | 0                    | 0                               | 0                  |
| DIFLOMA            | D.Lib. (1 Yrs)              | 0                    | 0                               | 0                  |
|                    | TOTAL                       | 199                  | 199                             | 199                |
|                    | PGDBM (1 Yr.)               | 0                    | 0                               | 0                  |
| P.G. DIPLOMA       | PGDCA (1 Yr.)               | 53                   | 53                              | 53                 |
| P.G. DIPLOMA       | PGDJMC (1 Yr.)              | 0                    | 0                               | 0                  |
|                    | TOTAL                       | 53                   | 53                              | 53                 |
|                    | Welding                     | 0                    | 0                               | 0                  |
|                    | Photography                 | 0                    | 0                               | 0                  |
|                    | Plumbing                    | 0                    | 0                               | 0                  |
| CERTIFICATE COURSE | House Keeping               | 0                    | 0                               | 0                  |
|                    | Secretarial Practice        | 0                    | 0                               | 0                  |
|                    | Basic Computer              | 0                    | 0                               | 0                  |
|                    | Store & Book Keeping        | 0                    | 0                               | 0                  |
|                    | TOTAL                       | 0                    | 0                               | 0                  |
| PHIL (1 Yrs)       |                             | 0                    | 0                               | 0                  |
| HD                 |                             | 22                   | 22                              | 22                 |
|                    | ND TOTAL                    | 851                  | 851                             | 851                |

ACADEMIC SESSION - 2011 - 2012

|  | Students<br>Enrolled        | Students<br>Appeared in<br>Exam | Students<br>Passed |      |
|--|-----------------------------|---------------------------------|--------------------|------|
|  | B.B.A. (3 Yrs)              | 25                              | 25                 | 25   |
|  | B.C.A. (3 Yrs)              | 20                              | 20                 | 20   |
|  | B.F.A. (4 Yrs)              | 3                               | 3                  | 3    |
|  | B.TECH (4 Yrs)              | 67                              | 67                 | 67   |
|  | B.TECH + M.TECH (5Yrs)      | 5                               | 5                  | 5    |
|  | B.PHARMA (4 Yrs)            | 0                               | 0                  | 0    |
| U.G.   | B.LIB. (1 Yr.)              | 4                               | 4                  | 4    |
|  | BJMC (3 Yrs)                | 4                               | 4                  | 4    |
|  | B.SC (3 Yrs)                | 46                              | 46                 | 46   |
|  | B.A.(3 Yrs)                 | 69                              | 69                 | 69   |
|  | B.Com (3 Yrs)               | 8                               | 8                  | 8    |
|  | B.P.T.((3 Yrs)              | 0                               | 0                  | 0    |
|  | TOTAL                       | 251                             | 251                | 251  |
|  | M.B.A. (2 Yrs)              | 29                              | 29                 | 29   |
| P.G.   | M.C.A. (2 Yrs)              | 16                              | 16                 | 16   |
|  | M.F.A. (2 Yrs)              | 5                               | 5                  | 5    |
|  | M.TECH (2 Yrs)              | 12                              | 12                 | 12   |
|  | M.LIB. (1 Yr.)              | 3                               | 3                  | 3    |
|  | MJMC (2 Yrs)                | 5                               | 5                  | 5    |
|  | M.SC (2 Yrs)                | 27                              | 27                 | 27   |
|  | M.A. (2 Yrs.)               | 14                              | 14                 | 14   |
|  | M.H.A. (2 Yrs.)             | 15                              | 15                 | 15   |
|  | TOTAL                       | 126                             | 126                | 126  |
|  | Polytechnic Diploma (3 yrs) | 1700                            | 1700               | 1700 |
| DIPLOMA  | D.Pharma (3 Yrs)            | 0 4                             | 0 4                | 0    |
|  | D.Lib. (1 Yrs) TOTAL        | 1704                            | 1704               | 4    |
|  | PGDBM (1 Yr.)               | 15                              | 15                 | 1704 |
|  | PGDCA (1 Yr.)               | 5                               | 5                  | 5    |
| P.G. DIPLOMA   | PGDJMC (1 Yr.)              | 3                               | 3                  | 3    |
|  | TOTAL                       | 23                              | 23                 | 23   |
|  | Welding                     | 11                              | 11                 | 11   |
|  | Photography                 | 7                               | 7                  | 7    |
|  | Plumbing                    | 9                               | 9                  | 9    |
| AND HALL BELLEVILLE STATE OF THE PARTY OF TH | House Keeping               | 7                               | 7                  | 7    |
| CERTIFICATE COURSE   | Secretarial Practice        | 5                               | 5                  | 5    |
|  | Basic Computer              | 9                               | 9                  | 9    |
|  | Store & Book Keeping        | 12                              | 12                 | 12   |
|  | Ethical Hacking             | 8                               | 8                  | 8    |
|  | TOTAL                       | 68                              | 68                 | 68   |
| HIL (1 Yrs)  |                             | 0                               | 0                  | 0    |
| )  |                             | 109                             | 109                | 109  |
|  | ND TOTAL                    | 2281                            | 2281               | 2281 |



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AVADEMIC SESSION 2012-2013

|                    | Course                      | Students<br>Enrolled | Students Appeared in Exam | Students Pass |
|--------------------|-----------------------------|----------------------|---------------------------|---------------|
|                    | B.B.A. (3 Yrs)              | 71                   | 71                        | 50            |
|                    | B.C.A. (3 Yrs)              | 31                   | 31                        | 24            |
|                    | B.F.A. (4 Yrs)              | 6                    | 6                         | 5             |
|                    | B.TECH (4 Yrs)              | 391                  | 391                       | 303           |
|                    | B.TECH + M.Tech (5 Yrs.)    | 2                    | 2                         | 2             |
|                    | B.PHARMA (4 Yrs)            | 60                   | 60                        | 60            |
| U.G.               | B.LIB. (1 Yr.)              | 6                    | 6                         | 5             |
|                    | BJMC (3 Yrs)                | 7                    | 7                         | 7             |
|                    | B.SC (3 Yrs)                | 70                   | 70                        | 56            |
|                    | B.A.(3 Yrs)                 | 0                    | 0                         | 0             |
|                    | B.Com (3 Yrs)               | 0                    | 0                         | 0             |
|                    | B.P.T.(3 Yrs)               | 0                    | 0                         | 0             |
|                    | TOTAL                       | 644                  | 644                       | 512           |
|                    | M.B.A. (2 Yrs)              | 74                   | 70                        | 54            |
|                    | M.C.A. (2 Yrs)              | 6                    | 5                         | 4             |
|                    | M.F.A. (2 Yrs)              | 0                    | 0                         | 0             |
|                    | M.TECH (2 Yrs)              | 63                   | 63                        | 54            |
| P.G.               | M.LIB. (1 Yr.)              | 2                    | 2                         | 2             |
|                    | MJMC (2 Yrs)                | 4                    | 4                         | 4             |
|                    | M.SC (2 Yrs)                | 46                   | 50                        | 37            |
|                    | M.A. (2Yrs)                 | 0                    | 0                         | 0             |
|                    | M.H.A. (2 Yrs)              | 0                    | 0                         | 0             |
|                    | TOTAL                       | 195                  | 194                       | 155           |
|                    | Polytechnic Diploma (3 yrs) | 2783                 | 2783 .                    | 2007          |
| DIPLOMA            | D.Pharma (3 Yrs)            | 59                   | 50                        | 37            |
| DIFLOMA            | D.Lib. (1 Yrs)              | 2                    | 2                         | 2             |
|                    | TOTAL                       | 2844                 | 2835                      | 2046          |
|                    | PGDBM (1 Yr.)               | 1                    | 1                         | 1             |
| P.G. DIPLOMA       | PGDCA (1 Yr.)               | 6                    | 6                         | 3             |
| 1.G. DII LOMA      | PGDJMC (1 Yr.)              | 1                    | 1                         | 1             |
|                    | TOTAL                       | 8                    | 8                         | 5             |
|                    | Welding                     | 0                    | 0                         | 0             |
|                    | Photography                 | 0                    | 0                         | 0             |
|                    | Plumbing                    | 0                    | 0                         | 0             |
| CERTIFICATE COURSE | House Keeping               | 0                    | 0                         | 0             |
| CERTIFICATE COOKSE | Secretarial Practice        | 0                    | 0                         | 0             |
|                    | Basic Computer              | 0                    | 0                         | 0.            |
|                    | Store & Book Keeping        | 0                    | 0                         | 0             |
|                    | Ethical Hacking             | 0                    | 0                         | 0             |
|                    | TOTAL                       | 0                    | 0                         | 0             |
| HIL (1 Yrs)        |                             | 24                   |                           |               |
| D                  |                             | 139                  |                           |               |
| CRAN               | ND TOTAL                    | 3854                 |                           |               |

